|                | Poli   | ice Use Only   |                                    | Commonwea  | lth (  | of Massa   | achu                            | isetts                              | }                               |                                | RMV                        | / Docum                         | nent Number   |            |  |
|----------------|--|--|------------------------------------|--|--------|--|---------------------------------|-------------------------------------|---------------------------------|--------------------------------|----------------------------|---------------------------------|---|------------|--|
|                | Date of Crash 05/15/2019   | Time of Crash<br>15:29<br>24HR                             | NEWTON                             | MIOTOI   |        | iicle Cra<br>Report  | sh                              | Number<br>Vehicles<br>2             |                                 | d Lati                         | ed Limi<br>tude<br>gitude_ |                                 | State Police<br>Local Police<br>MBTA Police<br>Other: | N<br>XI    |  |
|                | AT INTERSECTION: <   |  |                                    |  |        | LOCATION > NOT AT INTERSECTION   |                                 |                                     |                                 |                                |                            |                                 | CTION:  | $\Box$ $-$ |  |
|                |  |  |                                    |  |        | EAST 17 PELHAM ST  |                                 |                                     |                                 |                                |                            |                                 |   | 2          |  |
| 1<br>1         | Route# Direc   | Route# Direction Name of Roadway/Street                    |                                    |  |        | Route# Direction Address # Name of Roadway/Stree   |                                 |                                     |                                 |                                |                            | Street                          |   |            |  |
|                | At   |  |                                    |  |        | Feet N S E W of or   |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                | Route# Direction Name of Intersecting Roadway/Street  Also at Intersection with                |  |                                    |  |        | Mile Marker Exit Number  Feet N S E W of   |                                 |                                     |                                 |                                |                            |                                 |   | $\dashv$   |  |
| 2              | AISO at intersection with  |  |                                    |  |        | Route# Intersecting Roadway/Street Feet N S E W of   |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| 2<br>1         | Route# Direction Name of Intersecting Roadway/Street   |  |                                    |  |        | Landmark   |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| 3              | XVehicle1 1 #Occupants ☐ Hit/Run ☐ Moped Case N  |  |                                    |  |        |  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                | _  |  | Number 1900000495                  |  |        |  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                | License # St MA DOB/Age  Sex_F Lic. Class D Lic. Restrictions 1 19 CDL                         |  |                                    |  |        | Reg # 4PX985         Reg Type PAN         Reg State MA           Veh Year 2016         Veh Make TOYOTA         Veh Config.         1 |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| 4              | Operator TEACHER ANDREA Endorsment   |  |                                    |  |        | Veh Year_ZOTO Veh Make_TOTOTA Veh Config. TOYOTA FINANCIAI   |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| 1              |  | Address 220 SCHOOL ST (apt. 11)  Last First Middle  Middle |                                    |  |        |  | Address BOX 105386 First Middle |                                     |                                 |                                |                            |                                 |   | - <b>7</b> |  |
|                | City WALTHAM State MA Zip 02451  |  |                                    |  |        | ATLANTA  |                                 |                                     |                                 |                                | State                      | GA Z                            | zip <u>30348</u>                                      |            |  |
|                | Insurance Company_COMMERCE   |  |                                    |  |        | City ATLANTA State GA Zip 30348  Vehicle Action Prior to Crash 11 Damaged Area Code: (Circle Up to Three)                            |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| 5              | Vehicle Travel   | Direction: N   | Event Sequence 2 22 22 22 22 2 3 4 |  |        |  |                                 |                                     |                                 |                                | 4                          |                                 |   |            |  |
|                | Citation # (If I   | ssued)   |                                    |  | Most   | Harmful Event  | 2 23                            |                                     |                                 | _                              | 9                          | $\langle   \   \  $             | 10 Undercarr<br>5 11 Totaled                          | iage       |  |
|                | Violation  | 1: ChSec   | c Violation 2                      | 2: ChSec   | Driver | · Contributing Co  | ode                             | 24                                  | 24                              |                                | VÍ                         |                                 |   |            |  |
| <sup>6</sup> 1 | Violation 3: ChSec Violation 4: ChSec  |  |                                    |  |        | Underride/Override 25 Towed N 8 7 0  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                | Please fill out for operator and all occupants involved Name (Last First Middle) Address       |  |                                    |  |        | Age/DOB  |                                 | 26 27<br>Seat Safety<br>Pos. System | 28<br>Airbag Air<br>Status Sw   | 29 30<br>bag Ejec<br>itch Code | ) 31<br>t Trap<br>e Code   | 32<br>Injury Tran<br>Status Coo | 33<br>nsp.<br>de Medical Facili                       | ty 2       |  |
|                | Operator   | ·  |                                    | See Above  |        |  |                                 |                                     |                                 |                                |                            | 10 1                            |   |            |  |
|                |  |  |                                    |  |        |  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                |  |  |                                    |  |        |  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                |  |  |                                    |  |        |  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| 7<br><b>1</b>  | Please Select C<br>of the Followi  | IX Vehicle   | e2 1_#Occupants                    | Non-Motorist A Typ                               | pe :   | 14 Action 1  | Loca                            | ntion                               | 16 Con                          | dition                         | 17                         | X Hit                           | /Run Mop  | ed         |  |
|                | License # St DOB/Age   |  |                                    |  |        | Reg # UNK Reg Type UNK Reg State XX  |                                 |                                     |                                 |                                |                            |                                 | State_XX  | _          |  |
|                | Sex Lic. Class 99 18 18 Lic. Restrictions 9 19 CDL   |  |                                    |  |        | Veh Year_UNK Veh Make_UNK Veh Config. 20   |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| 8 <b>99</b>    | Operator UNKNOWN UNKNOWN Endorsment  Last First Middle   |  |                                    |  |        | Owner (Same as operator)  Last First Middle  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| ,,,            | Address UNK UNK  |  |                                    |  |        | Last First Middle Address  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                | City UNK State XX Zip 00000  |  |                                    |  |        | City State Zip   |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                | Insurance Company UNKNOWN  |  |                                    |  |        | Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three)   |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                | Vehicle Travel Direction: NSWW Responding to Emergency?  |  |                                    |  |        | Event Sequence 2 22 22 22 22 3 4 10 Undercarriage  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                | Citation # (If I   | ssued)   |                                    | Most Harmful Event 2 2 5 11 Totaled 5 11 Totaled |        |  |                                 |                                     |                                 |                                |                            |                                 | iage  |            |  |
|                | Violation 1: ChSec Violation 2: ChSec  |  |                                    |  |        | Driver Contributing Code 99  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| ١              | Violation 3: ChSec Violation 4: ChSec  Please fill out for operator and all occupants involved |  |                                    |  |        | ride/Override  |                                 | Tower                               | <u>N</u>                        |                                | ) 31                       |                                 | 33  | _          |  |
|                | Name (Last Fi  | rst Middle)  | operator and all                   | Address  |        | Age/DOB  |                                 | 26 27<br>Seat Safety<br>Pos. Syster | 28<br>Airbag Air<br>n Status Sv | bag Ejec                       | ) 31<br>t Trap<br>de Code  | Injury [Fra:                    | nsp.<br>ode Medical Facil                             | ity        |  |
|                | Operator/  | Non-Motorist   |                                    | See Above  |        |  |                                 |                                     |                                 |                                |                            | 10 1                            |   |            |  |
|                |  |  |                                    |  |        |  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
|                |  |  |                                    |  |        |  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |
| ľ              |  |  |                                    |  |        |  |                                 |                                     |                                 |                                |                            |                                 |   |            |  |

