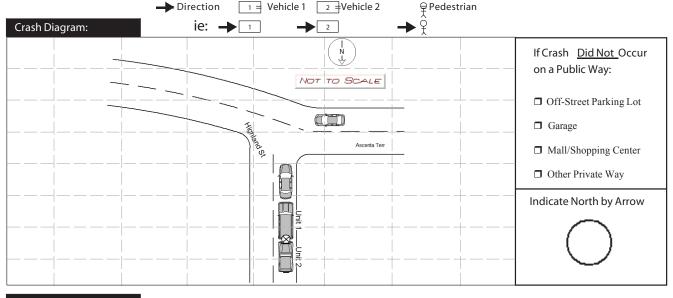
| | Poli | ice Use Only | | Commonwea | lth o | of Mass | ach | iuse | etts | | | RM | V Do | cumen | ıt Number | |
|---------------|--|--------------------------------|----------------------|--|--|--------------------|---------|---------|--------------------------|--------------------------|-----------------------|-----------------------------------|------------------------|-----------------|---|---|
| | Date of Crash 02/07/2021 | Time of Crash 15:21 24HR | NEWTON | MIOTOI | | icle Cra Report | ash | | mber hicles | Nun Inju | ired La | need Lim ntitude _ ongitude | | — N | tate Police ocal Police IBTA Police other: | XI O |
| | | | RSECTION: | | LOCAT | | > | | | | | ΓINT | | | | ℸ⊢ |
| | | | | | | SOUTI | H 1 | 140 | | HIG | HLANI |) ST | | | | |
| 1 1 | Route# Direc | tion | Name o | f Roadway/Street | F | Route# Direct | ion . | Addres | s # | | N | Name of | Roadw | /ay/Str | eet | $ \begin{vmatrix} - \\ 2 \end{vmatrix}$ |
| | At | | | | Feet NSEW of • or | | | | | | | | | | | |
| | Route# Direc | etion | Name of Intersecti | ng Roadway/Street | | | | | | Mi | le Marke | r SCENTA | | Е | Exit Number | _ |
| | | | Also at Inte | rsection with | - | 500FT Feet | | | | Rot | | | | | y/Street | ├ |
| 4 | Route# Direc | tion | Name of Inters | ecting Roadway/Street | [- | Feet | N S | E W | of | | | | | | | _ 2 |
| 3 | | | <u> </u> | | | | | | | | | La | ndmai | ·k | | \dashv |
| 8 | Wehicle1 | 4_#Occupants | s Hit/Run | Moped Case | Number | | | 210000 | 00089 | | | | | | | _ |
| | License# | 18 | St St | DOB/Age | | | | | | | | AN | | - | 20 | |
| | Sex_M_ Lic. | Class D | Lic. Restriction | | Veh Ye | ear_2015 | \ | Veh Ma | ke_CH | IEV | | | _Veh | Config | g. 20 | L |
| 1 | Operator MA | RCHAND Last | ANDREW | JAMES Middle | Owner | (Same as ope | erator) | | | First | | | Mi | ddle | | . 1 |
| _ | Address 17 EL | | | | | s | | | | | | | | | | |
| | City WALTH | | | tate MA Zip 02452 | City_ | | | | | | | | | | | |
| | 1 | pany COMME | | | | Action Prior | | | 1 21 22 | | Dama; | ged Area | Code | e: (Circ 4 | ele Up to Three | 3) |
| 5 | | Direction: N | | ponding to Emergency? N | | Sequence 51 | | 23 | 22 | 22 | | | | \int | 10 Undercarria | age |
| | ` | ssued) | | | | Iarmful Event | 1 | | 24 | 24 | 1 | 9 | 1 | 0 | 11 Totaled | ige |
| |] | | | n 2: ChSec | | Contributing C | | 25 | | | 8 | 7 | \mathcal{L} | | | |
| 4 | Violation 3: ChSec Violation 4: ChSec Please fill out for operator and all occupants involved | | | | Underride/Override Towed N Towed N 26 27 28 29 30 31 32 33 32 33 34 32 33 34 34 34 34 34 34 34 34 34 34 34 34 | | | | | | | | \dashv | | | |
| | Name (Last Fir | | Tator and an occ | Address | | Age/DOB | Sex | | System | Airbag . Status ! | Switch Co | de code | piatus | Code | Medical Facility | y 1 |
| | Operator | | 12 | See Above ELINOR CIR | | | | | $\overline{}$ | 4 | 4 0 | - | 10 | 1 | | \dashv |
| | BELLA, JESSI | CA | N | ALTHAM, MA 02452 | | | F | 3 | 1 | 4 | 4 0 | 0 | 10 | 1 | | _ |
| | MARCHAND | , MIA | | ELINOR CIR ALTHAM, MA 02452 | | | F | 4 | 1 | 4 | 4 0 | 0 | 10 | 1 | | |
| | MARCHAND | , ALEECE | | ELINOR CIR ALTHAM, MA 02452 | | | F | 9 | 1 | 4 | 4 0 | 0 | 10 | 1 | | |
| 7 1 | Please Select C of the Followi | | le2 <u>1</u> #Occupa | Non-Motorist A Typ | pe 14 | 4 Action | 15 L | ocation | | .6 Co | ondition | 17 | | Hit/Ru | un Mope | ed |
| | License#St MA DOB/Age | | | | Reg # 2KSH91 Reg Type PAN Reg State MA | | | | | | | | | | | |
| | Sex M Lic. Class D 18 18 Lic. Restrictions 1 19 CDL | | | Veh Year 2019 Veh Make FORD Veh Config. 20 | | | | | | | | | | | | |
| 1 | Operator CAl | Last | DAVID First | Endorsment | Owner | (Same as ope | erator) | 1 | | First | 1 | | Mi | ddle | | |
| | Address 1510 BEDFORD ST | | | | Address | | | | | | | | | | | |
| | City FALL RIVER State MA Zip 02723 | | | | City State Zip | | | | | | | | | | | |
| | Insurance Company_UNITED SERVICES AUTOMOBILE | | | | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) | | | | | | | | | e) | | |
| | Vehicle Travel Direction: NXEW Responding to Emergency? N | | | | Event Sequence 1 22 22 22 22 22 22 10 3 4 10 Undercarriage | | | | | | | | | 200 | | |
| | Citation # (If Issued) | | | | Most Harmful Event 1 9 5 11 Totaled | | | | | | | | ige | | | |
| | Violation 1: ChSec Violation 2: ChSec | | | | Driver Contributing Code 11 | | | | | | | | | | | |
| | Violation 3: ChSec Violation 4: ChSec Please fill out for operator and all occupants involved | | | | Underride/Override Towed Y | | | | | | | _ | | | | |
| | Pl Name (Last Fi | | r operator and a | l occupants involved Address | | Age/DOB | Sex | | 27 Safety ! System | ∠8 Airbag . Status | Airbag Ej Switch C | 30 31 Frap Code Code | 32 Injury Status | Transp. Code | | ty |
| | Operator/ | Non-Motorist | | See Above | | | | | 1 | 4 | 4 0 | 0 | 9 | 1 | | \perp |
| | | | | | | | | | | | | | | | | \Box |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | \exists |



