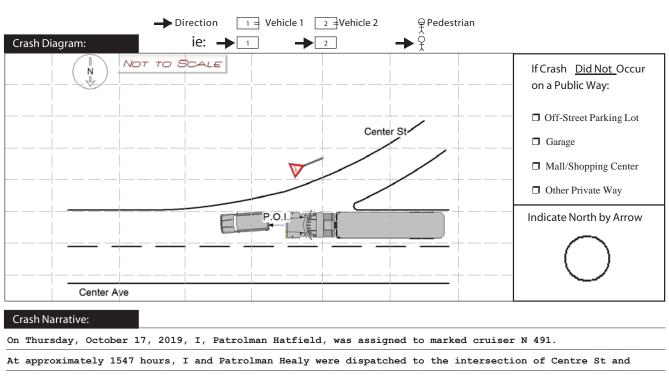
| | Poli | ice Use Only | | Commo | onweal | th o | f Mass | ach | use | etts | | | RM | V Doc | umen | t Number | |
|----------------|---|---------------------------------------|--------------------|-------------------|--------------|---|---|-------|------------|----------------|-----------------|-------------------|--------------|------------------------------------|---------------|---|----------|
| | Date of Crash 10/17/2019 | Time of Crash 15:47 | City/T NEWTON | own N | Notor | Vehi | icle Cra | sh | | mber nicles | Numb | | ed Lim | | St | ate Police ocal Police BTA Police | NA NA |
| | 10/17/2019 | 24HR | | | Poli | ce F | Report | | 2 | | 0 | | ngitude_ | | O M | ther: | |
| | | AT INTER | RSECTION: | | < L | OCAT | TION | > | | | NO | ΓАΤ | INT | ERSI | ECT | ION: | _ |
| | | | | | | | | | | | | | | | | | ŀ |
| 1 1 | Route# Direc | tion | Name o | f Roadway/Street | | F | Route# Directi | on A | ddress | s # | | Na | ame of I | Roadwa | ay/Stre | et | |
| | At NORTH CENTRE ST | | | | | Feet NSEW of or | | | | | | | | | | | |
| | Route# Direc | | Name of Intersect | ng Roadway/Street | | — F | | | _ | | Mile | Marker | | | Ez | xit Number | |
| | | | | rsection with | | | Feet | N S E | W c | of . | Route | | Intersec | ting Re | oadwa | y/Street | - |
| ² | EAST | | | | | - | Feet | N S E | W c | of | | | | Ü | | , | |
| | Route# Direction Name of Intersecting Roadway/Street | | | | | Landmark | | | | | | | | | | | |
| 3 | XVehicle1 | 2_#Occupants | Hit/Rur | Moped | Case N | umber | | 1 | 190000 | 01060 | | | | | | | - |
| | License# | | St N | IA DOB/Age | | Reg#8 | 3XBS20 | | | | Reg T | _{/ne} PA | N | Re | eg State | e MA | |
| | | Class D 18 1 | 8 | 19 any | | | ear 2017 | | | | | | | | | 20 | _ |
| 4 | | NSON Last | | R Endor | rsment | | | | | | | | | | | | _ |
| 5 | Address 456 B | Last ELMONT ST (a | First | Mid | dle | Owner (Same as operator) First Middle Address State Zip | | | | | | | | | | - - | |
| | City WATER | | | tate_MA Zip_024 | 172 | | | | | | | | | | | _ | |
| | | pany LM GENE | | | | Vehicle Action Prior to Crash Output Damaged Area Code: (Circle Up to Three) | | | | | | | | | | | |
| 5 | 1 | | | ponding to Emerge | ency? N | | | | | - | 22 2 | | 3 | | (4) | | |
| 1 | | ssued) | | r88- | , | | Iarmful Event | | 3 | | | | \mathbb{A} | Λ | | 10 Undercarr | riage |
| | , | | | n 2: ChSec_ | | | Contributing C | Г | 1 2 | 4 | 24 | — | 9 | $\left\langle \cdot \right\rangle$ | 0 | 11 Totaled | |
| ⁶ 1 | 1 | | | n 4: Ch Sec | | | ide/Override | L | _ | Towed | 8 | | 7 | | 6 | | |
| | Please fill out for operator and all occupants involved | | | | | 26 27 28 29 30 31 32 33 Seat Safety Airbag Airbag Eject Trap Injury Transp. | | | | | | | | | | | |
| | Name (Last Fir | | | | hove | | Age/DOB | Sex | | | | | Code 0 | | Code 1 | Medical Facili | ity |
| | | III D | 45 | 66 BELMONT ST (a) | | | | | | | 1 99 | - | 0 | 10 | | | |
| | HANSON, PA | .UL, D | W | ATERTOWN, MA | 02472 | | | IVI | 3 | 1 4 | 1 95 | 0 | 0 | 10 | 1 | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| ⁷ | Please Select C of the Followi | | 2 <u>1</u> #Occupa | nts Non-Moto | orist A Type | 14 | 4 Action | Loc | cation | 10 | Cond | lition | 17 | | Hit/Ru | n Mop | ed |
| | License # St VT DOB/Age | | | | | Reg # 99D68 Reg Type_TT Reg State_ | | | | | | e_VT | _] | | | | |
| | Sex_M_ Lic. Class D 18 18 Lic. Restrictions 19 CDL | | | | | Veh Year 2006 Veh MakeKW Veh Config 8 | | | | | | | | | | | |
| 8 4 | Operator FLOOD WADE L Endorsment L Last First Middle | | | | | Owner (Same as operator) | | | | | | | | | | _ | |
| _ | Address 4 MERRILL LN (apt. 205) | | | | | Address | | | | | | | | | | _ | |
| | City MILTON State VT Zip 05468 | | | | | City State Zip | | | | | | | | | | _ | |
| | Insurance Company UNITED INSURANCE | | | | | Vehicle Action Prior to Crash 1 Damaged Area Code: (Circle Up to Three) | | | | | | | | | | ee) | |
| | Vehicle Travel Direction: NSWW Responding to Emergency?N | | | | | Event Sequence 1 22 22 22 23 4 | | | | | | | | | | | |
| | Citation # (If Issued) Violation 1: ChSec Violation 2: ChSec | | | | | | Most Harmful Event 1 23 10 Undercarriage 5 11 Totaled Driver Contributing Code 19 24 24 | | | | | | | | | riage | |
| | | | | | | | | | | | | | | | | | |
| | Violatio | Violation 3: ChSec Violation 4: ChSec | | | | | Underride/Override 25 Towed N 8 7 6 | | | | | | | | | | |
| | | | operator and a | l occupants invol | | | | | 26 Seat | 27 Safety A | 28 irbag Air | 29 30 Dag Ejec | 0 31 Trap | 32 Injury | 33 Transp. | | |
| | Name (Last Fi Operator/ | rst Middle) Non-Motorist | | Ad See Al | oove | | Age/DOB | Sex | Pos. | System 4 | | itch Co | de Code 0 | Status 10 | Code 1 | Medical Faci | lity |
| | 1 | | | | | | | | | | | - | + | - | | | \dashv |
| | | | | | | | | | | | + | + | + | | | | \dashv |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | 1 | | | | | | 1 | | | |



