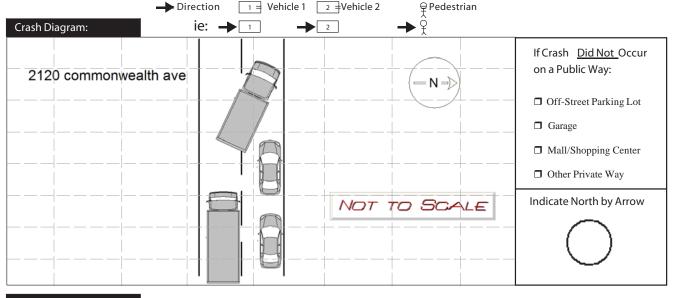
|  |                             | ce Use Only                |                       |                               | nonweal         |                                     |                |       | use                    | tts                    |                                      |                     |                     |                               | nent Number                                |         |
|--|-----------------------------|----------------------------|-----------------------|-------------------------------|-----------------|-------------------------------------|----------------|-------|------------------------|------------------------|--------------------------------------|---------------------|---------------------|-------------------------------|--|---------|
|  | of Crash<br>18/2019         | Time of Crash <b>09:14</b> | City/                 | Town                          | Motor           |                                     |                | ash   |                        |                        | Number<br>Injured                    |                     | d Limit<br>ude      |                               | State Police<br>Local Police<br>MBTA Polic |         |
| 12/1   | 10/2019                     | 24HR                       |                       |                               |                 |                                     | Report         |       | 2                      |                        | 0                                    |                     | itude_              |                               | Other:                                     | е 🔟     |
|  |                             | AT INTER                   | RSECTION              |                               | < L             | OCAT                                | TION           | >     |                        |                        | NOT                                  | AT I                | INTE                | ERSE                          | CTION:                                     |         |
|  |                             |                            |                       |                               |                 |                                     | WEST           | 21    | 122                    | (                      | СОММО                                | ONWE                | ALTH                | AVE                           |  |         |
| Rout   | te# Direct                  | ion                        | Name                  | of Roadway/Stree              | et              | R                                   | Route# Directi | on A  | ddress                 | #                      |                                      | Nan                 | ne of R             | oadway                        | /Street                                    |         |
| At   |                             |                            |                       |                               |                 |                                     | Feet           | N S E | - <b>W</b>             | f                      |                                      | •                   |                     | or                            |  |         |
| Rout   | ite# Direct                 | ion N                      | Name of Intersec      | ing Roadway/Str               | eet             | — <u> </u> -                        |                |       |                        |                        | Mile M                               | arker               |                     |                               | Exit Number                                |         |
|  |                             |                            |                       | ersection with                |                 | -                                   | Feet           | N S E | <b>W</b> 0             |                        | Route#                               |                     | ntersect            | ting Roa                      | dway/Street                                | _       |
| ٦  |                             |                            |                       |                               |                 |                                     | Feet           | N S E | <b>W</b> o             |                        | reducii                              |                     | incr see.           | ing rou                       | away/Bireet                                |         |
| Rou  | ite# Directi                | ion                        | Street                | Landmark                      |                 |                                     |                |       |                        |                        |                                      |                     |                     |                               |  |         |
| X  | Vehicle1                    | 1_#Occupants               | Hit/Ru                | n Mop                         | ed Case N       | lumber                              |                | 1     | 190000                 | 1307                   |                                      |                     |                     |                               |  |         |
| Lina   | ense#                       |                            | St <sup>1</sup>       | MA DOB/Age                    |                 | Reg#S                               | 514503         |       |                        |                        | Dog Typ                              | . CON               | J                   | Dag                           | State_MA                                   |         |
|  |                             | class D 18 M               | 8                     | 19                            |                 | _                                   | ar 2015        |       | 1 3 6 1                |                        |                                      |                     |                     |                               | 20   |         |
|  |                             |                            | Lic. Restricti  DAVID | 0113                          | DL<br>ndorsment |                                     | D L PETERS     |       |                        | ке                     |                                      |                     |                     | Veh Co                        | niig.                                      |         |
