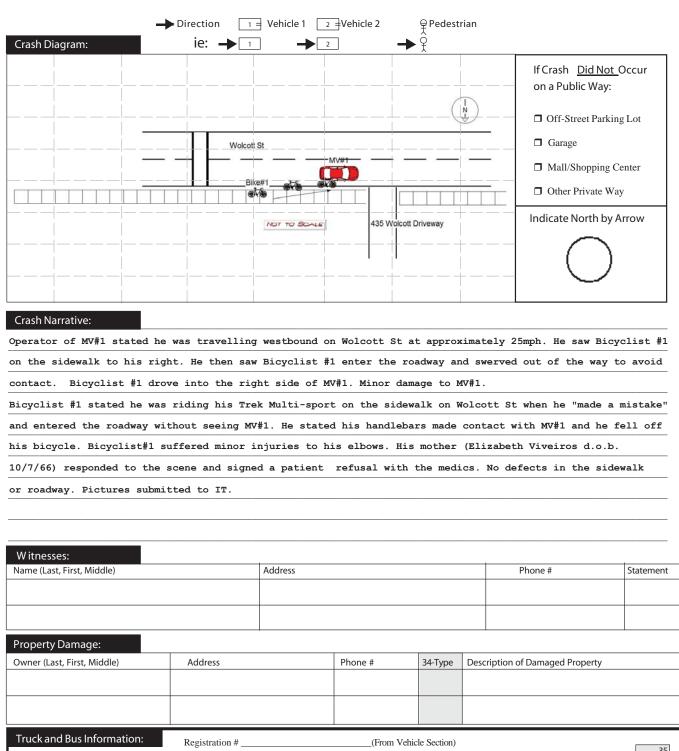
| Route | 06/2019 | Time of Crash 16:03 24HR AT INTER | City/I NEWTON | Γown | | | icle Cras | sh | Number Vehicles | | | d Limit ude | | State Local | Police Police A Police | □ X ì | |
|-----------|--|--|------------------|-------------------|--|--------------------------------|---|----------|---------------------|---------------------|------------------|----------------|--------------------|----------------|------------------------------|-----------------|--|
| Route | | 24HR | | | Poli | ioo l | D4 | | | | | | | | | | |
| | | AT INTER | SECTION. | | | | Report | | 1 | 1 | Long | gitude_ | | Other | : | | |
| - | te# Direction | | PECTION: | | < L | OCA | TION > | | | NO | [AT] | INTF | ERSE | CTIO | N: | _ | |
| | te# Direction | | | | | | WEST | 435 | | WOLC | OTT ST | | | | | ŀ | |
| Rout | | on | et | | Route# Direction Address # Name of Roadway | | | | | | y/Street | | _ | | | | |
| Rout | At | | | | | | Feet NSEW of or | | | | | | | | ₋ŀ | | |
| \rfloor | Route# Direction Name of Intersecting Roadway/Street | | | | | | Mile Marker Exit Number | | | | | | | | _ | | |
| | Also at Intersection with | | | | | | Feet N S E W of Route# Intersecting Roadway/Street | | | | | | | | reet | - | |
| I | | | | | | | Feet N | SEV | v of | | | | Ü | | | | |
| Rout | ite# Direction | on | Name of Inters | Street | Landmark | | | | | | | | | | | | |
| ΖV | Vehicle1 | 1_#Occupants | Hit/Ru | n Mop | ed Case N | Number | | 190 | 00000691 | | | | | | | | |
| Licer | ense# | | St ^N | MA DOB/Age | | Reg# | 6WR623 | | | Reg Ts | ne PAN | N. | Rec | r State N | IA | _ | |
| | M Lic. C | 18 18 D | | 19 | DL | | ear_2016 | | | | | | | | 1 20 | _ | |
| - 1 | rator CRO | | JAMES | En | ndorsment | | (Same as opera | | | | | | | _ | | ŀ | |
| Addr | ress 35 SPR | Last ZINGHILL RD | First | | Middle | | Last | | | First | | | Middl | le | | _ | |
| | City FRAMINGHAM State MA Zip 01701 | | | | | | Address City State Zip | | | | | | | | | | |
| | Insurance Company USAA GENERAL INDEM | | | | | | Damaged Area Code: (Circle Up to Three) | | | | | | | | | | |
| \neg | _ | Direction: N | | esponding to Eme | | | Sequence 4 22 | 2 22 | 22 | 22 2 | | 0 |) | 4 | • | | |
| | | sued) | | sponding to Eme | agency: | | | 23 | | | | \prod | \mathcal{I} | 101 | Undercarri | iage | |
| | | | | on 2: ChS | lac | | | 4 de 1 | 24 | 24 1 | ← | 9 | $\left\{ \right\}$ | 5 11 | Totaled | | |
| | | | | | | | Contributing Coo | 25 | Towe | | | 7 | | 6 | | | |
| _ | Violation 3: ChSec Violation 4: ChSec Please fill out for operator and all occupants involved | | | | | | ride/Override | _ | 26 27 eat Safety | | 9 30 Eject | 31 | 32 Injury Tr | 33 | — | \dashv | |
