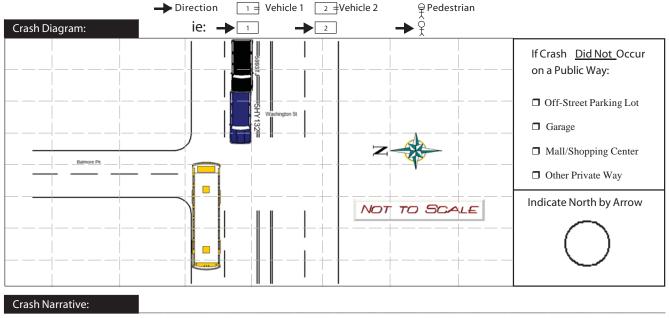
|               | Poli  | ice Use Only                                     |                            | Comi                          | monwea         | lth o          | of Mass  | ach     | uset                      | tts                    |              |                     | RMV                    | Docu                      | men          | t Number                                |          |
|---------------|---|--|----------------------------|-------------------------------|----------------|----------------|--|---------|---------------------------|------------------------|--------------|---------------------|------------------------|---------------------------|--------------|---|----------|
|               | Date of Crash<br>02/03/2020   | Time of Crash<br>08:09                           | City/<br>NEWTON            | Γown                          |                |                | icle Cra   | ısh     | Num<br>Vehic              |                        |              | Speed<br>Latitu     |                        |                           | St           | ate Police<br>ocal Police<br>BTA Police | N<br>Xi  |
|               |   | 24HR   |                            |                               |                |                | Report   |         | 2                         | 0                      |              | Longi               | tude_                  |                           | Ot           | ther:                                   |          |
|               |   | AT INTER   | RSECTION                   | •                             | < [            | LOCAT          | ΓΙΟΝ   | >       |                           | N                      | OT.          | AT I                | NTE                    | RSE                       | CTI          | ION:                                    |          |
|               | WES   | T WASH   | INGTON ST                  |                               |                |                |  |         |                           |                        |              |                     |                        |                           |              |   | ŀ        |
| 1<br><b>1</b> | Route# Direc  | etion  | Name                       | of Roadway/Stre               | eet            |                | Route# Direction   | on A    | ddress                    | #                      |              | Nam                 | e of R                 | oadway                    | y/Stre       | eet                                     | _        |
|               | SOUTH BELMORE PARK  |  |                            |                               |                |                | Feet NSEW of or<br>Mile Marker Exit Number                             |         |                           |                        |              |                     |                        |                           |              |   | _        |
|               | Route# Direc  | etion 1  |                            | ting Roadway/St               | reet           |                | Foot 5   | N S E   | W .c                      |                        | lile Mai     | rker                |                        |                           | Ex           | xit Number                              | -        |
|               |   |  | Also at In                 | tersection with               |                | -              |  |         | _                         | Ro                     | oute#        | Int                 | tersect                | ing Ro                    | adway        | y/Street                                | -  -     |
| 1             | Route# Direc  | tion   | Name of Inter              | secting Roadway               | v/Street       |                | Feet   | N S E   | W of                      |                        |              |                     |                        |                           |              |   | _        |
| 3             |   |  |                            |                               |                |                |  |         |                           |                        |              |                     | Lan                    | dmark                     |              |   | $\dashv$ |
|               | A Vehicle1  | 2_#Occupants                                     | Hit/Ru                     | n Moj                         | ped Case I     | Number         |  | 2       | 000000                    | 119                    |              |                     |                        |                           |              |   |          |
|               | License#  | 18 1   |                            | MA DOB/Age                    | e_ <del></del> | Reg#           | 5HY132   |         |                           | Re                     | g Type       | PAN                 |                        | Reg                       | g State      |   | _        |
|               | Sex_F_ Lic.   | Class  | Lic. Restrict              | ons 1 (                       | CDL            | Veh Ye         | ear_2018   | Ve      | h Make                    | CHEV                   |              |                     |                        | Veh C                     | onfig.       | . 20                                    |          |
| 2             | Operator MO   | NTEMAGGIOI<br>Last                               | RE ALEXIS                  |                               | Middle         |                | ACAR LEAS  |         |                           | Fir                    | st           |                     |                        | Midd                      | le           |   | -        |
|               | Address 14 M  | ILLERHILL RD                                     | )                          |                               |                | Addres         | 4001 EMBAI   | RCADE   | RO DI                     | λ                      |              |                     |                        |                           |              |   | -        |
|               | City DOVER  |  |                            | State MA Zip                  | 02030          | City A         | RLINGTON   |         |                           |                        |              |                     | State_                 | TX                        | Zip_         | 76014                                   | _        |
|               | Insurance Com   | npany_OURE                                       |                            |                               |                | Vehicle        | Action Prior to  | o Crash | 2                         | 21                     | Dar          | naged               | Area (                 | Code:                     | (Circl       | le Up to Thr                            | ee)      |
