|  | Poli  | ice Use Only  |                    | Commonwea            | alth (  | of Mass  | achi  | ısett                             | S                      |                        | RM                              | V Docui                      | ment Number   |                         |  |  |
|--|---|---|--------------------|----------------------|---------|--|---|-----------------------------------|------------------------|------------------------|---------------------------------|------------------------------|---|-------------------------|--|--|
|  | Date of Crash<br>02/24/2020   | Time of Crash 08:06   | City/Tow<br>NEWTON | MIOTOI               |         | icle Cra<br>Report   | sh  | Numbe<br>Vehicle<br>2             | s Inju                 | red La                 | eed Lim<br>titude _<br>ongitude |                              | State Police<br>Local Police<br>MBTA Police<br>Other: | Xi<br>D                 |  |  |
|  |   | 24HR AT INTER   | SECTION:           |                      | LOCA'   | _  | >   | 2                                 | 0<br>No                |                        |                                 |                              | CTION:  |                         |  |  |
|  | JAILE C'  |   |                    |                      |         |  |   |                                   |                        | 01 11                  | 1111                            | LIGE                         | 0110111   | 2                       |  |  |
| 1<br>1                                 | Route# Direc  |   | Name of F          | Loadway/Street       |         | Route# Direction   | on Ac   | ldress #                          |                        | N                      | Name of I                       | Roadway                      | /Street   | $ 2^1$                  |  |  |
| 1                                      | At SOUTH DEDHAM ST  |   |                    |                      |         | Feet NSEW of or  |   |                                   |                        |                        |                                 |                              |   | $- \frac{2}{ }$         |  |  |
|  | Route# Direction Name of Intersecting Roadway/Street  |   |                    |                      |         | Mile Marker Exit Number  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  | Also at Intersection with   |   |                    |                      |         | Feet N S E W of  Route# Intersecting Roadway/Street  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
| $\begin{bmatrix} 2 \\ 1 \end{bmatrix}$ | Route# Direction Name of Intersecting Roadway/Street  |   |                    |                      |         | Feet N S E W of  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
| 3                                      | XVehicle1 1_#Occupants  |   |                    |                      |         |  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  | _   | #Occupants  |                    | umber 2000000182     |         |  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  | License # St MA DOB/Age   |   |                    |                      |         | Reg # R56839 Reg Type CON Reg State MA   |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
| 4                                      | Sex_M_ Lic. Class D Lic. Restrictions B CDL   |   |                    |                      |         | Veh Year 2014 Veh Make GMC Veh Config. 2   |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
| 1                                      | Operator         BROWN         KEVIN         J           Last         First         Middle           Address         14 BROOK ST  |   |                    |                      |         | Owner         DL PETERSON TRUS           Last         First         Middle           Address         940 RIDGEBROOK RD |   |                                   |                        |                        |                                 |                              |   | - <b>1</b>              |  |  |
|  | City_FRANKI   |   | Stat               | eMA Zip 02038        |         | SPARKS   |   |                                   |                        |                        | State                           | MD                           | Zip 21152-0000  | -                       |  |  |
|  | Insurance Company SELF  |   |                    |                      |         | Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three)   |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
| 5                                      | Vehicle Travel  | Wehicle Travel Direction: NXEW Responding to Emergency? N Event Sequence 1 22 22 22 22 22 4 |                    |                      |         |  |   |                                   |                        | 4                      |                                 |                              |   |                         |  |  |
|  | Citation # (If Issued) Most Harmful Event 1 23  |   |                    |                      |         |  |   | 10 Undercarriage<br>5 11 Totaled  |                        |                        |                                 |                              |   |                         |  |  |
| 6                                      | Violation   | 1: ChSec  | Violation 2        | 2: ChSec             | Driver  | Contributing C   |   | 1 24                              | 24                     |                        | ŹŢ                              | 1                            | J   |                         |  |  |
