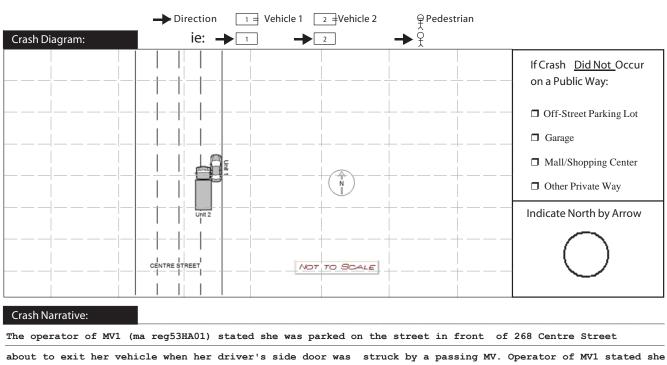
|               | Poli  | ice Use Only                  |                      | Commonwea                  | lth o  | of Massa   | achu       | setts                            |                          |              | RM                      | V Docui                  | ment Number   |            |  |
|---------------|---|-------------------------------|----------------------|----------------------------|--|--|------------|----------------------------------|--------------------------|--------------|-------------------------|--------------------------|---|------------|--|
|               | Date of Crash<br>09/16/2020   | Time of Crash 12:18 24HR      | NEWTON               | MIOTOI                     |  | icle Cra<br>Report   | sh [       | Number<br>Vehicles<br>2          |                          | red Lat      | ed Limitude _           |                          | State Police<br>Local Police<br>MBTA Police<br>Other: | <b>X</b> 1 |  |
|               |   |                               | RSECTION:            |                            | LOCAT  |  | >          |                                  |                          |              |                         |                          | CTION:  |            |  |
|               |   |                               |                      |                            |  | NORTH  | 268        |                                  | CEN                      | TRE ST       |                         |                          |   |            |  |
| 1<br><b>1</b> | Route# Direc  | tion                          |                      | Roadway/Street             |  | Route# Direction   | on Add     | ress #                           |                          | N            | ame of I                | Roadway                  | //Street  |            |  |
| _             | At  |                               |                      |                            |  | Feet NSEW of or  |            |                                  |                          |              |                         |                          |   |            |  |
|               | Route# Direction Name of Intersecting Roadway/Street  |                               |                      |                            | Mile Marker Exit Number  Feet N S E W of                 |  |            |                                  |                          |              |                         |                          |   |            |  |
|               |   |                               | Also at Inter        | section with               | ľ  |  |            | _                                | Rou                      | ite#         | Intersec                | ting Roa                 | adway/Street  | -  -       |  |
| <b>1</b>      | Route# Direction Name of Intersecting Roadway/Street  |                               |                      |                            |  | Feet N S E W of  |            |                                  |                          |              |                         |                          |   |            |  |
| 3             | [ <b>V</b> ]57.12.1.1   |                               |                      |                            |  |  | Landmark   |                                  |                          |              |                         |                          |   |            |  |
| 1             | Venicie   | _1_#Occupants                 |                      | - 1 Case                   | Number   |  | 200        | 0000522                          |                          |              |                         |                          |   | _          |  |
|               | License#  | License # St MA DOB/Age St 19 |                      |                            |  |  |            |                                  |                          |              |                         |                          | State MA 20   | _          |  |
|               | Sex_F_ Lic.   | Class D                       | Lic. Restriction     |                            |  | ear_2012   | Veh        |                                  |                          | A            |                         | _ Veh Co                 | onfig. 1  |            |  |
| 1             | Operator CO   | Last                          | TAYLOR<br>First      | Middle                     |  | COCCO  | I CE CE    | WILLI                            | AM<br>First              |              |                         | Middle                   | e   | _ [        |  |
|               | Address 67 CI   |                               |                      | MA or                      |  | 67R CLAREN   | ICE ST     |                                  |                          |              |                         | MA                       | 02140   | -          |  |
|               | City EVERETT State MA Zip 02149  Insurance Company COMMERCE INSURANCE   |                               |                      |                            |  | VERETT   |            |                                  | 1                        |              |                         |                          | Zip <u>02149</u><br>Circle Up to Th                   |            |  |
| 5             | 1   |                               |                      |                            |  | e Action Prior to  |            | 22                               |                          | Damag        | eu Area                 | Code. (                  | 4   | nee)       |  |
| 1             |   |                               |                      | oonding to Emergency? N    |  | sequence 1   | 23         |                                  |                          |              | $\bigcap$               | $\overline{\mathcal{A}}$ | 10 Underca  | urriage    |  |
|               | ,   | ssued)                        |                      | 2 GI                       |  | Harmful Event  | 1          | 24                               | 24                       | 1            | 9                       |                          | 5 11 Totaled  |            |  |
| 1             | 1   |                               |                      | 2: ChSec                   |  | Contributing Co  | ode 1 25   |                                  | . V                      | 8            | V                       | )                        | 6   |            |  |
| 1             | Violation 3: ChSec Violation 4: ChSec  Please fill out for operator and all occupants involved  |                               |                      |                            |  | Underride/Override  Towed Y  Towed Y  Seat Safety Airbag Eject Trap Injury Crabp. Medical Facility  Apa/DOB Say Seat Safety Airbag Eject Trap Injury Crabp. Medical Facility |            |                                  |                          |              |                         |                          | _   |            |  |
