|                           | Poli   | ice Use Only  |  | Commonw  | ealth                               | of Ma   | issa                     | chu         | ıset                                  | ts         |                              |                                    | RMV                   | / Doc                                   | umen          | t Number                                 |            |  |  |
|---------------------------|--|---|--|--|-------------------------------------|---|--------------------------|-------------|---------------------------------------|------------|------------------------------|------------------------------------|-----------------------|---|---------------|--|------------|--|--|
|                           | Date of Crash<br>03/22/2019                                | Time of Crash 05:56   | City/To<br>NEWTON  | Mote Mote  | or Vel                              | nicle (   | Cras                     | sh [        | Num                                   |            | umber<br>ijured              | Speed                              |                       |   | St<br>Lo      | ate Police<br>ocal Police<br>IBTA Police | □<br>Xì    |  |  |
|                           | 03/22/2019   | 05:56<br>24HR   |  | ]  | Police 1                            |   |                          |             | 2                                     |            | ] -                          |                                    | Latitude<br>Longitude |   |               | MBTA Police (Other:                      |            |  |  |
|                           |  | AT INTERSECTION: < LO   |  |  |                                     |   |                          |             |                                       |            |                              |                                    |                       | OT AT INTERSECTION:                     |               |  |            |  |  |
|                           | EAST   | T CENTR   | E ST   |  |                                     |   |                          |             |                                       |            |                              |                                    |                       |   |               |  | 2          |  |  |
| $\mathbf{\overset{1}{4}}$ | Route# Direction Name of Roadway/Street                    |   |  |  |                                     | Route# Direction Address # Name of Roadway/Street |                          |             |                                       |            |                              |                                    |                       |   |               | eet                                      |            |  |  |
|                           | At<br>SOUTH WALNUT ST                                      |   |  |  |                                     | Feet NSEW of                                      |                          |             |                                       |            |                              | or                                 |                       |   |               |  |            |  |  |
|                           | Route# Direc   |   |  |  |                                     |   |                          | Mile Marker |                                       |            |                              | Exit Number                        |                       |   |               |  |            |  |  |
|                           |  |   | Feet N S E W of Route# Intersecting Roadway/Street                         |  |                                     |   |                          |             |                                       |            |                              | v/Street                           |                       |   |               |  |            |  |  |
| <sup>2</sup> <b>3</b>     | Route# Direction Name of Intersecting Roadway/Street       |   |  |  |                                     | Feet NSEW of                                      |                          |             |                                       |            |                              |                                    |                       |   |               |  | 3          |  |  |
|                           | Route# Direct  |   | Landmark   |  |                                     |   |                          |             |                                       |            |                              |                                    |                       |   |               |  |            |  |  |
| 3                         | XVehicle1  | 3_#Occupants  | ase Numbe  | Number 1900000309  |                                     |   |                          |             |                                       |            |                              |                                    |                       |   |               |  |            |  |  |
|                           | License#   |   | St_M   | A DOB/Age  | Reg #                               | 7NR854  |                          |             |                                       | R          | eg Type                      | PAN                                | ſ                     | Re                                      | eg State      | e MA                                     |            |  |  |
|                           | Sex_M Lic. 0   | 18 1  | _  | # <u>7NR854</u> Reg Type <u>PA</u> Year 2018 Veh Make TOYOTA |                                     |   |                          |             |                                       |            | 20                           |                                    |                       |   |               |  |            |  |  |
| 4                         |  |   | ELLI ALOISIO Endorsment  |  |                                     |   | Owner (Same as operator) |             |                                       |            |                              |                                    |                       |   | Ū             |  | - 1        |  |  |
| 3                         | Address 1610 WORCESTER RD (apt. 531A)                      |   |  |  |                                     |   |                          |             |                                       |            | irst                         |                                    |                       | Mid                                     | dle           |  | _   1      |  |  |
|                           |  | RAMINGHAM State MA Zip 01702 City State State   |  |  |                                     |   |                          |             |                                       | Zin        |                              |                                    |                       |   |               |  |            |  |  |
|                           | Insurance Com  | -   | Vehicle Action Prior to Crash  21  Damaged Area Code: (Circle Up to Three) |  |                                     |   |                          |             |                                       |            |                              |                                    |                       |   |               |  |            |  |  |
| 5                         |  | Direction: N  |  | ponding to Emergency?  |                                     | t Sequence  | 22                       | 2 22        | 2 2                                   | 2 22       | 2                            |                                    | 3                     |   | 4             |  |            |  |  |
| 1                         |  | ssued)  |  | F887 - <u>-</u>  |                                     | Harmful Ev  |                          | 23<br>1     | ]                                     |            |                              |                                    | Ţ                     | Λ                                       | - 1           | 10 Undercarri                            | age        |  |  |
|                           | ,  |   |  | n 2: ChSec   |                                     | r Contributi                                      |                          |             | 24                                    | 2          | 4 (1)                        |                                    | 9                     |   | 5             | 11 Totaled                               |            |  |  |
| <sup>6</sup> 2            |  |   |  | n 4: ChSec   |                                     | rride/Overri                                      | Ī                        | 25          | 1                                     | owed Y     | 8                            |                                    | 7                     |   | 6             |  |            |  |  |
