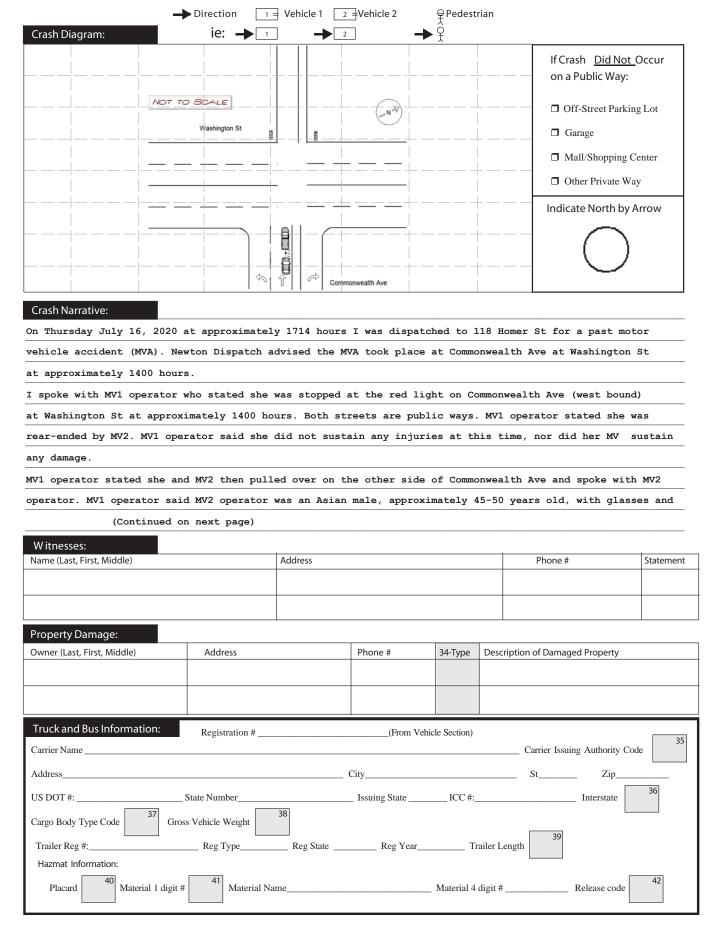
| | Poli | ice Use Only | | Commonwea | lth o | of Mass | ach | uset | ts | | RM | V Docu | ment Number | | |
|-----------------------|------------------------------------------------------------------------------------------|----------------------------------------------|--------------|------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|---------------------|-------------------------------------------|-------------------------|-------------------------------------------------------------|-----------------------------------|----------------------------------------------------------|-------------------------------------------------------|------------|--|
| | Date of Crash 07/16/2020 | Time of Crash 17:14 24HR | NEWTON | MIOTOI | | icle Cra Report | sh | Numb Vehice 2 | - 1 | ired L | peed Lim atitude _ ongitude | | State Police Local Police MBTA Police Other: | N N | |
| | | 1 | RSECTION: | | LOCAT | | > | | N | OT A | T INT | ERSE | CTION: | | |
| | | COMM | IONWEALTH AV | 7E | | | | | | | | | | 2 | |
| 1 | Route# Direc | etion | | Roadway/Street | | Route# Directi | on A | ddress # | | | Name of l | Roadway | //Street | | |
| | At WASHINGTON ST | | | | | | | | | • or | | | | | |
| | Route# Direction Name of Intersecting Roadway/Street | | | | | Mile Marker Exit Number | | | | | | | _ | | |
| | Also at Intersection with | | | | | Feet N S E W of Route# Intersecting Roadway/Street | | | | | | | | - - | |
| 2 1 | Route# Direction Name of Intersecting Roadway/Street | | | | | Feet N S E W of | | | | | | | | | |
| 3 | | | | | | Landmark | | | | | | | | | |
| | XVehicle1 | _1_#Occupants | Number | Jumber 2000000386 | | | | | | | | _ | | | |
| | License # St MA DOB/Age | | | | | Reg # MV4445 Reg Type PAS Reg State MA | | | | | | | | | |
| | Sex_F Lic. Class D Lic. Restrictions I CDL Endorsment | | | | | | | | | | | | | | |
| ⁴ 3 | | Operator STEVENSON KATE M Last First Middle | | | | Owner STEVENSON RICHARD MARTIN Last First Middle | | | | | | | | | |
| | Address 118 F | | | | | 118 HOMER | STRE | ET | | | | | | - <u>1</u> | |
| | City NEWTON State MA Zip 02459 | | | | | City NEWTON State MA Zip 02459 | | | | | | | | - | |
| 5 | Insurance Company AMICA | | | | | Vehicle Action Prior to Crash 21 Damaged Area Code: (Circle Up to Three) | | | | | | | | ree) | |
| 1 | | Direction: N | | onding to Emergency? N | Event Sequence 1 22 22 22 22 2 2 3 4 10 Undercarriage | | | | | | | | riage | | |
| | ` | ssued) | | | | Harmful Event | 1 | 24 | 24 | 1 | - 9 | | 5 11 Totaled | nage | |
| ⁶ 1 | 1 | | | 2: ChSec | | Contributing C | ode 2 | 1 | | 8 | 7 | | <i>)</i> 6 | | |
| 1 | Violation 3: ChSec Violation 4: ChSec | | | | | Underride/Override Towed N | | | | | | | | | |
| | Please fill out for operator and all occupants involved Name (Last First Middle) Address | | | | | Age/DOB | Sex | Seat Safe Pos. Syst | ety Airbag em Status | Airbag E Switch C | ject Trap ode Code | 32 Injury Tr Status C | ode Medical Faci | 1 1 | |
| | Operator | | | See Above | e Above | | | 1 4 4 0 | | 0 | 0 10 1 NONE | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| ⁷ 2 | Please Select One of the Following: Wehicle 2 1_#Occupants Non-Motorist A Ty | | | pe 1 | 4 Action | Loc | cation | 16 C | ondition | 17 | Х | lit/Run Mo | ped | | |
| | License# | License # St MA DOB/Age | | | | | Reg # <u>958VA8</u> | | | | Reg Type_PASReg State_ | | | _] | |
| | Sex_M_ Lic. Class D 18 18 Lic. Restrictions B 19 CDL | | | | | Veh Year 2013 Veh Make TOYOTA Veh Config. 20 | | | | | | | | | |
| 8 1 | Operator MA CHIHSHOW Endorsment Last First Middle | | | | | Owner (Same as operator) Last First Middle | | | | | | | | _ | |
| | Address 5 SCHOOLHOUSE LN | | | | Address | | | | | | | | _ | | |
| | City LEXINGTON State MA Zip 02421 | | | | City State Zip | | | | | | | | _ | | |
| | Insurance Company ARBELLA | | | | | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) | | | | | | | | ree) | |
| | Vehicle Travel Direction: $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$ | | | | | Event Sequence 1 22 22 22 22 2 3 4 | | | | | | | | | |
| | Citation # (If Issued) | | | | | Most Harmful Event 1 23 0 10 Undercarriage 5 11 Totaled | | | | | | | | riage | |
| | Violation 1: ChSec Violation 2: ChSec | | | | | Driver Contributing Code 19 24 24 7 6 | | | | | | | | | |
| | Violation 3: ChSec Violation 4: ChSec | | | | | Underride/Override Towed N | | | | | | | | | |
| | Please fill out for operator and all occupants involved Name (Last First Middle) Address | | | | Age/DOB Se | | | 26 27 Seat Safety Air Pos. System S | | 28 29 30 Lirbag Airbag Eject Tr. Status Switch Code C | | 31 32 33 ap Injury Transp. Code Status Code Medica | | ility | |
| | Operator/ | Non-Motorist | | See Above | | | | 1 | 4 | 4 0 | 0 | 10 1 | 1 NONE | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | + | | | | | | |



| - | → Direction | 1 \Rightarrow Vehicle 1 | 2_ ‡ Vehicle 2 | Pedestria | ın | | | |
|-----------------------------|---------------------|---------------------------|---------------------------|---------------------|---------------------------------------------|-----------------------------------|--|--|
| Crash Diagram: | ie: →□ | 1 - | 2 | → ĝ | | | | |
| | | | | | If Crash <u>Did Not</u> on a Public Way: | Occur | | |
| | | _ | | | Off-Street Parkin | ng Lot | | |
| | | _ | | | Garage | | | |
| | | | | | ☐ Mall/Shopping C | Center | | |
| | | - | | | ☐ Other Private Wa | ny | | |
| <u> </u> | | · - | | | Indicate North by | Arrow | | |
| | _ - — — — — — | | + | | | | | |
| | | | i | | | | | |
| | | | | | | | | |
| Crash Narrative: | • | • | | • | | | | |
| dark hair. MV1 operator sa | aid she tried t | to exchange in | nformation wi | th MV2 opera | ator but that he did not | address | | |
| the issue and then left. | NV1 operator sa | aid MV2 sustai | ned minor ho | ood damage d | ue to MV1's hitch. MV1 or | perator | | |
| said she was able to take | a photo of MV2 | 2 registration | , which she | forwarded to | o my email. | | | |
| MV1 owner stated he was no | | | | | | | | |
| advised him the procedure | if he decided | differently. | MV1 owner wa | s satisfied | with an accident report. | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Witnesses: | | | | | | | | |
| Name (Last, First, Middle) | | Address | | | Phone # | Statement | | |
| | | | | | | | | |
| | | | | | | | | |
| Property Damage: | | | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Damaged Property | | | |
| | | | | | | | | |
| | | | | | | | | |
| Truck and Bus Information: | Registration # | | (From V | Vehicle Section) | | | | |
| Carrier Name | | | | , | Carrier Issuing Authority Co | Carrier Issuing Authority Code 35 | | |
| Address | ldressCity | | | | | | | |
| US DOT #: | _ State Number | | Issuing State | ICC #: | Interstate | 36 | | |
| Cargo Body Type Code 37 Gro | oss Vehicle Weight | 38 | | | | | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Trail | ler Length 39 | | | |
| Hazmat Information: | | | | | | | | |
| Placard 40 Material 1 digit | # 41 Material I | Name | | Material 4 dig | git # Release code | 42 | | |
| | | | | | | | | |
| MARK HATFIELD | | | NI | WTON POLICE DEPARTA | 07/16/2 | 2020 | | |

ID/Badge #

Department

Signature

Precinct/Barracks

Date

CDP1 11 ·24·00

Police Officer Name (Please Print)