| <sup>6</sup> <b>1</b>                  |   | Violation 3: ChSec Violation 4: ChSec   |                    |                      |         |  | Underride/Override  25 Towed Y 8 7 6  Underride/Override          |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  | Please fill out for operator and all occupants involved Name (Last First Middle) Address  |   |                    |                      |         | Age/DOB  | Sex   | 26 27<br>Seat Safet<br>Pos. Syste | 28<br>Airbag<br>Status | Airbag Ej<br>Switch Co | 30 31<br>ect Trap<br>ode Code   | 32<br>Injury Tr.<br>Status C | 33<br>ansp.<br>ode Medical Facil                      | $_{\text{ity}}$ $1^{1}$ |  |  |
|  | Operator  |   |                    | See Above            |         |  |   | 1                                 | 4                      | 4 0                    | 0                               | 10 1                         |   |                         |  |  |
|  |   |   |                    |                      |         |  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  |   |   |                    |                      |         |  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  |   |   |                    |                      |         |  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
| <sup>7</sup> <b>3</b>                  | Please Select One of the Following: Vehicle 2 1_# Occupants  Non-Motoris  |   |                    | Non-Motorist A Typ   | pe 1    | 14 Action 15 Location  |   |                                   | 16 Co                  | Condition 17           |                                 |                              | Hit/Run Mopeo   |                         |  |  |
|  | License# St MA DOB/Age  |   |                    |                      |         | Reg # 419GW3   |   |                                   |                        |                        | AN                              | Reg State MA                 |   | _                       |  |  |
|  | Sex_F Lic. Class D 18 18 Lic. Restrictions D 19 CDL Endorsment  |   |                    |                      |         | Veh Year 2016 Veh Make HOND Veh Config. 2  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
| 8<br>1                                 | Operator NSHIMIYUMUKIZA MARIEROSE  Last First Middle  |   |                    |                      |         | Owner (Same as operator)  Last First Middle  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  | Address 60 HAMMOND ST (apt. 6)  |   |                    |                      | Address |  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  | City BOSTON State MA Zip 02120  |   |                    |                      |         | City State Zip  Value Action Prior to Creek 21 Damaged Area Code: (Circle Up to Three)                                 |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  | Insurance Company COMMERCE  |   |                    |                      |         | venicie Action Phot to Clash 4   |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  | Vehicle Travel Direction: NSE Responding to Emergency? N  Citation # (If Issued) T1445398   |   |                    |                      |         | Event Sequence 1 22 10 Undercarriage   |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
| 00/4 A                                 |   |   |                    |                      |         |  | st Harmful Event 1 2 9 5 11 Totaled ver Contributing Code 6 24 24 |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  | Violation 1: ChSec Violation 2: ChSec Driver Contributing Code 6 Violation 3: ChSec Violation 4: ChSec Underride/Override 7 Towed |   |                    |                      |         |  |   |                                   |                        |                        | 6                               |                              |   |                         |  |  |
|  | Please fill out for operator and all occupants involved   |   |                    |                      |         |  |   | 26 27<br>Seat Safet               | 28<br>Airbag           | 29 Airbag Ej           | 30 31<br>Trap                   |                              | 33<br>ansp.   | $\dashv$                |  |  |
|  | Name (Last Fi Operator/   | rst Middle)<br>Non-Motorist   |                    | Address<br>See Above |         | Age/DOB  | Sex   | Pos. Syst                         | em Status              | Switch C               | ode Code                        |                              | Code Medical Fac                                      | ility                   |  |  |
|  | -F-144011   |   |                    |                      |         |  |   | -                                 | -                      | - 10                   |                                 |                              |   |                         |  |  |
|  |   |   |                    |                      |         |  |   |                                   |                        |                        |                                 |                              |   |                         |  |  |
|  |   |   |                    |                      |         |  |   | _                                 |                        |                        |                                 |                              |   |                         |  |  |

