|                       | Poli  | ice Use Only  |                | Comr              | nonwea               | lth (  | of Mass   | ach                               | use          | etts               |                                     |                         | RMV                | V Docu         | ıment                                      | Number        |          |   |  |
|-----------------------|---|---|----------------|-------------------|----------------------|--|---|-----------------------------------|--------------|--------------------|-------------------------------------|-------------------------|--------------------|----------------|--|---------------|----------|---|--|
|                       | Date of Crash   | Date of Crash         Time of Crash         City/Town           02/23/2019         11:27         NEWTON |                | own               | Witter venicle Crash |  |   | I I                               |              | Numbe              |                                     | Speed Limit 25 Latitude |                    |                | State Police [Local Police ] MBTA Police [ |               |          |   |  |
|                       | 02/23/2019  | 24HR  |                |                   |                      | Police Repo  |   |                                   | t 2          |                    |                                     |                         | Longitude          |                |  | Other:        |          |   |  |
|                       |   | AT INTER  | < I            | LOCATION >        |                      |  |   |                                   | NOT          | T AT INTERSECTION: |                                     |                         |                    |                | —├   | 2             |          |   |  |
|                       | WES   | T BEACO   | N ST           |                   |                      |  |   |                                   |              |                    |                                     |                         |                    |                |  |               | ŀ        | 2 |  |
| <b>1</b>              | Route# Direction Name of Roadway/Street   |   |                |                   |                      |  | Route# Directi                                  | .ddress # Name of Roadway/Street  |              |                    |                                     |                         |                    | et             | 二  | 2             |          |   |  |
| _                     | SOU   | TH CRESC  | ENT AVE        | At                |                      |  | Feet N S E W of —                               |                                   |              | or                 |                                     |                         |                    |                |  |               | _        |   |  |
|                       | Route# Direction Name of Intersecting Roadway/Street                            |   |                |                   |                      |  |   |                                   |              |                    |                                     |                         |                    |                | it Number                                  | _             |          |   |  |
|                       | Also at Intersection with   |   |                |                   |                      |  | Feet NSEW of Route# Intersecting Roadway/Street |                                   |              |                    |                                     |                         |                    |                |  | /Street       | -        |   |  |
| 2<br><b>1</b>         | ]   |   |                |                   |                      |  | Feet NSEW of                                    |                                   |              |                    |                                     |                         |                    |                |  |               |          | 3 |  |
|                       | Route# Direction Name of Intersecting Roadway/Street                            |   |                |                   |                      |  | Landmark  |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
| 3                     | XVehicle1 2_#Occupants  |   |                |                   |                      |  | Number 1900000212                               |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
|                       | License # St MA DOB/Age   |   |                |                   |                      |  | Reg # 4DG234 Reg Type PAN Reg State MA          |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
|                       | Sex F Lic. Class D Lic. Restrictions 1 CDL CDL                                  |   |                |                   |                      | Veh Year 2015 Veh Make INFI Veh Config. 20                               |   |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
| 4                     | Endorsment SARA   |   |                |                   |                      | Ourser ROSS IOSHUA   |   |                                   |              |                    |                                     |                         |                    |                |  |               |          | 1 |  |
| 2                     | Address 40 TI   | Address 40 THE LEDGES RD  |                |                   |                      |  | Last First Middle Address 40 THE LEDGES RD      |                                   |              |                    |                                     |                         |                    |                |  |               | _        | 1 |  |
|                       | Address  City NEWTON State MA Zip 02459   |   |                |                   |                      | City NEWTON State MA Zip 02459   |   |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
|                       | Insurance Company BANKERS STANDARD  |   |                |                   |                      | Valida Astica Prima to Carola 21 Damaged Area Code: (Circle Up to Three) |   |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
| 5                     |   |   |                |                   |                      | Event Sequence 1 22 22 22 22 2 3 4                                       |   |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
| 1                     | Vehicle Travel Direction: NXEW Responding to Emergency?  Citation # (If Issued) |   |                |                   |                      | Most Harmful Event 1 23  |   |                                   |              |                    |                                     |                         |                    |                | 10 Undercari                               | riage         |          |   |  |
|                       |   |   |                | on 2: Ch          | Sec                  |  | Contributing C                                  |                                   | 19 2         | 4                  | 24                                  | <b>←</b>                | 9                  |                | 5  | 11 Totaled    |          |   |  |
| <sup>6</sup> 1        | 1   | Violation 1: ChSec Violation 2: ChSec<br>Violation 3: ChSec Violation 4: ChSec                          |                |                   |                      |  |   | Underride/Override 25 Towed Y O 6 |              |                    |                                     |                         |                    |                |  |               |          |   |  |
