| | Poli | ice Use Only | | Common | wealth | of Ma | ssac | huse | etts | | | RMV | V Docu | ıment | Number | | | |
|-----------------------|--|--|---|---|-------------------|---|-------------------------------------|--|--------------------------|------------------------------------|---|----------------------------|---|------------------------|--|--------|--|--|
| | Date of Crash 06/06/2019 | Time of Crash 17:36 24HR | City/Tov NEWTON | Mo | otor Ve Police | hicle C Repor | | | mber | Numbe Injured | Lati | ed Limi tude gitude_ | | Lo Ml | ate Police cal Police BTA Police her: | N N | | |
| | | | SECTION: | < | | ATION | > | | | | | | ERSE | | | | | |
| | WEST | T TREMO | ONT ST | <u>'</u> | | | | | | | | | | | | 2 | | |
| 1 | l | Route# Direction Name of Roadway/Street | | | | | Route# Direction Address # | | | | | | | Name of Roadway/Street | | | | |
| | SOU | At SOUTH WAVERLEY AVE | | | | | Feet N S E W of | | | | | | | • or | | | | |
| | Route# Direction Name of Intersecting Roadway/Street | | | | | Mile Marker Exit Num | | | | | | | | | it Number | _ | | |
| | Also at Intersection with | | | | | Feet N S E W of Route# Intersecting Roadway/Street | | | | | | | | | /Street | 6 | | |
| 2 1 | Route# Direction Name of Intersecting Roadway/Street | | | | | Feet N S E W of | | | | | | | | | | | | |
| 3 | _ | | | | | Landmark | | | | | | | | | | | | |
| | XVehicle1 | Case Numb | Number 1900000586 | | | | | | | | | | | | | | | |
| | License # | Reg | Reg # 620SVI Reg Type PAN Reg State MA 20 | | | | | | | | | | | | | | | |
| | Sex_F_ Lic. 0 | | | Veh Year 2002 Veh Make BUIC Veh Config. 1 | | | | | | | | | | | | | | |
| ⁴ 3 | Operator BLINDER KAREN Last First Middle | | | | | ner (Same as | operato Last | or) | | First | | | Midd | le | | $ 1^1$ | | |
| | | Address 275 MAIN ST (apt. 506) | | | | | Address | | | | | | | | | | | |
| | City WATERTOWN State MA Zip 02472 | | | | | City State Zip | | | | | | | | | | | | |
| | Insurance Company_AMICA | | | | | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) | | | | | | | | | | | | |
| 5 1 | Vehicle Travel | Direction: | S E W Respo | onding to Emergency | ? Eve | nt Sequence | 1 22 | 22 | 22 | 22 2 | | 3 | $\overline{}$ | 4 | | | | |
| | Citation # (If Is | ssued) | | | Mos | t Harmful Ev | ent 1 | 23 | | 24 | ← | 9 | | | 10 Undercarri 11 Totaled | age | | |
| 6 | Violation | 1: ChSec | Violation | 2: ChSec | Driv | er Contributii | ng Code | 25 | 9 | | | | \sum | 6 | | | | |
| ⁶ 1 | Violation 3: ChSec Violation 4: ChSec | | | | | Underride/Override Towed N | | | | | | | | | | | | |
| | Please fill out for operator and all occupants involved Name (Last First Middle) Address | | | | | Age/DC | B Sex | 26 Seat Pos. | 27 Safety A System | 28 2 irbag Airb status Swite | 9 30 ag Eject ch Code | 31 Trap Code | 32 Injury T Status C | 33 ransp. Code | Medical Facilit | 1 1 | | |
| | Operator | | | See Above | e | | | | 1 | | 4 4 0 | | 0 10 1 | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| ⁷ 2 | Please Select C of the Followin | I X I Venicle | 2 <u>1</u> #Occupants | Non-Motorist | :A Type | 14 Action | 15 | Location | 1 | 6 Cond | ition | 17 | □⊦ | lit/Rur | п Мор | ed | | |
| | License# | rense#St MADOB/Age | | | | # 68YB56 | | Reg Type | | | | PAN Reg State | | | MA | | | |
| | Sex F Lic. Class D Lic. Restrictions 19 CDL | | | | | Veh Year 2006 Veh Make_H | | | | | | | | | Veh Config. 20 | | | |
| 8 1 | Operator KATEPALLI SRAVANTHI Endorsment | | | | | Owner PONDURU NARASIMHA | | | | | | | RAO | | | | | |
| 1 | Last First Middle Address 344 KENRICK ST | | | | | ress 344 KEN | Last IDRICK | ST | | First | | | Midd | le | | | | |
| | City NEWTON State MA Zip 02458 | | | | | City NEWTON State MA Zip 02458 | | | | | | | | | | | | |
| | Insurance Company GEICO GENARAL | | | | | icle Action Pr | ior to Cr | rash | 1 21 |] [| amage | d Area | Code: | (Circle | e Up to Thre | ee) | | |
| | Vehicle Travel Direction: N X E W Responding to Emergency? | | | | | nt Sequence | 1 22 | 22 | 22 | 22 2 | | 3 | $\overline{}$ | 4 | | | | |
| | Citation # (If Is | Mos | Most Harmful Event 1 23 10 Undercarriage 5 11 Totaled | | | | | | | | | | | | | | | |
| | Violation | n 1: ChSe | Driv | Driver Contributing Code 1 24 24 5 11 Totaled | | | | | | | | | | | | | | |
| | Violation | Violation 3: ChSec Violation 4: ChSec | | | | | Underride/Override 25 Towed N 8 7 6 | | | | | | | | | | | |
| | | Please fill out for operator and all occupants involved ame (Last First Middle) Address | | | | | DB C | 26 27 28 Seat Safety Airba ex Pos. System Star | | 28 29 irbag Airb | g Airbag Eject Trap us Switch Code Cod | | 1 32 33 Injury Transp. le Status Code Medical F | | Modinal E. C | i+ | | |
| | | Non-Motorist | | See Above | e | Age/D0 | | LA POS. | 3 4 | | 0 | 0 | | 1 | Medical Facil | ity | | |
| | | | | | | | | | | | | | | | | | | |
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