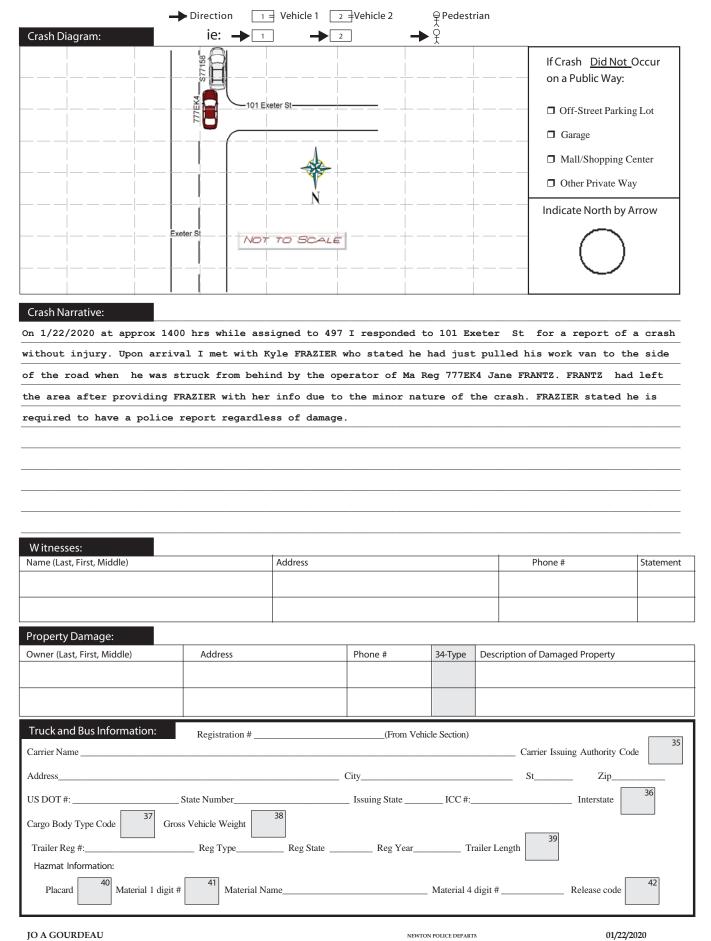
|                       | Poli  | ice Use Only   |              | Commonwea   | alth o           | of Massa   | achu                                | isett                | 5        |                  | RM                | V Docui         | ment Number                                 |          |  |  |
|-----------------------|---|--|--------------|---|------------------|--|-------------------------------------|----------------------|----------|------------------|-------------------|-----------------|---|----------|--|--|
|                       | Date of Crash<br>01/22/2020   | Time of Crash<br>14:01   | NEWTON       | MIOTOI  |                  | icle Cra   | sh                                  | Number               | s Inju   | ired La          | eed Lim           |                 | State Police<br>Local Police<br>MBTA Police | XI<br>XI |  |  |
|                       |   |  |              |   |                  | ice Report 2 0 Longitude O   |                                     |                      |          |                  |                   | Other:          |   |          |  |  |
|                       | AT INTERSECTION.  |  |              |   |                  | LOCATION > NOT AT INTERSECTION:  |                                     |                      |          |                  |                   |                 |   | 2        |  |  |
| 1                     |   |  |              |   |                  | SOUTH 101 EXETER ST  |                                     |                      |          |                  |                   |                 |   |          |  |  |
| 1                     | Route# Direction Name of Roadway/Street  At                                     |  |              |   |                  | Route# Direction Address # Name of Roadway/Street                          |                                     |                      |          |                  |                   |                 | /Street                                     | 2        |  |  |
|                       |   |  |              |   |                  | Feet N S E W of — or Exit Number   |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | Route# Direction Name of Intersecting Roadway/Street  Also at Intersection with |  |              |   |                  | Feet NSEW of   |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | Also at intersection with   |  |              |   |                  | Route# Intersecting Roadway/Street   |                                     |                      |          |                  |                   |                 |   |          |  |  |
| <sup>2</sup> 1        | Route# Direction Name of Intersecting Roadway/Street                            |  |              |   |                  | Feet NSEW of   |                                     |                      |          |                  |                   |                 |   |          |  |  |
| 3                     |   |  |              |   |                  | Landmark   |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | X Vehicle 1   | 1_#Occupant  | s Hit/Run    | Number  | Tumber 200000085 |  |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | License # St MA DOB/Age   |  |              |   |                  | Reg # S77158         Reg Type_CON         Reg State_MA                     |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | Sex_M_ Lic. Class D 18 18 Lic. Restrictions 9 19 CDL                            |  |              |   |                  | Veh Year 2016 Veh Make FORD Veh Config. 20                                 |                                     |                      |          |                  |                   |                 |   |          |  |  |
| 4                     | Operator FRA  | Operator FRAZIER KYLE Endorsment  Last First Middle                            |              |   |                  |  | D                                   |                      | Firs     |                  |                   | Middle          |   | $ 1^1$   |  |  |
| 1                     | Address 20 BRIDGE ST First Middle   |  |              |   |                  | 666 GARLAN   |                                     | CE                   | FIFS     |                  |                   | wiiddie         |   | _        |  |  |
|                       | City LAKEVILLE State MA Zip 02347   |  |              |   |                  | City DES PLAINES State IL Zip 60016  |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | Insurance Company XL INS AMERICA  |  |              |   |                  | Vehicle Action Prior to Crash  21  Damaged Area Code: (Circle Up to Three) |                                     |                      |          |                  |                   |                 |   |          |  |  |
| 5                     | Vehicle Travel  | Direction: N   | X E W Res    | oonding to Emergency? N                           | Event S          | Sequence 1   | 22 22                               |                      | 22       | 2                | 3                 |                 | 4   |          |  |  |
|                       | Citation # (If I  | ssued)   |              |   | Most F           | Harmful Event  | 23                                  |                      |          |                  | 9                 | $\langle      $ | 10 Undercar                                 | riage    |  |  |
|                       | Violation   | 1: ChSe  | ec Violation | 2: ChSec  | Driver           | Contributing Co  |                                     | 1 24                 | 24       |                  |                   |                 | 5 11 Totaled                                |          |  |  |
