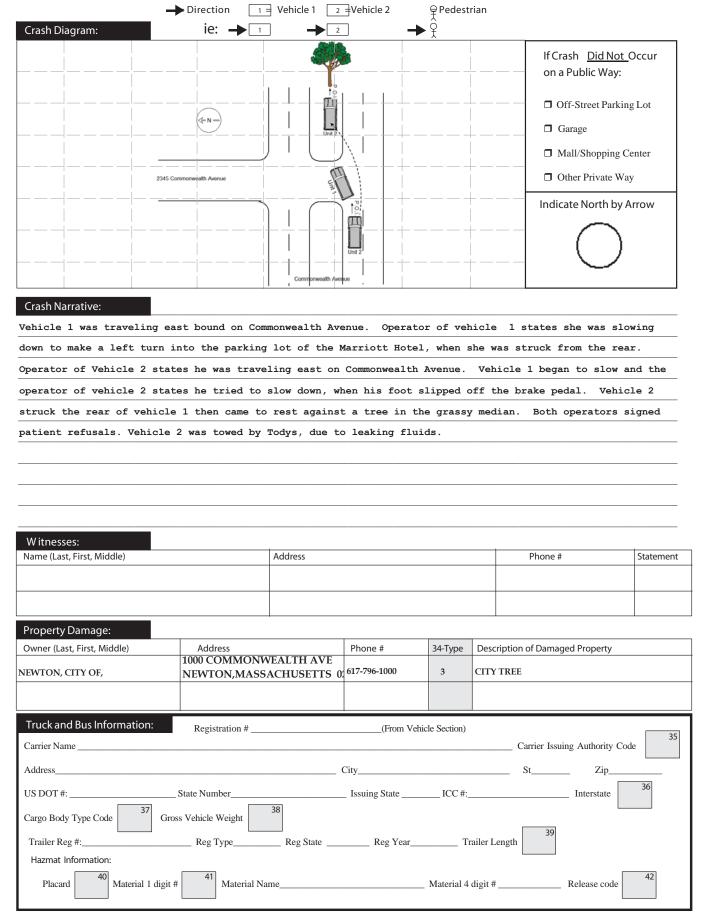
| Poli   | ce Use Only                  |                     | Comm              | onweal           | th o  | f Massa  | achu   | sett                 | S                        |                |                                 |                 | ment Nu          |                              |          |  |
|--|------------------------------|---------------------|-------------------|------------------|---|--|--------|----------------------|--------------------------|----------------|---------------------------------|-----------------|------------------|------------------------------|----------|--|
| Date of Crash<br>08/21/2020                                    | Time of Crash<br>15:47       | City/I<br>NEWTON    | own               | Motor            | Vehi  | icle Cra   | sh     | Number<br>Vehicle    |                          |                | peed Lim<br>atitude _           |                 | State I<br>Local | Police<br>Police<br>A Police | Xi<br>Xi |  |
| 00/24/2020   | 24HR                         |                     |                   |                  |   | Report   |        | 2                    | 0                        |                | ongitude                        |                 | Other:           | i Police                     |          |  |
|  | AT INTER                     | RSECTION:           |                   | < L              | OCAT  | TION   | >      |                      | N                        | OT A           | T INT                           | ERSE            | CTION            | N:                           |          |  |
|  |                              |                     |                   |                  |   | EAST   | 234    | 5                    | COM                      | MON            | WEALTI                          | I AVE           |                  |                              |          |  |
| Route# Direction Name of Roadway/Street                        |                              |                     |                   |                  | Route# Direction Address # Name of Roadway/Street |  |        |                      |                          |                |                                 |                 |                  |                              |          |  |
| $\dashv$   |                              |                     | At                |                  |   | Feet [   | N S E  | W of                 |                          |                | •                               | or              |                  |                              |          |  |
| Route# Direc   | tion N                       | Name of Intersect   | ing Roadway/Stree | et               | — F   |  |        |                      | Mil                      | e Mark         | er                              |                 | Exit N           | lumber                       | _        |  |
|  |                              | Also at Into        | ersection with    |                  |   | Feet   | N S E  | <b>W</b> of          | Rou                      | ite#           | Interse                         | cting Roa       | adway/Str        | reet                         | -        |  |
| ]  |                              |                     |                   |                  |   | Feet [   | SE     | W of                 |                          |                |                                 | J               | ,                |                              |          |  |
| Route# Direc   | tion                         | Name of Inters      | ecting Roadway/S  | treet            |   |  |        |                      |                          |                | La                              | ndmark          |                  |                              | 4        |  |
| XVehicle1  | 1_#Occupants                 | Hit/Rur             | n Mope            | d Case N         | umber   |  | 20     | 0000046              | 8                        |                |                                 |                 |                  |                              |          |  |
| License#   |                              | St N                | IA DOB/Age_       |                  | Reg#8   | 686VY  |        |                      | Reg                      | Type F         | 'AN                             | Res             | State_M          | A                            | ┫        |  |
| Sex_F Lic.   | 18 1                         |                     | 19                | <br>DL           | _   | ar 2016  |        |                      | _                        |                |                                 | _               |                  | 1 20                         |          |  |
|  | NOLDS<br>Last                |                     | L End             | lorsment         |   | (Same as open  | rator) |                      |                          |                |                                 |                 | _                |                              |          |  |