|               | Name (Last Fir  |                               | lator and an occu    | Address                    |  | Age/DOB  | Sex Po     | s. \$ystem                       | Airbag A<br>Status S     | Switch Cod   | ic code                 | Status C                 | ode Medical Fac                                       | cility     |  |
|               | Operator  |                               |                      | See Above                  |  |  |            | 0                                | 4                        | 99 0         | 0                       | 10 1                     | I   |            |  |
|               |   |                               |                      |                            |  |  |            |                                  |                          |              |                         |                          |   |            |  |
|               |   |                               |                      |                            |  |  |            |                                  |                          |              |                         |                          |   |            |  |
|               |   |                               |                      |                            |  |  |            |                                  |                          |              |                         |                          |   |            |  |
| 7<br><b>1</b> | Please Select C<br>of the Followi   | IX Vehicle                    | e2 <u>1</u> #Occupan | ts Non-Motorist A Typ      | pe 1   | 4 Action 1   | 5<br>Locat |                                  | 16 Co                    | ondition     | 17                      | Пн                       | it/Run Mo   | ped        |  |
|               | License# St CT DOB/Age  |                               |                      |                            | Reg # AE50440 Reg Type COMMERICI Reg State CT            |  |            |                                  |                          |              |                         |                          | _ ]   |            |  |
|               | Sex_M_ Lic. Class D 18 18 Lic. Restrictions B 19 CDL  |                               |                      |                            |  | Veh Year 2019 Veh Make ISUZU Veh Config. 20  |            |                                  |                          |              |                         |                          |   |            |  |
| 1             | Operator COURTNEY DANIEL  Last First Middle   |                               |                      |                            |  | Owner HEMINGWAY'S LLC  Last First Middle   |            |                                  |                          |              |                         |                          |   | _          |  |
|               | Address 101 S BURRITT ST  |                               |                      |                            |  | Address  |            |                                  |                          |              |                         |                          |   | _          |  |
|               | City NEW BRITAIN State CT Zip 06052   |                               |                      |                            |  |  |            |                                  |                          |              |                         |                          |   | _          |  |
|               | Insurance Company_STATE FARM  |                               |                      |                            |  | Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three)   |            |                                  |                          |              |                         |                          |   | nree)      |  |
|               | $\begin{tabular}{lll} \begin{tabular}{lll} $ |                               |                      |                            | Event Sequence 22 22 22 22 22 22 10 3 4 10 Undercarriage |  |            |                                  |                          |              |                         |                          |   |            |  |
|               | Citation # (If Issued)  |                               |                      |                            |  | Most Harmful Event 2 1 5 11 Totaled  |            |                                  |                          |              |                         |                          |   | ~          |  |
|               | Violation 1: ChSec Violation 2: ChSec   |                               |                      |                            |  | Driver Contributing Code 1 24 24 7 6   |            |                                  |                          |              |                         |                          |   |            |  |
|               | Violation 3: ChSec Violation 4: ChSec   |                               |                      |                            |  | Underride/Override Towed N   |            |                                  |                          |              |                         |                          |   |            |  |
|               | Pl<br>Name (Last Fi   |                               | r operator and all   | occupants involved Address |  | Age/DOB  |            | 26 27<br>at Safety<br>os. Systen | 28<br>Airbag /<br>Status | 29 Switch Co | 0 31<br>Trap<br>de Code |                          | 33<br>ansp.<br>Code Medical Fa                        | cility     |  |
|               | Operator/   | Non-Motorist                  |                      | See Above                  |  |  |            | 1                                | 4                        | 99 0         | 0                       | 10 1                     | ı   |            |  |
|               |   |                               |                      |                            |  |  |            |                                  |                          |              |                         |                          |   |            |  |
|               |   |                               |                      |                            |  |  |            |                                  |                          |              |                         |                          |   |            |  |
|               |   |                               |                      |                            |  |  |            | +                                |                          |              |                         |                          |   |            |  |



