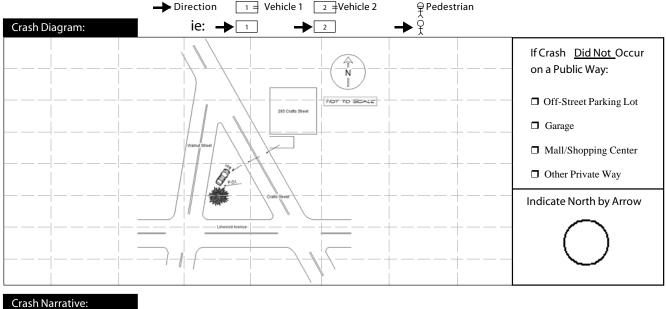
| Pol | ice Use Only | | Common | wealth | of Massa | ichu | setts | } | | RMV | Docume | ent Number | |
|--------------------------------|------------------------|---------------------------|---------------------|------------|----------------------|---------|---------------------|---------------------------------------|-------------|-------------------------|---------------------|---|-------|
| Date of Crash 04/20/2019 | Time of Crash 10:36 | City/Tov NEWTON | m Mo | otor Ve | hicle Cra | sh | Number Vehicles | | | Limit | 30 | State Police Local Police MBTA Police | |
| 04292013 | 24HR | NEWTON | | | Report | | 1 | 0 | | itude_ | | Other: | |
| | AT INTER | SECTION: | < | LOC | ATION | > | | NOT | AT I | NTE | RSEC' | TION: | |
| | | | | | NORTH | 285 | | CRAFTS | STRE | ET | | | |
| Route# Direc | etion | | Roadway/Street | | Route# Direction | n Add | lress # | | Nam | e of Ro | oadway/S | treet | |
| _ | | A | t | | Feet N | SEV | W of | | • | o | r | | |
| Route# Direc | ction N | Jame of Intersecting | Roadway/Street | | | | | Mile M | larker | | | Exit Number | |
| | | Also at Inters | ection with | | Feet N | SE | W of | Route# | In | tersecti | ing Roadv | vay/Street | - |
| Route# Direct | · - | N. CL. | · P 1 /G | | Feet | SEV | W of | | | | | | |
| Route# Direc | ction | Name of Intersec | ing Roadway/Street | | | | | | | Lanc | dmark | | |
| XVehicle1 | _1_#Occupants | Hit/Run | Moped | Case Numbe | er | 190 | 00000397 | | | | | | |
| License# | | St_MA | DOB/Age | Reg | # 9789DB | | | Reg Ty | e PAN | | Reg St | tate_MA | _ |
| Sex_F_ Lic. | Class D 18 18 | 8 Lic. Restrictions | B 19 CDL | Veh | Year_2017 | Veh | Make_V | OLSWAG | ON | , | Veh Conf | ig. 20 | |
| Operator WE | | REBECCA | Endorsmo | ent | oer (Same as opei | | | First | | | | | |
| Address 285 C | CRAFT ST. | First | Middle | | ress | | | | | | Middle | | |
| City NEWTO | | Star | e_MA Zip_02460 | City | | | | | | State_ | Zi | p | _ |
| Insurance Com | npany ARBELLA | | _ | Veh | icle Action Prior to | Crash | 10 2 | D D | amaged | Area (| Code: (Ci | rcle Up to Thr | ee) |
| Vehicle Travel | Direction: N | X E W Respo | onding to Emergency | /? Ever | nt Sequence 21 2 | 2 22 | 22 | 22 2 | | 3 | | Ð | |
| Citation # (If I | (ssued) | | | | t Harmful Event | 23 | | | _ [| 9 | / | 10 Undercar | riage |
| Violation | 1: ChSec | Violation | 2: ChSec | Driv | er Contributing Co | ode 2 | 24 7 | 24 | | 州 | \ \ \ | 11 Totaled | |
| Violation | 3: ChSec | Violation | 4: ChSec | Und | erride/Override | 25 | Towe | _{&} ` | | 7 | (| 9 | |
| | | ntor and all occup | | | | Se | 26 27 eat Safety | 28 29 Airbag Airba Status Switc | g Eject | 31 Trap Ir Code S | 32 3 | 33 sp. | |
| Name (Last Fin | | | Address See Abov | | Age/DOB | Sex Po | 1 | Status Switc | h Code 0 | 1 1 | tatus Code | Medical Facil | ity |
| _ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Please Select (of the Followi | Vehicle | # Occupants | Non-Motoris | t A Type | 14 Action 1 | 5 Locat | tion | Condi | tion | 17 | Hit/ | Run Mor | oed |
| License# | | St | DOB/Age | Pag | # | | | Pag Tyr | 20 | | Reg St | toto | |
| Sex Lic. | 18 13 | | 19 | | Year_ | | | | | | | 20 | _ |
| Operator | | _ | Endorsmo | ent | ner | | 141ake | | | | | g. | |
| Address | Last | First | Middle | | ress | | | First | | | Middle | | |
| | | Star | eZip | | | | | | | State | Zi | p | - |
| | | | | | icle Action Prior to | | | _ | | | | rcle Up to Thr | _ |
| Vehicle Travel | | | onding to Emergence | | | 2 22 | 22 | 22 2 | | 3 | | 1 | |
| | ssued) | | | | t Harmful Event | 23 | | | | $\downarrow \downarrow$ | | 10 Undercar | riage |
| , | , | | 2: ChSec | | er Contributing Co | ode | 24 | 24 | ← | 9 | () : | 5 11 Totaled | |
| | | | 4: Ch Sec | | erride/Override | 25 | Towed | | | 7 | ع ک | 5 | |
| | | | occupants involved | | J. J. S. Cilido | Q. | | 28 29 Airbag Airba | 30 Eiect | 31 Trap Ir | 32 3 njury Trans | 3 | |
| Name (Last F | | · | Addres See Abov | ss | Age/DOB | | os. Systen | Status Swit | ch Code | Code | Status Cod | | ility |
| Operator | TSTTOTOTOTIST | | See Abov | | | | | | + | \vdash | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |



Mrs. Weiss stated that she was attempting to back out of her driveway at 285 Crafts Street when her vehicle accelerated for no reason "like a bat out of hell." The vehicle then crossed Crafts street at a high rate of speed, jumped the curb, crossed the large grass island, and only stopped when the vehicle crashed into a tree. Mrs. Weiss was uninjured and signed a patient refusal. The vehicle sustained moderate damage to the tires, undercarriage, and rear bumper and was towed from the scene by Todys.

Photos were taken of the damaged city tree and were placed in the IT bureaus mailbox to be attached to this report.

Based on the facts that Mrs. Weiss could not explain the reason for the cars acceleration, the distance the vehicle traveled without stopping, and the close proximity of the crash to an elementary and middle school I

| (Continued on next page) | | | | | | | | | |
|--|----------------|-----------|---------------------------------------|---------------|--------------|--------------|-------------------|-----------|--|
| Witnesses: | | | | | | | | | |
| Name (Last, First, Middle) | Ad | dress | | | | Phone # | ŧ | Statement | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Property Damage: | <u> </u> | | I | | 1 | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Descripti | ion of Dama | ged Property | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Truck and Bus Information: | | | | | | | | | |
| Truck and bus information. | Registration # | | (From Vehic | ele Section) | | | | 25 | |
| Carrier Name | | | , | | | Carrier Issu | ning Authority Co | 35 de | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | de | |
| Carrier Name | | | City | | | St | Zip | de | |
| Carrier NameAddressUS DOT #:37 | State Number | | City | | | St | Zip | de | |
| Carrier NameAddressUS DOT #:37 | State Number | | City | | | St | Zip | de | |
| Carrier NameAddressUS DOT #:37 | State Number | | City Issuing State | ICC #:_ | | St | Zip | de | |
| Carrier NameAddressUS DOT #:Cargo Body Type Code37 Gross | State Number | | City Issuing State | ICC #:_ | | St | Zip | de | |
| Carrier Name | State Number | Reg State | City Issuing State | ICC #:_ Tr | railer Lengt | St | Zip Interstate | de | |

| _ | Direction | 1 = Vehicle 1 | 2 #Vehicle 2 | ₹ Pedestr | ian | |
|-----------------------------|--------------------|----------------|------------------|-------------------|---|-----------------|
| Crash Diagram: | ie: →□ | 1 → | 2 | ₽Ŷ | | |
| | _ | | | ^ | If Crash on a Public on a Public Garage Mall/Sh | et Parking Lot |
| | | | | | | _ |
| | | | | | | |
| Crash Narrative: | | | | | | |
| | | | | | | |
| filed a request for Immedi | | | | 1. All pro | per paperwork as wel | .1 as a copy of |
| this report were faxed to | the Registry o | of Motor Vehic | cles. | | | |
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| | | | | | | |
| Witnesses: | | 1 | | | | |
| Name (Last, First, Middle) | | Address | | | Phone # | Statement |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Property Damage: | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Damaged Pro | perty |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Truck and Bus Information: | Pagistration # | | (From Ve | ehicle Section) | | |
| Carrier Name | _ | | (170111 Ve | , | Carrier Issuing Aut | hority Code |
| Carrier Ivallie | | | | | Carrier Issuing Aut | normy code |
| Address | | | City | | St | Zip |
| US DOT #: | _State Number | | Issuing State | ICC #:_ | Inter | rstate 36 |
| 37 | | 38 | - | | | |
| Cargo Body Type Code Gro | oss Vehicle Weight | | | | 39 | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year_ | Tr | ailer Length | |
| Hazmat Information: | | | | | | |
| Placard 40 Material 1 digit | # 41 Material ! | Vame. | | Material A | digit # Releas | se code 42 |
| racard iviational rulgit | Iviaterial I | | | | ang. " Releas | |
| | | | | | | |
| HAGAI BRANDON | | 3061 | 9 _{NEW} | TON POLICE DEPART | 1 | 04/20/2019 |

ID/Badge #

Department

Signature

Precinct/Barracks

Date

Police Officer Name (Please Print)