| 1             | Vehicle Travel  | Direction: N                                     | S E X                      | esponding to En               | nergency? N    | Event S        | Sequence 1   | 22 2    | 2 2                       | 2 22                   | 2            |                     | 3                      | $\overline{}$             | 4            |   |          |
| _             | Citation # (If I  | ssued)   |                            |                               |                | Most F         | Harmful Event  | 1 2.    | 3                         |                        | 1            | _                   | 9                      |                           | I -          | 10 Undercari<br>11 Totaled              | riage    |
|               | Violation   | 1: ChSec   | c Violati                  | on 2: Ch                      | Sec            | Driver         | Contributing C   | ode     | 1 24                      | 24                     |              | '                   | 7                      |                           |              | 11 Totaled                              |          |
| 1             | Violation   | 3: ChSec   | c Violati                  | on 4: Ch                      | Sec            | Underr         | ide/Override   | 2:      | To                        | owed N                 | 8            |                     | 7                      |                           | 6            |   |          |
|               | Please t  | fill out for oper                                | rator and all oc           | cupants involve               | ed<br>Address  |                | Age/DOB  | Sex     | 26<br>Seat Sa<br>Pos. \$v | 27 28<br>fety Airbag   | 29<br>Airbag | 30<br>Eject<br>Code | 31<br>Trap I<br>Code S | 32<br>njury T<br>status C | 33<br>ransp. | Medical Facil                           | .        |
|               | Operator  |  |                            | Se                            | ee Above       |                | Age/DOB  |         | 1                         | stem Status            | 4            | 0                   |                        |                           | Code 1       | Medical Facil                           | L        |
|               | MONTEMAG  | GIORE, CAMII                                     | IIE                        | 14 MILLERHILL<br>DOVER, MA 02 |                |                |  | F       | 4 4                       | 4                      | 3            | 0                   | 0                      | 10                        | 1            |   |          |
|               |   |  |                            | DOVER, WIA 02                 | 030            |                |  |         |                           |                        |              |                     |                        |                           |              |   |          |
|               |   |  |                            |                               |                |                |  |         |                           |                        |              |                     |                        |                           |              |   |          |
|               |   |  |                            |                               |                |                |  |         |                           |                        |              |                     |                        |                           |              |   |          |
| 3             | Please Select C<br>of the Followi   | IX Mahicle                                       | e <b>2</b> <u>1</u> #Occup | ants Non-                     | Motorist A Typ | e 1            | 4 Action   | Loc     | cation                    | 16                     | Conditio     | on                  | 17                     | Пн                        | lit/Ru       | ın Mop                                  | ed       |
|               | License#  |  | St_                        | MA DOB/As                     | ge <del></del> | Reg#           | 5993TJ   |         |                           | Re                     | g Type       | PAN                 |                        | Reg                       | g State      | e_MA                                    |          |
|               | l   | Sex_F Lic. Class D 18 18 Lic. Restrictions 9 CDL |                            |                               |                | Veh Ye         | Veh Year 2014 Veh Make LEXUS Veh Config.                               |         |                           |                        |              |                     | 20                     |                           |              |   |          |
| 1             | ı   | Operator WALSH KAREN Endorsment                  |                            |                               |                |                | Owner WALSH BRENDAN  |         |                           |                        |              |                     |                        |                           |              |   |          |
| L             | Address 123 L   | Address 123 LONGFELLOW RD                        |                            |                               |                |                |  |         |                           |                        |              |                     |                        |                           |              |   |          |
|               | City WALTHAM State MA Zip 02453  Insurance Company SAFETY  Vehicle Travel Direction: N S E Responding to Emergency? N |  |                            |                               |                |                | City WALTHAM State MA Zip 02453  |         |                           |                        |              |                     |                        |                           |              | _                                       |          |
|               |   |  |                            |                               |                |                | Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three) |         |                           |                        |              |                     |                        |                           |              |   | ee)      |
|               |   |  |                            |                               |                |                | Sequence 1   | 22 2    |                           |                        | 0            |                     | 3                      |                           | 4            |   |          |
|               | Citation # (If Issued)  |  |                            |                               |                | M. H. G. F. 23 |  |         |                           |                        |              |                     |                        |                           | riage        |   |          |