opened her door and before she exited the door was struck.

The operator of MV2 (CT Reg AE50440) stated he was traveling NB on Centre Street towards Watertown Square in the far right lane when the door from MV1 swung open. Operator of MV2 stated the side view mirror of his truck caught the top of the door.

Both of the driver's reported no injuries at the time of the accident. MV2 had some minor scratches on the side view mirror post. The driver's side door of MV1 was totaled. The glass shattered and the door was not able to close. MV2 was able to drive away from the scene without issues. I had the operator of MV1 pull into

(Continued on next page)

| Witnesses:   |                  |           |               |                     |                               |                |    |  |  |  |  |
|--|------------------|-----------|---------------|---------------------|-------------------------------|----------------|----|--|--|--|--|
| Name (Last, First, Middle)   | Address          |           | Phone         | Phone #             |                               |                |    |  |  |  |  |
|  |                  |           |               |                     |                               |                |    |  |  |  |  |
|  |                  |           |               |                     |                               |                |    |  |  |  |  |
| Property Damage:   |                  |           |               |                     |                               |                |    |  |  |  |  |
| Owner (Last, First, Middle)  |                  | Phone #   | 34-Type       | Description of Dama | scription of Damaged Property |                |    |  |  |  |  |
|  |                  |           |               |                     |                               |                |    |  |  |  |  |
|  |                  |           |               |                     |                               |                |    |  |  |  |  |
| Truck and Bus Information:  Registration #(From Vehicle Section)  Carrier NameCarrier Issuing Authority Code |                  |           |               |                     |                               |                |    |  |  |  |  |
| Address  |                  |           | City          |                     | St                            | Zip            |    |  |  |  |  |
| US DOT #: \$   |                  | 38        | Issuing State | ICC #:_             |                               |                | 36 |  |  |  |  |
| Cargo Body Type Code Gross   | s Vehicle Weight |           | D V           | Т.                  | 39                            |                |    |  |  |  |  |
| Trailer Reg #:   | Reg Type         | Reg State | Reg Year      | Ir                  | aller Length                  |                |    |  |  |  |  |
| Hazmat Information: Placard 40 Material 1 digit #  | 41 Material Nar  | ne        |               | Material 4          | digit #                       | _ Release code | 42 |  |  |  |  |

| -  | Direction 1        |               | ±Vehicle 2    | ₹ Pedestr          | ian   |                       |
|--|--------------------|---------------|---------------|--------------------|---|-----------------------|
| Crash Diagram:                           | ie: 👈 🛚 1          | <b>→</b> 2    | □ →           | PŶ                 |   |                       |
| Crash Diagram:                           | ·                  |               |               | \(\frac{1}{2}\)    | If Crash Did No on a Public Way  Off-Street Parl Garage Mall/Shopping Other Private V | cing Lot g Center Way |
| Crash Narrative:                         |                    |               |               |                    |   |                       |
| Witnesses:                               | ntre Street. Op    | erator of MV1 | stated that   | she alrea          | dy called for a tow truc  | k.                    |
| Name (Last, First, Middle)               |                    | Address       |               |                    | Phone #   | Statement             |
|  |                    |               |               |                    |   |                       |
|  |                    |               |               |                    |   |                       |
|  |                    |               |               |                    |   |                       |
| Property Damage:                         |                    |               |               |                    |   |                       |
| Owner (Last, First, Middle)              | Address            |               | Phone #       | 34-Type            | Description of Damaged Property   |                       |
|  |                    |               |               |                    |   |                       |
|  |                    |               |               |                    |   |                       |
| Truck and Bus Information:  Carrier Name |                    |               | (From Vel     |                    | Carrier Issuing Authority   | Code 35               |
|  |                    |               | G':           |                    |   |                       |
| Address                                  |                    |               | •             |                    |   | 36                    |
| US DOT #:                                | _ State Number     |               | Issuing State | ICC #:_            | Interstate  | 30                    |
| Cargo Body Type Code 37 Gr               | oss Vehicle Weight | 38            |               |                    |   | <del>_</del>          |
| Trailer Reg #:                           | Reg Type           | Reg State     | Reg Year_     | Tra                | ailer Length  |                       |
| Hazmat Information:                      |                    |               |               |                    |   |                       |
| Placard 40 Material 1 digit              | # 41 Material N    | Name          |               | _ Material 4 o     | digit # Release code  | 42                    |
| MARK D HAGOPIAN                          |                    |               | NEW           | TON POLICE DEPARTM |   | 6/2020                |

ID/Badge #

Department

Signature

Precinct/Barracks

Date

CDP1 11 ·24·00

Police Officer Name (Please Print)