| Address 9 BLU  | Last<br>J <b>EBERRY PATH</b> | First<br><b>H</b>   | N                 | Middle           |   | Las  | t      |                      | First                    |                |                                 | Middl           | le               |                              |          |  |
| City YARMO   |                              |                     | tate MA Zin 0     | 2675             |   |  |        |                      |                          |                |                                 | ·               | Zip              |                              |          |  |
| City YARMOUTHPORT State MA Zip 02675  Insurance Company SAFETY |                              |                     |                   |                  |   | City State Zip  Vehicle Action Prior to Crash 2 21 Damaged Area Code: (Circle Up to Three) |        |                      |                          |                |                                 |                 |                  |                              |          |  |
| $\neg$   | Direction: N                 | S <b>W</b> Re       | sponding to Emer  | gency? N         |   |  | 22 22  |                      | 22                       | 2              | 3                               |                 | 4                |                              |          |  |
|  | ssued)                       |                     | spending to Emer  | Bene)            |   | armful Event   | 1 23   |                      |                          |                | $\Lambda$                       | <u> </u>        | 1 _              | Indercarri                   | age      |  |
| `  |                              |                     | on 2: ChSe        | с                |   | Contributing Co  |        | 24                   | 24                       | 1              | -   9                           | 4               | <b>1</b> 1 T     | `otaled                      |          |  |
|  |                              |                     | on 4: ChSe        |                  |   | ide/Override   | 25     |                      | ed N                     | 8              | 7                               |                 | 6                |                              |          |  |
|  |                              |                     | upants involved   |                  | Cildein   | lac, o verride   |        |                      | 28<br>Airbag<br>n Status | 29<br>Virbag E | 30 31<br>ject Trap<br>code Code | 32<br>Injury Tr | 33<br>ransp.     |                              | $\dashv$ |  |
| Name (Last Fir   |                              |                     | A                 | Above            |   | Age/DOB  | Sex P  | os. System           | n Status S               | witch C        |                                 |                 | Code Med         | dical Facilit                | у        |  |
| Орегию   |                              |                     |                   | 10010            |   |  |        | 1                    | 4                        | 99 (           | , 0                             | 10              | 1                |                              | $\dashv$ |  |
|  |                              |                     |                   |                  |   |  |        |                      |                          |                |                                 |                 |                  |                              | $\dashv$ |  |
|  |                              |                     |                   |                  |   |  |        |                      |                          |                |                                 |                 |                  |                              |          |  |
|  |                              |                     |                   |                  |   |  |        |                      |                          |                |                                 |                 |                  |                              |          |  |
| Please Select C<br>of the Followi                              | IX Vehicle                   | e2 <u>1</u> #Occupa | nts Non-Mo        | otorist A Type   | 14  | Action 1   | 5 Loca | tion                 | 16 Co                    | ondition       | 17                              | Пн              | lit/Run [        | Море                         | ed       |  |
| License#   |                              |                     |                   |                  |   | SR845  |        |                      | Reg                      | Type_F         | 'AN                             | Reg State MA    |                  |                              |          |  |
| Sex_M_ Lic. Class D 18 18 Lic. Restrictions B 19 CDL           |                              |                     |                   |                  | Veh Ye  | h Year 2012 Veh Make FORD Veh Config. 1  |        |                      |                          |                |                                 |                 | 1 20             |                              |          |  |
