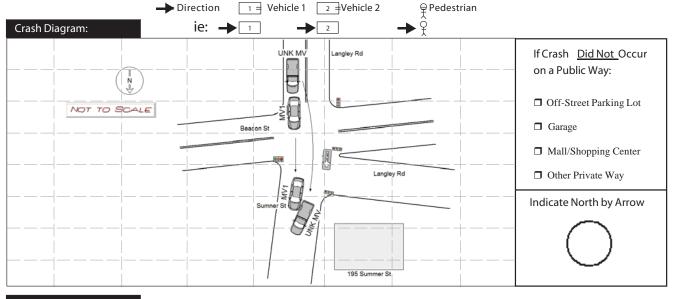
| | Poli | ce Use Only | | <u>Com</u> monwea | lth o | f Massa | achi | usett | S | | RM | V Docu | ıment Nu | | |
|---|------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|----------------------|----------|--------------------------------------------------------|--------|-------------------|------------------------|------------------------|-------------------------------|----------------|--------------------------------------|------------------------|--------------|
| | Date of Crash 09/30/2019 | Time of Crash 16:56 24HR | NEWTON | | | icle Cra Report | sh | Number Vehicle | | red La | eed Limititude _ ongitude_ | | State P Local I MBTA Other: | Police Police Police | |
| | | | RSECTION: | | LOCAT | | > | | | | | | CTION | !: | 2 |
| | | | | | | NORTH | 19 | 5 | SUN | INER ST | Γ | | | | Г |
| | Route# Direction Name of Roadway/Street At | | | | | Route# Direction Address # Name of Roadway/Street | | | | | | | | | 2 |
| | | | | | | Feet NSEW of or Exit Number | | | | | | | | | Г |
| | Route# Direc | tion N | Name of Intersecting R Also at Intersect | · | [- | Feet [| N S E | W of | | | T . | .: D | 1 /0. | | |
| 1 | | | | | | Feet | N S E | W of | Roi | ite# | Intersec | ting Ko | adway/Stre | eet | 4 |
| | Route# Direct | tion | Name of Intersecting | <u> </u> | Landmark | | | | | | | | | | |
| | XVehicle1 | 1_#Occupants | X Hit/Run | Moped Case N | Number | | 1 | 90000099 | 93 | | | | | | |
| | License# | 18 1 | St MA | DOB/Age | | MYFLWR | | | | | | | | 20 | |
| | Sex_M_ Lic. 0 | Class D | Lic. Restrictions | CDL Endorsment | | ar 2018 | | h Make_ | HOND | \ | | _ Veh C | onfig. 1 | | L |
| 1 | Operator MC | Last INWOOD AVE | CRAIG First | Middle | Owner | | | | | | le | | 1 | | |
| | City NEWTO | | | MA Zip 02460 | | S | | | | | | : | Zip | | |
| | | | CE INSURANCE | | | Action Prior to | | 1 | 21 | | | | • | to Three) | |
| 1 | Vehicle Travel | Direction: | S E W Respond | ling to Emergency?_N | Event S | Sequence 1 | 22 2 | | 22 | O | 3 | $\overline{}$ | 4 | | |
| | Citation # (If Is | ssued) | | | Most H | Iarmful Event | 1 23 | | 24 | 1 | 9 | | 10 Ui 5 11 Te | ndercarriage otaled | |
| 1 | | | | ChSec | | Contributing Co | ode 25 | 1 24 | | 0 | 7 | | 6 | | |
| 1 | Violation 3: ChSec Violation 4: ChSec Please fill out for operator and all occupants involved | | | | | ide/Override | | 26 2 Seat Safe | ved N | 29 | 30 31 ect Trap | 32 Injury T | 33 ransp. | | |
| | Name (Last Fire | st Middle) | | Address See Above | | Age/DOB | Sex | Pos. Syste | Status | Switch Co | de Code | Status C | Code Medi | cal Facility NE | 1 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1 | Please Select C | IX Vehicle | 22 <u>0</u> #Occupants | ☐ Non-Motorist A Typ | e 14 | 4 Action 1 | 5 Loc | ation | 16 C | ondition | 17 | X | lit/Run | Moped | |
| | License#StDOB/Age | | | | Reg#_ | Reg # MVNA Reg Type UNK Reg State XX | | | | | | | | | |
| | Sex Lic. Class 18 18 Lic. Restrictions 19 CDL Endorsment | | | | | reh Year_UNK Veh Make_UNK Veh Config. 2 | | | | | | | 20 | | |
| 4 | Operator | | | | | OwnerLast First Middle | | | | | | | | | |
| | Address | | Zip | Address | | | | | | | | | | | |
| | Insurance Com | City State Zip Vehicle Action Prior to Crash | | | | | | | | | to Three) | | | | |
| | Insurance Company | | | | | Event Sequence 1 22 22 22 22 22 22 22 22 22 22 22 22 2 | | | | | | | | | |
| | Citation # (If Is | tion # (If Issued) | | | | Most Harmful Event 1 23 10 Undercarriag 5 11 Totaled | | | | | | | | | |
| | Violation | n 1: ChSe | ec Violation 2 | : ChSec | Driver | Contributing Co | | 10 24 | 9 24 | 8 | <u></u> | | 6 | | |
| ļ | | | | : ChSec | Underri | ide/Override | 25 | Tow | ed N | | 30 31 |] 32 | 33 | |] |
| ŀ | Name (Last Fi | rst Middle) | operator and all oc | Address | | Age/DOB | Sex | Pos. Sys | y Airbag tem Status | Airbag Ejo Switch C | 30 31 Frap ode Code | Injury I | ransp. | lical Facility | |
| } | Operator/ | Non-Motorist | | See Above | | | | | | | | | | | |
| - | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |



