|                        | Poli   | ice Use Only   |                                  | Commonwe                       | alth     | of Mass  | acht                           | isetts                             | 5               |                     | RMV              | / Docum      | ent Number                                  |        |  |
|------------------------|--|--|----------------------------------|--------------------------------|----------|--|--------------------------------|------------------------------------|-----------------|---------------------|------------------|--------------|---|--------|--|
|                        | Date of Crash<br>04/25/2019  | Time of Crash<br>14:51                                   | City/Towr<br>NEWTON              | Moto                           | r Vel    | icle Cra   | ash                            | Number<br>Vehicles                 |                 | ^                   | ed Limi          |              | State Police<br>Local Police<br>MBTA Police | N<br>X |  |
|                        | 04/23/2019   | 24HR   |                                  | Pe                             |          | Report   |                                | 1                                  | 0               |                     | igitude_         |              | Other:                                      |        |  |
|                        |  | AT INTER   | LOCA                             | LOCATION > NOT AT INTERSECTION |          |  |                                |                                    |                 |                     | TION:            |              |   |        |  |
|                        |  |  |                                  |                                |          |  | EAST 1369 WASHINGTON ST        |                                    |                 |                     |                  |              |   | 2      |  |
| 1<br><b>99</b>         | Route# Direction Name of Roadway/Street                              |  |                                  |                                |          | Route# Direction Address # Name of Roadway/Street                      |                                |                                    |                 |                     |                  |              | Street                                      | $ 2^1$ |  |
|                        | At   |  |                                  |                                |          | Feet   | NSE                            | E W of •                           |                 |                     |                  | or           |   |        |  |
|                        | Route# Direction Name of Intersecting Roadway/Street                 |  |                                  |                                |          | Mile Marker Exit Number  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        | Also at Intersection with  |  |                                  |                                |          | Feet N S E W of Route# Intersecting Roadway/Street                     |                                |                                    |                 |                     |                  |              |   | -      |  |
| <sup>2</sup> <b>99</b> |  |  |                                  | Feet [N S E W] of              |          |  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        | Route# Direction Name of Intersecting Roadway/Street                 |  |                                  |                                |          | Landmark   |                                |                                    |                 |                     |                  |              |   |        |  |
| <sup>3</sup> <b>99</b> | XVehicle1  | #Occupants   | X Hit/Run                        | Moped Cas                      | e Number |  | 19                             | 900000418                          | 3               |                     |                  |              |   |        |  |
|                        | License#_  |  | St                               | DOB/Age                        | Reg#     | 4HA696   |                                |                                    | Reg T           | vne PA              | N                | Reg S        | State MA                                    |        |  |
|                        | Sex Lic. (   | 18 1   | 2016 1 EVIIC 20                  |                                |          |  |                                |                                    |                 |                     |                  |              |   |        |  |
| 4                      |  |  | Lic. Restrictions                | CDLEndorsment                  |          | r JIRICHIAN  |                                |                                    |                 |                     |                  |              | 6.  | $ 7^1$ |  |
| 1                      |  | Last   | Addre                            | 2SS 19 JEWETT                  | st<br>ST |  | First                          |                                    |                 | Middle              |                  | _   7        |   |        |  |
|                        |  |  |                                  |                                |          |  |                                |                                    |                 |                     |                  | _            |   |        |  |
|                        | CityStateZip Insurance Company PLYMOUTH ROCK                         |  |                                  |                                |          | Value Action Prior to Creek 21 Damaged Area Code: (Circle Up to Three) |                                |                                    |                 |                     |                  |              |   |        |  |
| 5                      |  | Direction: N   | Vent Sequence 1 22 22 22 22 23 4 |                                |          |  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        |  | ssued)   |                                  | ding to Emergency?             |          | Harmful Event  | 23                             |                                    |                 |                     |                  | A )          | 10 Undercarr                                | riage  |  |
|                        | ,  |  |                                  | ChSec                          |          | Contributing C   |                                | 24                                 | 24              | <b>—</b>            | 9                |              | 5 11 Totaled                                |        |  |
| <sup>6</sup> 99        |  |  |                                  | ChSec                          |          | ride/Override  | 25                             | Tow                                | ed N            | 9                   | 7                |              | 6   |        |  |
|                        | Please fill out for operator and all occupants involved              |  |                                  |                                |          | 26 27 28 29 30 31 32 33  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        | Name (Last Fir   | Address<br>See Above                                     | Age/DOB Sex P                    |                                |          |  | Status Sw                      | itch Code                          | e Code          | Status Coc          | le Medical Facil | ity 99       |   |        |  |
|                        | Operator   |  |                                  | See Above                      |          |  |                                |                                    | ++              | -                   | +                |              |   |        |  |
|                        |  |  |                                  |                                |          |  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        |  |  |                                  |                                |          |  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        |  |  |                                  |                                |          |  |                                |                                    |                 |                     |                  |              |   |        |  |
| <sup>7</sup> <b>9</b>  | Please Select C<br>of the Followi                                    | Vehicle  | e# Occupants                     | Non-Motorist A T               | 'ype     | Action   | Loca                           | ation                              | 16 Con          | dition              | 17               | Hit          | /Run Mop                                    | ped    |  |
|                        | License#StDOB/Age  |  |                                  |                                |          | eg#Reg TypeReg State   |                                |                                    |                 |                     |                  |              |   | _      |  |
|                        | Sex Lic. Class 18 18 Lic. Restrictions 19 CDL                        |  |                                  |                                |          | n YearVeh MakeVeh Config.  |                                |                                    |                 |                     |                  |              | 20 afig.                                    |        |  |
| <sup>8</sup> <b>2</b>  | Operator   |  |                                  |                                | _ Owne   | Owner Last First Middle  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        | Address  |  |                                  | ess                            |          |  |                                |                                    |                 |                     |                  | _            |   |        |  |
|                        | CityStateZip   |  |                                  |                                |          | City State Zip   |                                |                                    |                 |                     |                  |              |   |        |  |
|                        | Insurance Company  |  |                                  |                                |          | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three)  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        | Vehicle Travel Direction: NSEW Responding to Emergency?              |  |                                  |                                |          | Event Sequence 22 22 22 2 3 4  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        | Citation # (If Issued) Most Harmful Event                            |  |                                  |                                |          |  | 23 10 Undercarria 5 11 Totaled |                                    |                 |                     |                  |              |   | riage  |  |
|                        | Violation 1: ChSec Violation 2: ChSec Driver Contributing Code 24 24 |  |                                  |                                |          |  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        | Violatio   | Violation 3: ChSec Violation 4: ChSec Underride/Override |                                  |                                |          |  |                                |                                    |                 |                     | 6                |              |   |        |  |
|                        | Pl<br>Name (Last Fi  |  | operator and all o               | ccupants involved              |          | A /DOD   |                                | 26 27<br>Seat Safety<br>Pos. Syste | 28<br>Airbag Ai | 29 30<br>Fibag Ejec | ) 31<br>Trap     | Injury [Fran | 33<br>isp.                                  | ilien  |  |
|                        |  | Non-Motorist   |                                  | See Above                      |          | Age/DOB  |                                | Pos. Syste                         | m Status S      | witch Co            | de Code          | Status Co    | de Medical Faci                             | inty   |  |
|                        |  |  |                                  |                                |          |  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        |  |  |                                  |                                |          |  |                                |                                    |                 |                     |                  |              |   |        |  |
|                        |  |  |                                  |                                |          |  |                                |                                    |                 |                     |                  |              |   |        |  |

