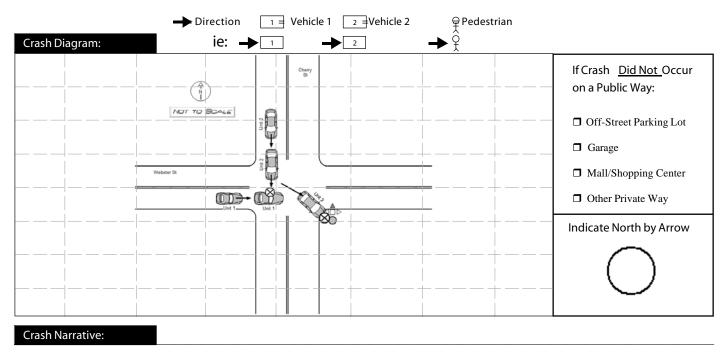
| Date of Crash | Time of Crash | City | //Town | Common | | hiolo Cro | ah N | mber | Number | | | | nt Number State Police | |
|--|---|---|---|--|---|--|---|--|--|---------------------|--------------------------------|-------------------------------|--|--|
| 06/18/2019 | 19:28 | NEWTON | // TOWII | IVI | | hicle Cras | Ve | hicles | Injured | Latitu | ıde | | Local Police MBTA Police | |
| | 24HR | | - | | | Report | 2 | | 0 | Ū | itude | | Other: | _ |
| | AT INTER | RSECTION | N: | < | LOCA | ATION > | > | | NOT | ATI | NTER | SECT | ION: | |
| sou | TH CHERR | XY ST | | | | | | | | | | | | |
| Route# Direc | tion | Nam | e of Road | lway/Street | | Route# Direction | n Addres | s # | | Nam | e of Road | dway/Sti | reet | |
| WES | T WEBST | ER ST | At | | | Feet N | SEW | of - | | | or . | | | |
| Route# Direc | ction N | Name of Interse | ecting Ro | adway/Street | | E4 N | SEW | -£ | Mile M | arker | | | Exit Number | — |
| | | Also at I | ntersection | on with | | | | | Route# | In | tersecting | g Roadw | ay/Street | _ |
| Route# Direc | | Name of Inte | ersecting | Roadway/Street | | Feet N | SEW | of | | | | | | |
| 1 | #Occupants | Ι | | Moped | | | | | | | Landm | nark | | |
| | | | | | Case Numbe | | 19000 | | | | | | | |
| License # | 18 18 | 8 | MA I | OOB/Age | | | | | | | | _ | 20 | _ |
| 1 | Class D | Lic. Restric | _ | B CDL Endorsm | ent | Year_2010 | | ike_MA | AZDA | | Ve | eh Confi | g. 1 | |
| Operator ZO | LLI Last | MICHAE | L | J Middle | Own | er (Same as opera | ator) | | First | | | Middle | | _ |
| | ANDACE AVE | | | | | ress | | | | | | | | _ |
| City WALTH | | | _State_M | IA Zip 02453 | City | | | | | | | | | |
| 1 | npany_COMMER | | | | | cle Action Prior to | | 1 21 | | ımaged | Area Co | de: (Cir 4 | cle Up to Th | ree) |
| Vehicle Travel | l Direction: N | S X W | Respondi | ng to Emergency | /? Even | t Sequence 1 | 22 22 23 | 22 | 22 2 | | 17 | | 10 Undercar | i.o.o./ |
| , | Issued) | | | | | Harmful Event | 1 | 24 | 24 1 | ← | 9 | 5 | 11 Totaled | mage |
| 1 | 1: ChSec_ | | | | | er Contributing Co | 1e 1 | 24 | | | $\langle \rangle$ | | | |
| | 3: ChSec_ | | | | Unde | erride/Override | | Towed | <u>Y</u> | 20 | _ | | , | |
| Name (Last Fir | fill out for opera | ator and all o | ccupant | s involved Address | 3 | Age/DOB | Sex Pos. | Safety A System | 28 29 Airbag Airba Status Switc | 30 Eject Code | 31 3 Trap Inju Code Stat | 32 33 ry Transp us Code | o. | ility |
| Operator | | | | See Abov | re | | | 1 | 1 99 | 0 | 0 10 | 1 | | |
| | | | | | | | | | | | | | | |
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| Please Select (| Dne 57 | | I, | | | 14 15 | | | 6 | | 17 | | I. | |
| Please Select (of the Followi | | •2 <u>1</u> #Occu | pants [| Non-Motoris | t A Type | 14 Action 15 | Location | | 6 Condi | ion | 17 | Hit/R | un Mo | ped |
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MV1 was traveling EAST (MA Reg: 179WT7, a 2010 Mazda MX5) on Webster St. MV2 was traveling SOUTH (MA Reg: 8NM969, a 2016 Audi A4) on Cherry St. MV1, operator Michael Zolli, stated he was traveling east on Webster St, stopped a the intersection and proceeded into the intersection when the light turned green. A witness (Norma Lemus) in the vehicle behind Michael stated the same and said they watched the white vehicle (MV2) proceed through the intersection when it was clearly a red light.