Crash Narrative:

On September 30, 2019 at approximately 16:56 I responded to a reported hit and run crash at 195 Sumner St.

Dispatch gave out a description of the vehicle that fled, described as a red pickup truck with a possible partial plate of MVNA". I, along with several other units checked the area for the vehicle with negative results.

I responded to 195 Sumner St. and spoke with the operator of MV 1, who explained that he was traveling

Northbound on Langley Rd onto Sumner St when a red pickup truck attempted to pass the RP from behind. Due to

Sumner St being a narrow, one way street, the pickup truck cut back in front of MV1 and struck the front

driver's side of MV1 with the rear passenger side of the pickup truck. The pickup truck proceeded down Sumner

St. towards Centre St. without attempted to stop.

(Continued on next page)

| Witnesses: | | | | | | | | | | |
|-------------------------------------------------------------------|----------------|---------|-------------------------------------------------------|---------------------|---------|------------|----|--|--|--|
| Name (Last, First, Middle) | Address | | | Phone # | Phone # | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Property Damage: | | | | , | | | | | | |
| Owner (Last, First, Middle) | | Phone # | 34-Type | Description of Dama | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Truck and Bus Information: Carrier Name | Registration # | | (From Vehicle Section) Carrier Issuing Authority Code | | | | | | | |
| Address | | (| City | | St | Zip | | | | |
| US DOT #: | | | Issuing State | ICC #:_ | | Interstate | 36 | | | |
| Cargo Body Type Code Gross Vehicle Weight Gross Vehicle Weight 38 | | | | | | | | | | |
| Trailer Reg #: Reg Type Reg State Reg Year Trailer Length | | | | | | | | | | |
| Hazmat Information: | | | | | | | | | | |
| Placard 40 Material 1 digit # | ne | | Release code | 42 | | | | | | |

| • | → Direction | 1 = V | ehicle 1 | 2 =Vehicle 2 | ₽ Pedestr | ian | | |
|---------------------------------------|-------------------------------------|----------------|-------------|----------------|-----------------------|------------------|------------------------------------------|-----------|
| Crash Diagram: | ie: → [| 1 | →[| 2 | → 9 | | | |
| | | | | | | | If Crash <u>Did Not</u> On a Public Way: | Occur |
| | | _ | | <u> </u> | | | ☐ Off-Street Parking | g Lot |
| | | | | | | | ☐ Garage | |
| | | į | | | | | ☐ Mall/Shopping Co | enter |
| | | — | | | | | ☐ Other Private Way | , |
| | | _ | | | | | Indicate North by A | rrow |
| | | | | | | | \bigcirc | |
| Crash Narrative: | · | | | • | | • | | |
| The operator of MV1 did r | ot know the ma | ake or | r model d | of the vehicl | .e, but desc | ribed it as | a full size pi | ckup |
| truck that was red/maroor | with a black | tail | gate with | n a large "fo | x racing" s | ticker on i | t. | |
| The description of the ve | hicle that fle | ed was | s broadca | asted to unit | s canvassin | g the area, | but was not for | und. |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Witnesses: | | | | | | | | |
| Name (Last, First, Middle) | | Ac | ddress | | | Ph | one # | Statement |
| | | | | | | | | |
| | | | | | | | | |
| Property Damage: | | | | | | | | |
| Owner (Last, First, Middle) | Owner (Last, First, Middle) Address | | | Phone # | 34-Type | Description of [| Damaged Property | |
| | | | | | | | | |
| | | | | | | | | |
| Truck and Bus Information: | Registration # | | | (From | Vehicle Section) | G . | | 35 |
| Carrier Name | | | | G'' | | | er Issuing Authority Cod | e |
| AddressUS DOT #: | | | | | 36 | | | |
| 37 | Г | 38 | | Issuing State_ | ICC # | | Interstate | |
| | ross Vehicle Weight | | Dog State | D 37 | ne æ | oilor Longth | 39 | |
| Trailer Reg #: Hazmat Information: | Keg Type | | keg state _ | кед Үе | ai Tr | aner Length | | |
| Placard 40 Material 1 digi | t # 41 Materia | l Name_ | | | Material 4 | digit # | Release code | 42 |
| CHARLES P GUARINO | | | 388 | 302 | NEWTON POLICE DEPART! | Λ | 09/30/2 | 019 |

ID/Badge #

Department

Signature

Precinct/Barracks

Date

Police Officer Name (Please Print)