| | me (Last First | | | | Address | | | Sex Po | s. \$ystem | Status Swit | ch Code | Code | Status C | | edical Facili | ity | |
| | Operator | | | See | e Above | | | | 1 | 4 99 | 0 | 0 | 10 1 | 1 | | _ | |
| | | | | | | | | _ | _ | $\perp \perp$ | _ | | \sqcup | _ | | _ | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Pleas | se Select Or | ne Vehicle | # Occupa | nts V Non M | Notorist A Type | | 14 15 | Least | ion 4 | 16 Cond | ition | 17 | | lit/Run | Мор | od | |
| of the | ne Following | g: Verilcle | # Occupa | IIILS NOII-IVI | lotorist A Type | e 2 | Action 1 | Local | 4 | Cond | ition 1 | Ĺ | | ii/Nuii | Мор | eu | |
| Licer | License # St DOB/Age 19 19 | | | | | Reg#_ | eg#Reg TypeReg State_ | | | | | | 20 | - | | | |
| Sex_ | Sex_M Lic. Class 18 18 Lic. Restrictions 19 CDL Endorsment | | | | | Veh Ye | YearVeh MakeVeh Config. | | | | | | | | 20 | | |
| 1 | Operator VIVEIROS JACOB Last First Middle | | | | | | Owner Last First Middle | | | | | | | | | | |
| Addr | Address 130 PINE ST | | | | | | Address | | | | | | | | | | |
| City _ | City NEWTON State MA Zip 02466 | | | | | | City State Zip | | | | | | | | | | |
| Insur | Insurance Company | | | | | | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) | | | | | | | | | | |
| Vehic | Vehicle Travel Direction: $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$ | | | | | Event Sequence 22 22 22 22 3 4 | | | | | | | | | | | |
| Citati | Citation # (If Issued) | | | | | Most I | Most Harmful Event 23 10 Underca 5 11 Totaled | | | | | | | | | iage | |
| | Violation | 1: ChSec | c Violat | tion 2: Ch | .Sec | Driver | Contributing Cod | | 24 | 24 | | | \searrow | | | | |
| | Violation | 3: ChSec | c Violat | tion 4: Ch | .Sec | Under | ride/Override | 25 | Towed | 8 I8 | | 7 | | 6 | | | |
| X. | | | operator and a | all occupants inv | | | A or /DOD | | 26 27 Safety | 28 2 Airbag Airb | 9 30 ag Eject | 31 Trap | | 33 ransp. | Indian F- " | lie. | |
| | ame (Last Firs Operator/N | on-Motorist | | See | Address e Above | | Age/DOB | Sex P | os. System | n Status Swi | itch Code | e Code | | Code M | ledical Facil | uty | |
| | | | | | | | + + | \dashv | + | | + | + | + | | | \dashv | |
| | | | | | | | 1 | | 1 | 1 1 | 1 | 1 | 1 1 | 1 | | | |
| | | | | | | | † | - | + | + | + | - | + | | | | |



35 Carrier Name _ ___ Carrier Issuing Authority Code Address__ US DOT #: State Number __ Issuing State _____ ICC #:___ Cargo Body Type Code Gross Vehicle Weight Trailer Reg #:_ Reg Type_____ Reg State ____ Reg Year____ ___ Trailer Length Hazmat Information: _____ Material 4 digit # _____ Placard Material 1 digit # Material Name_ _ Release code