| <sup>6</sup> <b>1</b> | Violation 3: ChSec Violation 4: ChSec   |  |              |   |                  | Underride/Override 25 Towed N 8 7 6  |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | Please fill out for operator and all occupants involved                         |  |              |   |                  |  |                                     | 26 27<br>Seat Safety |          | 29<br>Airbag Eje | 30 31<br>ect Trap | 32<br>Injury Tr | 33<br>ansp.                                 | 1        |  |  |
|                       | Name (Last Fir  | st Middle)   |              | Address<br>See Above                              |                  | Age/DOB  | Sex I                               | os. Syster           | n Status | Switch Co        | de Code           | \$tatus C       | ode Medical Facil                           | lity 1   |  |  |
|                       | -1  |  |              |   |                  |  |                                     | 1                    | 7        | 4 0              |                   | 10 1            | •   |          |  |  |
|                       |   |  |              |   |                  |  |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       |   |  |              |   |                  |  |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       |   |  |              |   |                  |  |                                     |                      |          |                  |                   |                 |   |          |  |  |
| <sup>7</sup> <b>1</b> | Please Select One of the Following: Vehicle 2 1_#Occupants Non-Motorist A 7     |  |              | ts Non-Motorist A Typ                             | pe 1             | 4 Action 1   | Loca                                | ation                | 16 C     | ondition         | 17                | □н              | it/Run Mor                                  | ped      |  |  |
|                       | License # St MA DOB/Age   |  |              |   |                  | 777EK4   | Reg Type_PANI                       |                      |          |                  | State_MA          |                 |   |          |  |  |
|                       | Sex F Lic. Class D 18 18 Lic. Restrictions 9 CDL                                |  |              |   |                  | eh Year_2018 Veh Make_FORD   |                                     |                      |          |                  | Veh Config. 1     |                 |   |          |  |  |
| 8<br><b>1</b>         | Operator FRANTZ JANE  |  |              |   |                  | Owner FRANTZ RICHARD E   |                                     |                      |          |                  |                   |                 |   |          |  |  |
| 1                     | Last First Middle Address 12 GLASTONBURY OVAL                                   |  |              |   |                  | Last First Middle  Address 12 GLUSTONBURY OVAL                             |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | City WABAN State MA Zip 02468   |  |              |   |                  | City NEWTON State MA Zip 02468   |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | Insurance Company SAFETY  |  |              |   |                  | Damaged Area Code: (Circle Un to Three)                                    |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       | Vehicle Travel Direction: N X E W Responding to Emergency? N                    |  |              |   |                  | Event Sequence 222 22 22 22 23 4   |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       |   | Citation # (If Issued)   |              |   |                  |  | Most Hamsful Front 2 23             |                      |          |                  |                   |                 |   |          |  |  |
|                       |   |  |              | Driver Contributing Code 5 24 24 5 1 5 11 Totaled |                  |  |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       |   | Violation 1: ChSec Violation 2: ChSec<br>Violation 3: ChSec Violation 4: ChSec |              |   |                  |  | Underride/Override 25 Towed N 8 7 6 |                      |          |                  |                   |                 |   |          |  |  |
| 1                     |   | Please fill out for operator and all occupants involved                        |              |   |                  |  | 26   27   28   29   30   31   3     |                      |          |                  |                   |                 | 33<br>Transp.                               |          |  |  |
|                       | Name (Last Fi   | rst Middle)  | <u> </u>     | Address   |                  | Age/DOB  | Sex                                 | Pos. Syste           | m Status | Switch C         | ode Code          | Status (        | Code Medical Fac                            | ility    |  |  |
|                       | Operator/   | Non-Motorist   |              | See Above   |                  |  |                                     | 99                   | 4        | 4 0              | 0                 | 10 1            |   | _        |  |  |
|                       |   |  |              |   |                  |  |                                     |                      | -        |                  |                   |                 |   |          |  |  |
|                       |   |  |              |   |                  |  |                                     |                      |          |                  |                   |                 |   |          |  |  |
|                       |   |  |              |   |                  |  |                                     |                      |          |                  |                   |                 |   |          |  |  |



CDP1 11 ·24·00

Police Officer Name (Please Print)