MV2, operator Benjamin Lin, stated that he was traveling through the intersection of Webster St and Cherry St, looking around for street signs/directions when he collided with MV1. After colliding with MV1, MV2 then collided with a city light pole, knocking it down completely.

| Benjamin was given MA Unifo | orm Citation T144 | 11742 for 8 | 9/9 - Red Light | t, Fail. | | | |
|--|-------------------|-------------|-----------------|----------------|----------------------|-------------------|-----------|
| (Continued or | n next page) | | | | | | |
| Witnesses: | | | | | | | |
| Name (Last, First, Middle) | Į. | Address | | | Phone # | ! | Statement |
| LEMUS , NORMA, | , | | | | | | N |
| Property Damage: | | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Damag | ged Property | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Truck and Bus Information: Carrier Name | Registration # | | | | Carrier Issu | ing Authority Cod | e 35 |
| Address | | | City | | St | Zip | |
| US DOT #:S | | | _ Issuing State | ICC #: | | | 36 |
| Cargo Body Type Code Gross | s Vehicle Weight | 8 | | | 39 | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tra | | | |
| Hazmat Information: | | | | | | | |
| Placard 40 Material 1 digit # | 41 Material Name | e | | Material 4 d | ligit # | Release code | 42 |
| ALEX N KANE | | 38800 | NEWTON | POLICE DEPARTM | | 06/18/20 |)19 |

| | Direction 1 | Vehicle 1 | ≥ ≠Vehicle 2 | ₽ Pedestr | ian | | |
|-----------------------------|-----------------------|---------------|---------------|---------------------|--------------|---|----------|
| Crash Diagram: | ie: → 🗆 | → □ | 2 | →Ŷ | | | |
| | | | | | | If Crash <u>Did Not</u> on a Public Way: | |
| | | · +- | | | | ☐ Off-Street Parking | ng Lot |
| | | | | | | ☐ Garage | |
| | | | | | | ☐ Mall/Shopping (| Center |
| | | | | | | ☐ Other Private W | ay |
| | | | | | | Indicate North by | Arrow |
| | | · + | | + | | | |
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| | | | | | | | |
| Crash Narrative: | • | | | , | | | |
| Soth parties signed me | dical refusals. Bo | th vehicles w | vere towed by | Tody's to | wing. | | |
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| | | | | | | | |
| Witnesses: | | | | | | | |
| Name (Last, First, Middle) | | Address | | | | Phone # | Statemen |
| | | | | | | | |
| | | | | | | | |
| Property Damage: | | - | | | • | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description | | |
| | | | | | | | |
| | | | | | | | |
| Truck and Bus Information | | | | | | | |
| Carrier Name | rtegistration :: | | | Vehicle Section) | (| Carrier Issuing Authority Co | 35 |
| | | | | | | | |
| Address | | | | | | | 36 |
| US DOT #: | | 38 | Issuing State | ICC #:_ | | Interstate | |
| Cargo Body Type Code | Gross Vehicle Weight | 30 | | | | 30 | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tra | ailer Length | 39 | |
| Hazmat Information: | | | | | | | |
| Placard 40 Material 1 | digit # 41 Material N | Name | | Material 4 c | ligit # | Release code | 42 |
| | | | | | | L | |
| ALEX N KANE | | 38800 |) NE | WTON POLICE DEPARTM | | 06/18/ | 2019 |