| Oper   | rator <u>DEM</u>            | Last ZABETH CIRC           | First                 |                               | Middle          |                                     | S 940 RIDGEI   |       |                        | D                      | First                                |                     |                     | Middle                        | :  | _       |
|  | NEEDHA                      |                            |                       | State_MA Zip_                 | 02402           |                                     |                |       |                        |                        |                                      |                     |                     | MD .                          | Zip 21152                                  | -       |
|  |                             |                            |                       | stateZip_                     | 02492           | City SI                             |                |       |                        | 21                     |                                      |                     |                     |                               | Zip ZiisZ<br>Circle Up to Th               | hree)   |
| _  |                             | oany NAT GRII              |                       |                               |                 |                                     | Action Prior t |       |                        | 3                      | 22 2                                 | iiiagec             | 3                   | Code. (C                      | 4  | ince)   |
|  |                             | Direction: N               |                       | sponding to Eme               | ergency?_N      |                                     | sequence 1     |       | 3                      |                        |                                      |                     | Ť                   | $\overline{\mathcal{A}}$      | 10 Underca                                 | nrriage |
| Citat  |                             | sued)                      |                       |                               |                 | Most H                              | larmful Event  | 1 -   | 2                      | 4                      | 1 4                                  | ←                   | 9                   |                               | 5 11 Totaled                               |         |
| $\dashv$   |                             |                            |                       | on 2: ChS                     |                 |                                     | Contributing C | ode 2 | 99                     |                        |                                      |                     | $\angle \downarrow$ |                               | )<br>6                                     |         |
|  |                             |                            |                       | on 4: ChS                     |                 | Underri                             | ide/Override   | 1     | ] 1                    | Towed_                 | <u>N</u>                             | 1 20                | . 21                |                               |  |         |
| Nan  | Please fi<br>me (Last First |                            | ator and all occ      | upants involve                | d<br>Address    |                                     | Age/DOB        | Sex   | 26<br>Seat S<br>Pos. S | Safety Ai<br>System St | 28 29<br>rbag Airba<br>tatus \$witch | 30<br>Eject<br>Code | Trap Code           | 32<br>Injury Tra<br>Status Co | 33<br>ansp.<br>ode Medical Fac             | cility  |
| (  | Operator                    |                            |                       | See                           | e Above         |                                     |                |       |                        | 1 4                    | 99                                   | 0                   | 0                   | 10 1                          |  |         |
|  |                             |                            |                       |                               |                 |                                     |                |       |                        |                        |                                      |                     |                     |                               |  |         |
|  |                             |                            |                       |                               |                 |                                     |                |       |                        |                        |                                      |                     |                     |                               |  |         |
|  |                             |                            |                       |                               |                 |                                     |                |       |                        |                        |                                      |                     |                     |                               |  |         |
| Dless  | an Colomb O                 |                            |                       |                               |                 | 14                                  | 1              | 15    |                        | 16                     | 1                                    |                     | 17                  |                               |  |         |
|  | ise Select O<br>he Followin |                            | 2 <u>1</u> #Occupa    | ints Non-M                    | Motorist A Type |                                     | Action         | Loc   | cation                 | 10                     | Condit                               | ion                 | 1,                  | Hi                            | t/Run Mo                                   | ped     |
| Lice   | ense#                       |                            | St _                  | MA DOB/Age                    | e               | Reg # 2TZ994                        |                |       | Reg Type PAS           |                        |                                      |                     | Reg State MA        |                               |  |         |