Centre Ave for a minor MVA with no injuries.

Patrolman Healy and I arrived on scene and spoke with the operators. MV1 was operated by Cynthia Hanson (Cynthia). Cynthia stated she and her passenger, Paul Hanson (Paul) were not injured. Cynthia stated she attempted to merge onto Centre Ave from Centre St (eastbound) when she was struck from behind by a tractor trailer (MV2).

I then spoke with the operator of the tractor trailer, Wade Flood (Wade). Wade stated he was at fault

| and rear ended MV1. | | | | | | | |
|-------------------------------|---------------------|-----------|----------------------|--------------|---------------------|--------------------|----|
| (Continued or | n next page) | | | | | | |
| Witnesses: | | | | | | | |
| Name (Last, First, Middle) | Address | | Phone | Phone # | | | |
| | | | | | | | |
| | | | | | | | |
| Property Damage: | | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Dama | ged Property | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Truck and Bus Information: | Registration # 99D | 68 | (From Vehic | ele Section) | | | 35 |
| Carrier Name LG TRUCKING | | | | | Carrier Iss | uing Authority Cod | e |
| Address 4 MERRILL LN #205 | | | City_MILTON | | St_VT | Zip_05468 | 3 |
| US DOT #: 3168662 | State Number_VT | | _ Issuing State VERM | 101 ICC#:_ | | Interstate 1 | 36 |
| Cargo Body Type Code 99 Gros | ss Vehicle Weight 2 | 38 | | | 39 | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tr | ailer Length | | |
| Hazmat Information: | | | | | | | |
| Placard 40 Material 1 digit # | Material Na | me | | Material 4 | digit # | _ Release code | 42 |
| | | | | | | | |

| , | Direction 1 | ■ Vehicle 1 2 | y ≠Vehicle 2 | ₽ Pedestria | ın | |
|------------------------------------|----------------------|---------------|---------------|------------------------|---|-----------|
| Crash Diagram: | ie: → 1 | → 2 | ! | →Ŷ | | |
| | | | | | If Crash <u>Did Not</u> on a Public Way: | _Occur |
| | | | | | Off-Street Parki | ng Lot |
| | | | | | ☐ Garage | |
| | | | | | ☐ Mall/Shopping | Center |
| | | | | + | Other Private W | |
| | | | | | | |
| | | | | | Indicate North by | Arrow |
| | | | | - — — † · - — — † · | | |
| Crash Narrative: | | | | | | |
| Patrolman Healy and I as: | sisted in a paper | r exchange, a | nd advised | ooth operator | rs to submit an accident | report |
| with the MA RMV. | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Witnesses: | | , | | | | |
| Name (Last, First, Middle) | | Address | | | Phone # | Statement |
| | | | | | | |
| | | | | | | |
| Property Damage: | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Damaged Property | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Truck and Bus Information: | Registration # | | (From ' | Vehicle Section) | | 35 |
| Carrier Name | | | | | Carrier Issuing Authority Co | ode |
| Address | | | City | | St Zip | |
| US DOT #: | State Number | | Issuing State | ICC #: | Interstate | 36 |
| Cargo Body Type Code 37 G | cross Vehicle Weight | 38 | | | 39 | |
| Trailer Reg #: | Reg Type | Reg State | Reg Yea | r Trail | ler Length | |
| Hazmat Information: | 41 | | | | | 42 |
| Placard 40 Material 1 dig | it # 41 Material N | ame | | Material 4 dig | git # Release code | 42 |
| MARK HATFIELD | | | N. | EWTON POLICE DEPARTM | 10/17, | /2019 |
| Police Officer Name (Please Print) | Signature | : | | Department | Precinct/Barracks Da | |

CDP1 11 ·24·00