|                           | Please fill out for operator and all occupants involved    |   |  |  |                                     |   |                          |             | , ,                                   |            | 8 29<br>Airbag               | 30<br>Eject                        | 31<br>Trap            | 32<br>Injury                            | 33<br>Fransp. |  |            |  |  |
|                           | Name (Last Fire Operator                                   | st Middle)  |  | Address<br>See Above   |                                     | Age/D0  |                          | Sex I       |                                       | stem Stati | s Switch                     | Code<br>0                          | Code<br>0             | Status                                  | Code 1        | Medical Facilit                          | <u>y</u> 1 |  |  |
|                           | 1  | HODES-KROPE MATTHEW   |  | HARRISON ST  | M                                   |   |                          | 1 9         |                                       | 99         | 0 0                          |                                    | 5 1                   |   |               |  |            |  |  |
|                           | KIIODES-KK   | JII, WAITHEV  | N  | EWTON, MA 02461<br>HARRISON ST                               | 141                                 |   |                          |             |                                       | 99         |                              |                                    |                       |   |               |  |            |  |  |
|                           | RHODES-KRO   | OPF, JENNIFER   |  | EWTON, MA 02461  |                                     |   |                          | F 6         | 5 9                                   | 9 4        | 99                           | 0                                  | 0                     | 5                                       | 1             |  |            |  |  |
|                           |  |   |  |  |                                     |   |                          |             |                                       |            |                              |                                    |                       |   |               |  |            |  |  |
| 2                         | Please Select C<br>of the Followi                          |   | 2 <u>1</u> #Occupar  | Non-Motorist A   | Туре                                | Action  | 15                       | Loca        | ation                                 | 16         | Conditi                      | on                                 | 17                    |   | Hit/Ru        | ın Mop                                   | ed         |  |  |
|                           | License#   | ense# St MA DOB/Age<br>18 18 19 19  |  |  |                                     | Reg # <u>92TS93</u>                               |                          |             |                                       |            |                              | Reg Type_PAN                       |                       |   |               | Reg State MA                             |            |  |  |
|                           | Sex_F_ Lic. 0  | Veh   | Veh Year 2008 Veh Make TO  |  |                                     |   |                          |             | YOTA Veh                              |            |                              |                                    | Config. 1             |   |               |  |            |  |  |
| 8<br>1                    | Operator ZHU   | Last  | HONG<br>First  |  | Owner LI CHIKANG  Last First Middle |   |                          |             |                                       |            |                              |                                    |                       |   |               | -  |            |  |  |
|                           | Address 222 UPLAND AVE                                     |   |  |  |                                     | ess <b>222 UPI</b>                                | LAND                     | AVE         |                                       |            |                              |                                    |                       |   |               |  |            |  |  |
|                           | City NEWTO   | N   | S  | rate MA Zip 02461  | y <u>NEWTON</u>                     |   |                          |             |                                       |            |                              | State.                             | MA                    | _Zip_                                   | 02461         | .  |            |  |  |
|                           | Insurance Company QUINCY MUTUAL                            |   |  |  |                                     | ele Action P                                      | rior to                  | Crash       | 4                                     | 21         | Daı                          | maged                              | Area                  | Code:                                   | (Circl        | le Up to Thre                            | ee)        |  |  |
|                           | Vehicle Travel Direction: X S E W Responding to Emergency? |   |  |  |                                     | t Sequence  | 1 22                     | 22          | 2                                     | 22         | 2                            |                                    | 3                     | $\overline{}$                           | 4             |  |            |  |  |
|                           | Citation # (If Is  | ssued)  | Most Harmful Event 1 23 10 Undercard 5 11 Totaled                          |  |                                     |   |                          |             |                                       | age        |                              |                                    |                       |   |               |  |            |  |  |
|                           | Violation  | Violation 1: ChSec Violation 2: ChSec Driver Contributing Code     Driver Contributing Code     19 24 24 24 24 24 24 24 24 24 24 24 24 24 |  |  |                                     |   |                          |             |                                       |            |                              |                                    |                       |   |               |  |            |  |  |
|                           | Violation  |   |  |  |                                     |   |                          |             |                                       |            |                              |                                    |                       |   |               |  |            |  |  |
|                           |  | Please fill out for operator and all occupants involved me (Last First Middle) Address  |  |  |                                     | Age/D   | Age/DOB Sex              |             | 26 27<br>Seat Safety .<br>Pos. System |            | 3 29<br>Airbag<br>tus Switch | 30 31<br>Eject Trap<br>h Code Code |                       | 32 Trans<br>Injury Trans<br>Status Code |               | p.                                       | ity        |  |  |
|                           |  | Non-Motorist  |  | See Above  |                                     |   |                          | -           | 9                                     |            | 99                           | 0                                  | 0                     | 5                                       | 1             |  |            |  |  |
|                           |  |   |  |  |                                     |   |                          |             |                                       |            |                              |                                    |                       |   |               |  |            |  |  |
|                           |  |   |  |  |                                     |   |                          |             |                                       |            |                              |                                    |                       |   |               |  |            |  |  |
|                           |  |   |  |  |                                     |   | +                        |             |                                       |            |                              |                                    |                       |   |               |  |            |  |  |