Crash Narrative:

MV1, Mr. Marchand was driving Southbound on Highland St when a vehicle stopped abruptly in front of him to allow a vehicle to enter the travel lane exiting out of Ascenta Terrace. When the vehicle stopped abruptly in front of him, MV1 slammed on the brakes and did not hit the car in front of him, however he was rear-ended by a vehicle behind him, MV2. MV2, Mr. Calderon, was traveling Southbound on Highland St behind MV1 when he observed MV1 brake. He then immediately stepped on his brake and was not able to maneuver the vehicle in order to avoid the collision due to icey, slippery conditions on the road. MV2 sustained heavy front end damage. MV1 sustained minor damage to the rear he vehicle. No injuries were reported on scene. MV2 had to be towed by Tody's as it was disabled.

| Witnesses: | | | | | | | | |
|-------------------------------|------------------|-----------|---------------|--------------|----------|------------------|-------------------|-----------|
| Name (Last, First, Middle) | | Address | | | | Phone # | | Statement |
| | | | | | | | | |
| | | | | | | | | |
| Property Damage: | | | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Descr | ription of Damag | ged Property | |
| | | | | | | | | |
| | | | | | | | | |
| Truck and Bus Information: | Registration # | | (From Vehic | cle Section) | | Control | 4 | 35 |
| Carrier Name | | | | | | Carrier Issu | ing Authority Cod | ie |
| Address | | | City | | | St | Zip | |
| US DOT #: | State Number | | Issuing State | ICC #:_ | | | _ Interstate | 36 |
| Cargo Body Type Code 37 Gros | s Vehicle Weight | 38 | | | | 39 | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tr | ailer Le | ength | | |
| Hazmat Information: | | | | | | | | |
| Placard 40 Material 1 digit # | Material Nar | me | | Material 4 | digit# | | Release code | 42 |

| ALEX N KANE | | 38800 | NEWTON POLICE DEPARTM | | 02/07/2021 |
|------------------------------------|-----------|------------|-----------------------|-------------------|------------|
| Police Officer Name (Please Print) | Signature | ID/Badge # | Department | Precinct/Barracks | Date |