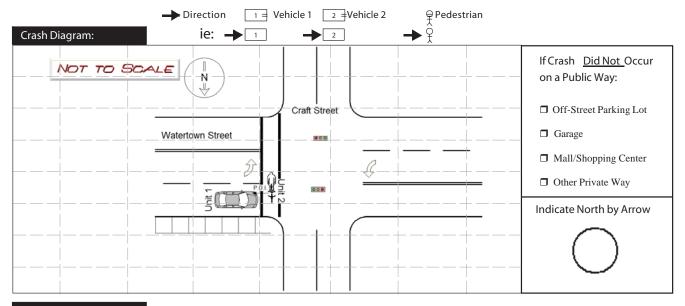
|                           | Poli  | ice Use Only                   |                    | Commonwea             | alth o   | of Massa  | achu   | isetts                        | ,                                 |                      | RMV D                             | ocumei             | nt Number   |          |
|---------------------------|---|--------------------------------|--------------------|-----------------------|--|---|--------|-------------------------------|-----------------------------------|----------------------|-----------------------------------|--------------------|---|----------|
|                           | Date of Crash<br>07/08/2020   | Time of Crash<br>18:37<br>24HR | City/Town NEWTON   | MIOTOI                |  | icle Cra<br>Report  | sh     | Number<br>Vehicles            |                                   | Latitu               | l Limit <u>30</u><br>ıde<br>itude | 0 S<br>I<br>N      | State Police<br>Local Police<br>MBTA Police<br>Other: |          |
|                           |   |                                | SECTION:           |                       | LOCAT  |   | >      |                               | NOT                               | AT I                 | NTER                              | SECT               | ION:  | <u> </u> |
|                           |   | CRAFT                          | S ST               |                       |  |   |        |                               |                                   |                      |                                   |                    |   | 2        |
| <b>1</b>                  | Route# Direc  | etion                          |                    | oadway/Street         |  | Route# Direction  | on Ad  | dress #                       |                                   | Nan                  | ne of Road                        | dway/Str           | eet   | 2 10     |
|                           | At<br>WATERTOWN ST  |                                |                    |                       |  | Feet NSEW of or   |        |                               |                                   |                      |                                   |                    |   |          |
|                           | Route# Direction Name of Intersecting Roadway/Street  |                                |                    |                       |  | Mile Marker Exit Number   |        |                               |                                   |                      |                                   |                    | Exit Number   | -        |
|                           | Also at Intersection with   |                                |                    |                       |  | Feet N S E W of Route# Intersecting Roadway/Street                    |        |                               |                                   |                      |                                   |                    | 11  |          |
| <b>2 2</b>                | Route# Direc  | tion                           | Name of Intersecti | ng Roadway/Street     | Feet N S E W of  |   |        |                               |                                   |                      |                                   |                    | _ 3   |          |
| 3                         | [ [V]   |                                |                    |                       |  | Landmark  |        |                               |                                   |                      |                                   |                    |   | ┪        |
|                           | Vehicle1  | #Occupants                     |                    | Moped Case            | Number   |   | 20     | 000000365                     |                                   |                      |                                   |                    |   | _        |
|                           | License #   | License # St NJ DOB/Age St 19  |                    |                       |  | Reg # 1FRB83         Reg Type PAN         Reg State MA           20   |        |                               |                                   |                      |                                   |                    |   |          |
|                           | Sex_F_ Lic.   | Class D                        | Lic. Restrictions  | CDL                   |  | ear_2010  |        | Make_H                        | YUNDAI                            |                      | Ve                                | eh Confi           | g. 1  |          |
| <sup>4</sup> <sub>3</sub> | Operator ASI  | Last                           | RUTH<br>First      | Middle                | Owner  | (Same as open   | rator) |                               | First                             |                      |                                   | Middle             |   | 1 12     |
|                           |   | HIGH STREET                    |                    |                       |  | SS  |        |                               |                                   |                      |                                   |                    |   |          |
|                           | City WALTHAM State MA Zip 02453   |                                |                    |                       |  |   |        |                               |                                   |                      |                                   |                    | ,   |          |
| 5                         | Insurance Company PROGRESSIVE INS   |                                |                    |                       | Vehicle Action Prior to Crash  The prior to Crash and Damaged Area Code: (Circle Up to Damaged Area |   |        |                               |                                   |                      |                                   | tie Op to Tille    | "   |          |
| 1                         |   | Direction: N                   |                    | nding to Emergency? N |  | Sequence 4  | 23     |                               |                                   |                      |                                   |                    | 10 Undercarria  | ige      |
|                           |   | ssued)                         |                    | : ChSec               |  | Harmful Event Contributing Co   | 4 do 1 | 24                            | 24                                | <b>←</b>             | 9                                 | 5                  | 11 Totaled  |          |
| <sup>6</sup> <b>1</b>     | 1   |                                |                    | : ChSec               |  | ride/Override   | 25     |                               |                                   |                      | 7                                 | 6                  |   |          |
|                           | Please fill out for operator and all occupants involved   |                                |                    |                       | Onderi   | Table 5 verride   | S      | 26 27<br>Seat Safety          | 28 2<br>Airbag Airb               | 9 30<br>ag Eject     | 31 3<br>Trap Inju                 | 32 33<br>ry Transp |   | 13       |
