|                       | Police Use Only  | Commonv                                 | wealth o                                      | of Massa  | chusetts        |                                | RM                  | V Documo             | ent Number                                |                  |
|-----------------------|--|---|---|---|-----------------|--------------------------------|---------------------|----------------------|---|------------------|
|                       | 09/11/2020 09:28 NEWTON  |   |   | icle Cras   | Vehicles        | Injured                        | Speed Lin           | nit <u>30</u>        | State Police   Local Police   MBTA Police | XI<br>O          |
|                       | AT INTERSECTION  |   | Police 1                                      |   | 2               | 2<br>NOT                       | Longitude           |                      | Other:                                    |                  |
|                       | AT INTERSECTION.   |   | LOCA  | LOCATION > NOT AT INTERSECTION:   |                 |                                |                     |                      |   | 2                |
| 1                     |  | 22 1 (2)                                |   | 30 EAST   | 624             | COMMC                          | NWEALT              |                      |   | _                |
| 1                     | Route# Direction Nam   | ne of Roadway/Street At                 |   | Route# Direction  | Address #       |                                | Name of             | Roadway/S            | treet                                     | - 2 <sup>1</sup> |
|                       |  |   |   | Feet NSEW of or<br>Mile Marker Exit Number                                  |                 |                                |                     |                      |   |                  |
|                       |  | ecting Roadway/Street Intersection with |   | Feet N  | S E W of        |                                |                     |                      | 23110 1 (01110 01                         |                  |
| 2                     | Also at illetsection with  |   |   | Route# Intersecting Roadway/Street  |                 |                                |                     |                      |   |                  |
| <sup>2</sup> 2        | Route# Direction Name of Int   | tersecting Roadway/Street               |   | reet [1   | S E W OI        |                                | T                   | 4                    |   | _ 3              |
| <sup>3</sup> <b>3</b> |  |   | Landmark                                      |   |                 |                                |                     |                      |   |                  |
| 3                     | Vehicle 1 1 #Occupants Hit/R   | Run Moped                               | Case Number                                   |   | 2000000511      |                                |                     |                      |   |                  |
|                       |  | t MA DOB/Age                            | Reg#  | 5ZS551  |                 | Reg Type                       | e_PAN               | Reg St               |   |                  |
|                       | Sex_M Lic. Class D 18 18 Lic. Restric  | ctions 19 CDL                           | Veh Y   | ear_2013  | Veh Make_V      | OLK                            |                     | _ Veh Conf           | fig. 20                                   |                  |
| 4                     | Operator MALESEVIC FREDERI   |   | it<br>Owner                                   | (Same as opera  | tor)            | First                          |                     | Middle               |   | <b>1</b>         |
| 2                     | Address 19 LOTHROP ST  | Middle                                  |   | SS  |                 |                                |                     | Middle               |   | F                |
|                       | City_BRIGHTON  | _State_MA _Zip_02135_                   | City _  |   |                 |                                | Stat                | eZi                  | p   |                  |
|                       | Insurance Company PLYMOUTH ROCK  |   |   | e Action Prior to   |                 |                                |                     |                      | rcle Up to Three                          | )                |
| 5                     | 1  | Responding to Emergency?                | N Event                                       | Sequence 1 22   |                 | <sup>22</sup> O                | 3                   | 4                    | 1   |                  |
| 1                     | Citation # (If Issued)   |   |   |   | 23              |                                |                     |                      | 10 Undercarria                            | ge               |
|                       | Violation 1: ChSec Viola   | ation 2: Ch Sec                         |   | Contributing Cod  | 24              | 24 (1)                         |                     | 2 :                  | 5 11 Totaled                              |                  |
| <sup>6</sup> 2        | Violation 3: ChSec Viola   |   | _   | ride/Override   | 25 Towe         | 0                              | 7                   |                      | 5   |                  |
|                       | Please fill out for operator and all o   |   | _ Olider                                      | ilde/Override   |                 | 28 29<br>Airbag Airbag         | 30 31<br>Eject Trap | 32 3<br>Injury Trans | 33  | 1                |
|                       | Name (Last First Middle)   | Address                                 |   |   | Sex Pos. System | Status Switch                  | Code Code           | Status Code          |   | 1                |
|                       | Operator   | See Above                               |   |   | 1               | 3 4                            | 0 0                 | 9 1                  |   | _                |
|                       |  |   |   |   |                 |                                |                     |                      |   |                  |
|                       |  |   |   |   |                 |                                |                     |                      |   |                  |
|                       |  |   |   |   |                 |                                |                     |                      |   |                  |
| 7                     | Please Select One  |   | 1   | 14 15   |                 | 16                             | 17                  |                      |   |                  |
| 1                     | of the Following: Wehicle 2 1 #Occu  | ipants Non-Motorist A                   | A Type  | Action  | Location        | Conditi                        | ion                 | Hit/                 | Run Mope                                  | d                |
|                       |  | t MA DOB/Age                            | Reg#  | S84505  |                 | Reg Type                       | e_CON               | Reg St               | tate_MA                                   |                  |
|                       | Sex_M Lic. Class D 18 18 Lic. Restric  | ctions 19 CDL                           | Veh Y   | ear_2016  | Veh Make_G      | MC                             |                     | _ Veh Conf           | fig. 20                                   |                  |
| <sup>8</sup> <b>2</b> | Operator OZCAN OHAN A Endorsment A Last First Middle                             |   |   | Owner ATLAS CONTRACTING  Last First Middle                                  |                 |                                |                     |                      |   |                  |
|                       | Address 3 KINGS GRANT RD   |   |   | Last First Middle Address BX636   |                 |                                |                     |                      |   |                  |
|                       | City WESTON State MA Zip 02493   |   |   | City WATERTOWN State MA Zip 02471   |                 |                                |                     |                      |   |                  |
|                       | Insurance Company SAFETY   |   |   | Vehicle Action Prior to Crash  8 21 Damaged Area Code: (Circle Up to Three) |                 |                                |                     |                      |   |                  |
|                       |  | N S W W Responding to Emergency? N      |   | Event Sequence 1 22 22 22 22 2 2 3 4  |                 |                                |                     |                      |   |                  |
|                       | Citation # (If Issued)   |   |   | Most Harmful Event 1 23   |                 |                                |                     |                      |   |                  |
|                       | ,  |   | Driver Contributing Code 4 24 24 5 11 Totaled |   |                 |                                |                     |                      |   |                  |
|                       | Violation 1: ChSec Violation 2: ChSec<br>Violation 3: Ch Sec Violation 4: Ch Sec |   |   | Underride/Override  Towed N  8  7  6  |                 |                                |                     |                      |   |                  |
|                       | Violation 3: ChSec Vio   |   | Under   | nde/Override  |                 | 28 29<br>Airbag Airbag         | 30 31<br>Eject Trap | 32 3<br>Injury Trans | 3   | -                |
|                       | Name (Last First Middle)   | Address                                 |   | Age/DOB   | Sex Pos. System | Airbag Airbag<br>Status Switch | Eject Trap          | Injury Trans         | sp.<br>le Medical Facilit                 | у                |
|                       | Operator/Non-Motorist  | See Above                               |   |   | 1               | 3 4                            | 0 0                 | 9 1                  |   |                  |
|                       |  |   |   |   |                 |                                |                     |                      |   |                  |