| _                     | Please fill out for operator and all occupants involved                         |   |                |                   |                      | Onden  | Tide/Override                                   | T                                 |              |                    | 28 29<br>irbag Airba<br>tatus Swite | 9 30<br>ng Eject        | 31<br>Trap<br>Code | 32<br>Injury T | 33<br>ransp.                               |               | $\dashv$ |   |  |
|                       | Name (Last Fir  |   |                |                   | Address<br>e Above   |  | Age/DOB   | Sex                               |              |                    |                                     |                         |                    | Status (       | Code                                       | Medical Facil | ity      | 1 |  |
|                       | Operator  |   | 4              | SE<br>THE LEDGE R |                      |  |   | F                                 |              | 1 4                |                                     | 0                       | 0                  |                | 1  |               |          |   |  |
|                       | ROSS, ELLA  |   | ı              | IEWTON, MA        | 2459                 |  |   | r                                 | 6            | 1 4                | 4                                   | 0                       | 0                  | 5              | 1  |               |          |   |  |
|                       |   |   |                |                   |                      |  |   |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
|                       |   |   |                |                   |                      |  |   |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
| <sup>7</sup> <b>2</b> | Please Select One of the Following: W Vehicle 2 1_#Occupants Non-Moto           |   |                | Motorist A Typ    | pe 1                 | e 14 Action 15 Location 1  |   |                                   |              |                    | Condition 17                        |                         |                    | Hit/Run Mope   |  |               |          |   |  |
|                       | License # St MA DOB/Age   |   |                |                   |                      | Reg#   | 226SW1  |                                   | Reg Type_PAN |                    |                                     |                         |                    | Reg State MA   |  |               |          |   |  |
|                       | Sex_F Lic. Class D 18 18 Lic. Restrictions 19 CDL                               |   |                |                   |                      | Veh Year 2011 Veh Make LEXS Veh Config.                                  |   |                                   |              |                    |                                     |                         |                    | 2 20           |  |               |          |   |  |
| 8<br>1                | Operator SWACK TERRY Endorsment   |   |                |                   |                      |  | WEITZMEN  | ot.                               | L            | OUIS               | First                               |                         |                    | Midd           | II.o.                                      |               | _        |   |  |
| 1                     | Last First Middle Address 10 SUMMIT AVE   |   |                |                   |                      | Addre  | SS 101 SUMMI                                    | T AVE                             |              |                    | rirst                               |                         |                    | Midd           |  |               | _        |   |  |
|                       | City_BROOKLINE State_MA Zip_02446   |   |                |                   |                      | City_BROOKLINE   |   |                                   |              |                    |                                     |                         | State_MAZip_02446  |                |  |               |          |   |  |
|                       | Insurance Company LM GENERAL  |   |                |                   |                      | Vehicle Action Prior to Crash  1 Damaged Area Code: (Circle Up to Three  |   |                                   |              |                    |                                     |                         |                    |                |  | ee)           |          |   |  |
|                       | Vehicle Travel Direction: N S E Responding to Emergency?                        |   |                |                   |                      | Event  | Sequence 1                                      | 22 2                              | 22           | 22                 | 22 0                                |                         | <b>0</b>           | )              | 4  |               |          |   |  |
|                       | Citation # (If I  | Citation # (If Issued)  |                |                   |                      | Most Harmful Event 1 23  |   |                                   |              |                    |                                     |                         |                    |                |  | riage         |          |   |  |
|                       | Violation 1: ChSec Violation 2: ChS   |   |                |                   |                      | 24   |   |                                   |              |                    |                                     | 24 1 5 11 Totaled       |                    |                |  |               |          |   |  |
|                       | Violation 3: ChSec Violation 4: ChSec   |   |                |                   |                      | Underride/Override 25 Towed Y 8 7 6                                      |   |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
|                       |   | ease fill out for   | operator and a | ll occupants in   |                      |  |   |                                   | 26<br>Seat   | 27<br>Safety A     | 28 29<br>irbag Airba                | 9 30<br>Eject           | 31<br>Trap         |                | 33<br>ransp.                               |               |          |   |  |
|                       | Name (Last Fi   | Non-Motorist  |                | Se                | Address<br>e Above   |  | Age/DOB   | Sex                               | Pos.         | System 4           | Status Swi                          | ch Cod                  | e Code<br>0        |                | Code<br>1                                  | Medical Faci  | ility    |   |  |
|                       | - F   |   |                |                   |                      |  |   |                                   |              | -                  |                                     |                         |                    |                | -  |               |          |   |  |
|                       |   |   |                |                   |                      |  |   |                                   |              |                    |                                     |                         |                    | H              |  |               |          |   |  |
|                       |   |   |                |                   |                      |  |   |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |
|                       |   |   |                |                   |                      |  |   |                                   |              |                    |                                     |                         |                    |                |  |               |          |   |  |