|                           | Name (Last Fir  |                                |                    | Address See Above     |  | Age/DOB   | Sex P  | os. System                    | Status Swit                       | ch Code              | Code Stat                         | us Code            | Medical Facility                                      | 4        |
|                           | 1   |                                |                    |                       |  |   |        |                               | 1 1                               |                      | 10                                | 1                  |   | $\dashv$ |
|                           |   |                                |                    |                       |  |   |        |                               |                                   |                      |                                   |                    |   | $\dashv$ |
|                           |   |                                |                    |                       |  |   |        |                               |                                   |                      |                                   |                    |   | $\dashv$ |
| 7                         |   |                                |                    | T                     |  |   |        |                               |                                   |                      | 15                                |                    |   | _        |
| 2                         | Please Select C<br>of the Followi   | Vehicle                        | # Occupants        | Non-Motorist A Typ    | pe 2   | Action 2  | Loca   | ntion 1                       | Cond                              | ition 1              | 17                                | Hit/R              | un Mope   | d        |
|                           | License#  |                                | St                 | DOB/Age               | Reg#   |   |        |                               | Reg Ty                            | pe                   |                                   | Reg Sta            | te  | 7        |
|                           | Sex_M         Lic. Class         18         18         Lic. Restrictions         19         CDL |                                |                    |                       |  | Veh Year Veh Make Veh Config.   |        |                               |                                   |                      |                                   | 20                 |   |          |
| <sup>8</sup> <b>2</b>     | Operator FISHER JACK  Last First Middle   |                                |                    |                       | OwnerLast First Middle   |   |        |                               |                                   |                      |                                   |                    |   |          |
|                           | Address 17 STRATTON TERRACE   |                                |                    |                       | Address  |   |        |                               |                                   |                      |                                   |                    |   |          |
|                           | City WALTHAM State MA Zip 02453   |                                |                    |                       |  |   |        |                               |                                   |                      |                                   |                    |   |          |
|                           | Insurance Company   |                                |                    |                       |  | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) |        |                               |                                   |                      |                                   |                    | ;)  |          |
|                           | Vehicle Travel Direction: $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$              |                                |                    |                       | Event Sequence 22 22 22 22 3 4 10 Undercarriage  |   |        |                               |                                   |                      | 100                               |                    |   |          |
|                           | , , , , , , , , , , , , , , , , , , ,   |                                |                    |                       | Most Harmful Event 23 10 Undercarriage 5 11 Totaled  |   |        |                               |                                   |                      | ge                                |                    |   |          |
|                           | Violation 1: ChSec Violation 2: ChSec   |                                |                    |                       |  | Driver Contributing Code 25 8 7 6                                     |        |                               |                                   |                      |                                   |                    |   |          |
|                           | Violation 3: ChSec Violation 4: ChSec  Please fill out for operator and all occupants involved  |                                |                    |                       | Under  | ride/Override   |        | Tower                         | l                                 | 9   30               | 31 ] 3                            |                    | T   | _        |
|                           | Name (Last Fi   | irst Middle)                   | operator and all o | Address               |  | Age/DOB   |        | 26 Seat Safety<br>Pos. System | 28 2<br>Airbag Airb<br>Status Swi | ag Eject<br>tch Code | Trap Inju                         | ry Transp          | ·.  | У        |
|                           | Operator/   | Non-Motorist                   |                    | See Above             |  |   | -      |                               |                                   |                      | 10                                | 1                  |   | _        |
|                           |   |                                |                    |                       |  |   |        |                               |                                   | _                    |                                   | +                  |   |          |
|                           |   |                                |                    |                       |  |   |        |                               |                                   |                      |                                   |                    |   |          |
|                           |   | <u></u>                        |                    |                       |  |   |        |                               |                                   |                      |                                   |                    |   |          |