| - 1  | M Lic. C                    | class D 18 1               |                       | 19                            | DL              | Veh Year 2015 Ve                    |                |       |                        |                        |                                      |                     |                     | Veh Config.   1   20          |  |         |
|  | Operator BARTLETT CASEY T   |                            |                       |                               |                 | Owner (Same as operator)            |                |       |                        |                        |                                      |                     |                     |                               |  |         |
|  |                             | Last<br>ESTER AVE          | First                 |                               | Middle          |                                     | La<br>S        | st    |                        |                        | First                                |                     |                     | Middle                        |  |         |
| - 1  | WALTHA                      |                            |                       | State_MA Zip_                 | 02453           |                                     |                |       |                        |                        |                                      |                     | State               |                               | Zip  |         |
|  |                             |                            |                       |                               |                 | -                                   |                |       |                        | 21                     |                                      |                     |                     |                               | Circle Up to Th                            | hree)   |
| Insurance Company GOVT EMPLOYEE INS  Vehicle Travel Direction:  N S E Responding to Emergency?  Citation # (If Issued) |                             |                            |                       |                               |                 | venicie Action Prior to Crash 11 11 |                |       |                        |                        |                                      |                     |                     |                               |  |         |
|  |                             |                            |                       |                               |                 | Most Harmful Front 23               |                |       |                        |                        |                                      |                     |                     |                               |  |         |
| Citat  |                             |                            |                       | ion 2: Ch                     | Soc             |                                     | Contributing C |       | 1 2                    | 4 1                    | 24                                   | ←                   | 9                   |                               | 5 11 Totaled                               |         |
|  |                             |                            |                       |                               |                 |                                     | · ·            |       | =1                     | owed_                  | N 8                                  |                     | 7                   |                               | 6  |         |
|  |                             |                            |                       | ion 4: Ch<br>ill occupants in |                 | Underri                             | ide/Override   |       | _                      |                        | 28 29<br>rbag Airba                  | 30<br>Eject         | 31<br>Trap          | .32                           | 33   |         |
|  | ame (Last Fir               | st Middle)                 | operator and a        | *                             | Address         |                                     | Age/DOB        | Sex   |                        | Safety Ai<br>System S  | rbag Airbag<br>Status Swite          | Eject<br>Code       | Trap 1              | njury Fra                     | ansp.<br>Code Medical Fa                   | ncility |
| (  | Operator/N                  | Non-Motorist               |                       | See                           | Above           |                                     |                |       |                        | 0 4                    | 99                                   | 0                   | 0                   | 10 1                          |  |         |
|  |                             |                            |                       |                               |                 |                                     |                |       |                        |                        |                                      |                     |                     |                               |  |         |
|  |                             |                            |                       |                               |                 |                                     |                |       |                        |                        |                                      |                     |                     |                               |  |         |
|  |                             |                            |                       |                               |                 |                                     |                |       |                        | $\dashv$               |                                      |                     |                     |                               |  |         |
|  |                             |                            |                       |                               |                 |                                     |                |       |                        |                        |                                      |                     |                     |                               |  |         |