| Operator BARLETTA VINCENT M Endorsment M Last First Middle     |                              |                     |                   |                  |   | Owner BARLETTA VINCENT F   |        |                      |                          |                |                                 |                 |                  |                              |          |  |
| Address 6 GL   | ENFELD EAST                  | First               |                   | Aiddle           | Address   | 40 (apt. 200) S  | SHAWN  | IUT RD               | First                    |                |                                 | Middl           | le               |                              |          |  |
| City WESTON State MA Zip 02493                                 |                              |                     |                   |                  |   | City CANTON State MA Zip 02021   |        |                      |                          |                |                                 |                 |                  |                              |          |  |
| Insurance Company SAFETY                                       |                              |                     |                   |                  |   | Vehicle Action Prior to Crash  1 Damaged Area Code: (Circle Up to Three)                   |        |                      |                          |                |                                 |                 |                  |                              |          |  |
| Vehicle Travel   | Direction: N                 | S X W R             | esponding to Emer | rgency?N         | Event S   | Sequence 1 2   | 22 22  | 22                   | 22                       | 2              | 3                               |                 | 4                |                              |          |  |
| Citation # (If Issued)   |                              |                     |                   |                  |   | Most Harmful Event 1 23 10 Undercarriage 5 11 Totaled                                      |        |                      |                          |                |                                 |                 |                  |                              |          |  |
| Violatio   | n 1: ChSe                    | ec Violati          | ion 2: ChS        | ec               | Driver  | ا<br>Contributing Co   |        | 9 24                 | 24                       |                | •   / '                         |                 | ) 11 1           | otaled                       |          |  |
| Violatio   | n 3: ChSe                    | ec Violati          | on 4: ChS         | ec               | Underri   | ide/Override   | 25     | Towe                 | d_N_                     | 8              | 7                               |                 | 6                |                              |          |  |
| Pl   | ease fill out for            | operator and a      | ll occupants inv  | olved            |   |  | s      | 26 27<br>Seat Safety |                          | 29<br>Airbag E | 30 31<br>ject Trap              | 32<br>Injury Ti | 33<br>ransp.     |                              | $\dashv$ |  |
| Name (Last Fi  | rst Middle) Non-Motorist     | <u> </u>            |                   | Address<br>Above |   | Age/DOB  | Sex    | Pos. Syste           | Status                   | Switch 0       | Code Code                       | Status<br>10    | Code Me          | edical Facili                | ty       |  |
| Sperator/  |                              |                     |                   | . 150 10         |   |  |        | 1                    | 7                        | 79 (           | , 0                             | 10              | -                |                              | $\dashv$ |  |
|  |                              |                     |                   |                  |   |  |        |                      |                          |                |                                 |                 |                  |                              | $\dashv$ |  |
|  |                              |                     |                   |                  |   |  |        |                      |                          |                |                                 |                 |                  |                              |          |  |
|  |                              |                     |                   |                  |   |  |        |                      |                          |                |                                 |                 |                  |                              |          |  |



ALLAN L CICCONE, III NEWTON FOLICE DEFARTS 08/21/2020

Police Officer Name (Please Print) Signature ID/Badge # Department Precinct/Barracks Date