## Crash Narrative:

The operator of the MV stated she was traveling westbound on Watertown St, and approaching the intersection of Watertown and Craft St. As she approached the intersection, the traffic light turned green and did not see a bicyclist in the crosswalk. Operator of MV1 struck the bicyclist on the front driver side of her vehicle. MV1 had a minor scratch on the driver side front bumper.

The bicyclist stated he was in the crosswalk, crossing Watertown Street, heading toward Craft Street, northbound and the walking light was flashing as he was approaching the sidewalk. The bicyclist stated as he was approaching the sidewalk, while still in the crosswalk, MV1 struck the right side of his bike, knocking he and the bike over. The operator of the bike and the bike were then under the front driver side of the vehicle. The bicyclist stated the operator of the MV was not traveling fast but the impact still knocked him

(Continued on next page)

| Witnesses:                 |   |         |           |
|----------------------------|---|---------|-----------|
| Name (Last, First, Middle) | Address                                   | Phone # | Statement |
|                            | 78 (apt 1) CUSHING ST<br>WALTHAM,MA 02453 |         | Y         |
|                            |   |         |           |

Property Damage:

Owner (Last, First, Middle)

Address
Phone # 34-Type Description of Damaged Property

17 STRATTON TERRACE
WALTHAM, MASSACHUSETTS

203-415-1729
97
MOUNTAIN BIKE

| Truck and Bus Information:    | Registration #     | (From Vehi    | cle Section)       |                 | 25                 |
|-------------------------------|--------------------|---------------|--------------------|-----------------|--------------------|
| Carrier Name                  |                    |               |                    | _ Carrier Issui | ing Authority Code |
| Address                       |                    | City          |                    | St              | Zip                |
| US DOT #:S                    | tate Number        | Issuing State | ICC #:             |                 | _ Interstate 36    |
| Cargo Body Type Code Gross    | Vehicle Weight 38  |               |                    | 39              |                    |
| Trailer Reg #:                | Reg Type Reg State | Reg Year      | Trailer Leng       |                 |                    |
| Hazmat Information:           |                    |               |                    |                 |                    |
| Placard 40 Material 1 digit # | Material Name      |               | Material 4 digit # |                 | Release code 42    |

SEAN STAKE

NEWTON POLICE DEPARTM

O7/08/2020

Police Officer Name (Please Print)

Signature

ID/Badge # Department Precinct/Barracks Date

| →                                  | Direction 1      | Vehicle 1 2   | Vehicle 2     | ₽Pedestria        | an  |           |
|------------------------------------|------------------|---------------|---------------|-------------------|---|-----------|
| Crash Diagram:                     | ie: → 1          | <b>→</b> 2    | □ →           | ₽Ŷ                |   |           |
|                                    |                  |               |               |                   | If Crash <u>Did Not</u> O<br>on a Public Way: | ccur      |
|                                    |                  |               |               |                   | Off-Street Parking                            | Lot       |
|                                    |                  |               |               |                   |   |           |
|                                    |                  |               |               |                   | ☐ Mall/Shopping Cer                           | nter      |
|                                    |                  |               |               |                   | Other Private Way                             |           |
|                                    | · —   — — —      |               |               |                   | Indicate North by Ar                          |           |
|                                    |                  |               |               | +                 |   |           |
| Crash Narrative:                   |                  |               |               |                   |   |           |
| and the bike over. The bike        | e was then stud  | k under the   | vehicle. Once | he was of         | f the ground, the operator                    | of MV1    |
| backed up her vehicle to g         | et the bike out  | from under    | the vehicle.  | The bicycl        | ist stated he had knee pai                    | n but     |
| the medics checked him ou          | t and he stated  | l he was okay | . The bicycl  | ist was ab        | le to ride away on his bi                     | ke        |
| after all proper paperwork         | and statements   | were gather   | ed.           |                   |   |           |
|                                    |                  |               |               |                   |   |           |
|                                    |                  |               |               |                   |   |           |
|                                    |                  |               |               |                   |   |           |
|                                    |                  |               |               |                   |   |           |
|                                    |                  |               |               |                   |   |           |
| Witnesses:                         |                  |               |               |                   |   |           |
| Name (Last, First, Middle)         |                  | Address       |               |                   | Phone #                                       | Statement |
|                                    |                  |               |               |                   |   |           |
|                                    |                  |               |               |                   |   |           |
| Property Damage:                   |                  |               |               |                   |   |           |
| Owner (Last, First, Middle)        | Address          |               | Phone #       | 34-Type           | Description of Damaged Property               |           |
|                                    |                  |               |               |                   |   |           |
|                                    |                  |               |               |                   |   |           |
| Truck and Bus Information:         | Registration #   |               | (From Vel     | nicle Section)    |   |           |
| Carrier Name                       |                  |               |               |                   | Carrier Issuing Authority Code                | 35        |
| Address                            |                  |               | City          |                   | St Zip  |           |
| US DOT #:                          | State Number     |               | Issuing State | ICC #:            | Interstate                                    | 36        |
| Cargo Body Type Code Gros          | s Vehicle Weight | 38            |               |                   |   |           |
| Trailer Reg #:                     | Reg Type         | Reg State     | Reg Year      | Trai              | ler Length                                    |           |
| Hazmat Information:                | 41               |               |               |                   |   | 421       |
| Placard 40 Material 1 digit #      | Material Na      | ame           |               | _ Material 4 di   | git # Release code                            | 42        |
| SEAN STAKE                         |                  |               | KIETAFI       | ON POLICE DEPARTA | 07/08/202                                     | 20        |
| Police Officer Name (Please Print) | Signature        |               |               | partment          | Precinct/Barracks Date                        |           |