## Crash Narrative:

Owner of MV 1 stated he parked his car legally on Commonwealth Ave across from the Post Office and left his vehicle to go into a store. Operator of MV 2 was parked directly behind MV1 and was sitting in her vehicle, when she states she observed MV3 park in the space directly in front of MV1. Operator of MV2 states she observed MV 1 shake as MV 3 tried parking and believes that the rear passenger end of MV 3 struck the front left bumper of MV 1. Minor damage sustained to MV1's front drivers side and no injuries reported. Owner of MV 1 did not observe the accident. The operator of MV 3 stated that he was traveling west on Commonwealth Ave and parked his MV in a legal parking spot. He and his passenger left his vehicle and when he came back, he was approached by the owner of the MV behind him, who stated that he believed his vehicle may have struck his while parking. Operator of MV3 stated he did not believe he struck MV2 because neither he or his

| (Continued on next page)                                   |                |           |                             |              |                     |                         |     |  |  |
|--|----------------|-----------|-----------------------------|--------------|---------------------|-------------------------|-----|--|--|
| Witnesses:   |                |           |                             |              |                     |                         |     |  |  |
| Name (Last, First, Middle)                                 | 1              | Address   |                             |              | Phone               | # Statemer              | nt  |  |  |
|  |                |           |                             |              |                     |                         |     |  |  |
|  |                |           |                             |              |                     |                         |     |  |  |
|  |                |           |                             |              |                     |                         |     |  |  |
| Property Damage:   |                |           |                             |              | ·                   |                         |     |  |  |
| Owner (Last, First, Middle)                                | Address        |           | Phone #                     | 34-Type      | Description of Dama | aged Property           |     |  |  |
|  |                |           |                             |              |                     |                         |     |  |  |
|  |                |           |                             |              |                     |                         |     |  |  |
|  |                |           |                             |              |                     |                         |     |  |  |
|  |                |           |                             |              |                     |                         |     |  |  |
| Truck and Bus Information:                                 | Registration # |           | (From Vehic                 | cle Section) |                     | 3                       | 35  |  |  |
| Truck and Bus Information:  Carrier Name                   |                |           |                             | ŕ            | Carrier Iss         | uing Authority Code     | 5   |  |  |
|  |                |           |                             |              |                     | uing Authority Code     | \$5 |  |  |
| Carrier Name   |                |           | City                        |              | St                  | uing Authority Code Zip | 35  |  |  |
| Carrier NameAddressUS DOT #:                               | State Number   |           | City                        |              | St                  | uing Authority Code Zip | 35  |  |  |
| Carrier NameAddressUS DOT #:                               | State Number   |           | City                        |              | St                  | uing Authority Code Zip | \$5 |  |  |
| Carrier NameAddressUS DOT #:                               | State Number   | 8         | City Issuing State          | ICC#:_       | St                  | uing Authority Code Zip | 35  |  |  |
| Carrier Name Address US DOT #: Cargo Body Type Code37 Gros | State Number   | 8         | City Issuing State          | ICC#:_       | St                  | uing Authority Code Zip | 35  |  |  |
| Carrier Name   | State Number   | Reg State | City Issuing State Reg Year | ICC#:_       | St                  | zip                     | 35  |  |  |

MATTHEW W COLELLA

Police Officer Name (Please Print)

Signature

ID/Badge # Department Precinct/Barracks Date

| -  | Direction 1        | → Vehicle 1 | 2 = Vehicle 2 | ₹ Pedestr         | ian  |                |
|--|--------------------|-------------|---------------|-------------------|--|----------------|
| Crash Diagram:                           | ie: → 🛚 1          | <b>→</b> [2 | 2 →           | ·Ŷ                |  |                |
| Crash Diagram:                           | · -                |             |               | ₹ redesti         | If Crash Did Not Con a Public Way:  Off-Street Parking Garage Mall/Shopping Ce Other Private Way Indicate North by A | g Lot<br>enter |
|  |                    |             |               |                   |  |                |
| Crash Narrative:                         | ·                  |             | ·             |                   |  |                |
|  |                    |             |               |                   |  |                |
| Witnesses:                               |                    | 1           |               |                   |  | 1-             |
| Name (Last, First, Middle)               |                    | Address     |               |                   | Phone #  | Statement      |
|  |                    |             |               |                   |  |                |
|  |                    |             |               |                   |  |                |
|  |                    |             |               |                   |  |                |
| Property Damage:                         |                    |             | 1             |                   |  |                |
| Owner (Last, First, Middle)              | Address            |             | Phone #       | 34-Type           | Description of Damaged Property  |                |
|  |                    |             |               |                   |  |                |
|  |                    |             |               |                   |  |                |
|  |                    |             |               |                   |  |                |
| Truck and Bus Information:  Carrier Name |                    |             | (From Vehi    |                   | Carrier Issuing Authority Cod  | e 35           |
| Address                                  |                    |             | City          |                   | St Zip   |                |
|  |                    |             | -             |                   |  | 36             |
| US DOT #:                                | _ State Number     | 38          | Issuing State | ICC #:_           | Interstate   |                |
| Cargo Body Type Code Gr                  | oss Vehicle Weight |             |               |                   | 20   |                |
| Trailer Reg #:                           | Reg Type           | Reg State   | Reg Year      | Tra               | ailer Length   |                |
| Hazmat Information:                      |                    |             |               |                   |  |                |
| Placard 40 Material 1 digit              | # 41 Material N    | Jame        |               | Material 4 d      | ligit# Release code  | 42             |
| MATTHEW W COLELLA                        |                    |             | NEWTO         | ON POLICE DEPARTA | 12/18/20   | )19            |

ID/Badge #

Department

Signature

Precinct/Barracks

Date

CDP1 11 ·24·00

Police Officer Name (Please Print)