|               | Violation 1: ChSec Violation 2: ChSec  Violation 3: ChSec Violation 4: ChSec  |  |                            |                               |                |                | Most Harmful Event 1 9 5 11 Totaled  Driver Contributing Code 19 24 24 |         |                           |                        |              |                     |                        |                           |              |   |          |
|               |   |  |                            |                               |                |                | Underride/Override  25  Towed N  6                                     |         |                           |                        |              |                     |                        |                           |              |   |          |
|               |   | ease fill out for                                |                            |                               |                | JIIdeil        |  |         |                           | 27 28<br>lifety Airbag | 29<br>Airbon | 30<br>Eject         | 31<br>Trap I           | 32<br>njury T             | 33<br>ransp. |   | $\dashv$ |
|               | Name (Last Fi   | irst Middle)                                     | <u> </u>                   |                               | Address        |                | Age/DOB  | Sex     | Pos. S                    | ystem Statu            | s Switch     | Code                | Code                   | Status                    | Code         | Medical Faci                            | lity     |
|               | Operator/   | Non-Motorist                                     |                            | Se                            | ee Above       |                |  |         | 1                         | 4                      | 4            | 0                   | 0                      | 10                        | 1            |   | $\dashv$ |
|               |   |  |                            |                               |                |                |  |         | $\perp$                   |                        | -            |                     |                        |                           |              |   | $\dashv$ |
|               |   |  |                            |                               |                |                |  |         |                           |                        |              |                     |                        |                           |              |   |          |
|               |   |  |                            |                               |                |                |  |         |                           |                        |              |                     |                        |                           |              |   |          |



On 2/3/2020 at approx 0809hrs while assigned to 497 I responded to the area of Washington St and Executive
Park Dr for a report of a two car crash without injuries. Upon arrival I met with the operator of Ma Reg
5HY132, Alexis MONTEMAGGIORE who stated she was travelling w/b on Washington St prior to the 95 on-ramp when
she stopped for a school bus that had stopped with sign extended to pick up kids and was struck from behind
by Ma Reg 5993TJ being operated by Karen WALSH. WALSH stated she was travelling in the left w/b lane of
Washington St when all of a sudden she looked up and saw the suburban in front of her and did not see a
school bus, WALSH believes MONTEMAGGIORE might have cut in front of her.

| Witnesses:   |  |              |                      |              |            |               |                   |           |
|--|--|--------------|----------------------|--------------|------------|---------------|-------------------|-----------|
| Name (Last, First, Middle)   |  | Address      |                      |              |            | Phone :       | #                 | Statement |
|  |  |              |                      |              |            |               |                   |           |
|  |  |              |                      |              |            |               |                   |           |
| Property Damage:   |  |              |                      |              |            |               |                   |           |
| Owner (Last, First, Middle)  | Address                                |              | Phone #              | 34-Type      | Descri     | ption of Dama | aged Property     |           |
|  |  |              |                      |              |            |               |                   |           |
|  |  |              |                      |              |            |               |                   |           |
|  | +                                      |              |                      |              |            |               |                   |           |
| Truck and Bus Information:   | Registration #                         |              | (From Vehi           | cle Section) |            |               |                   | 35        |
| Truck and Bus Information:   |  |              |                      | ,            |            | Carrier Issu  | uing Authority Co | de 35     |
|  |  |              |                      |              |            |               | · ·               | de        |
| Carrier Name   |  |              | _ City               |              |            | St            | Zip               | de        |
| Carrier Name  Address US DOT #:  |  |              | _ City               |              |            | St            | Zip               | de        |
| Carrier Name  Address US DOT #:  | State Numberss Vehicle Weight          | 38           | _ City Issuing State | ICC#:_       |            | St            | Zip               | de        |
| Carrier Name  Address US DOT #:  Cargo Body Type Code 37 Gros                  | State Numberss Vehicle Weight          | 38           | _ City Issuing State | ICC#:_       |            | St            | Zip               | de        |
| Carrier Name  Address  US DOT #:  Cargo Body Type Code 37 Gros  Trailer Reg #: | State Numberss Vehicle Weight Reg Type | 38 Reg State | _ City Issuing State | ICC#:_       | railer Ler | St            | Zip<br>Interstate | de        |

| JO A GOURDEAU                      |           | NEWTON POLICE DEPARTM | 02/03/2020 |                   |      |
|------------------------------------|-----------|-----------------------|------------|-------------------|------|
| Police Officer Name (Please Print) | Signature | ID/Badge #            | Department | Precinct/Barracks | Date |