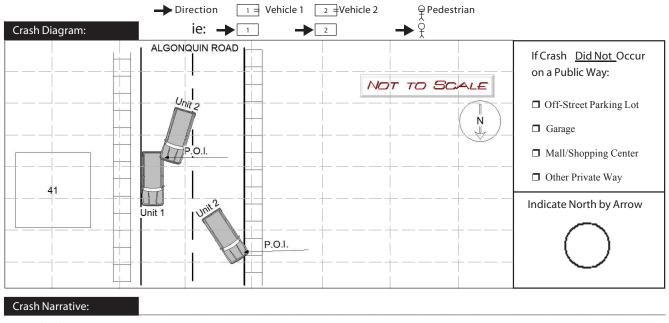
|   | Poli  | ce Use Only  |                       | Commonv                        | vealth     | of Massa  | achu     | isetts             | \$                           |                       | RMV                       | V Docur          | ment Number                                 |        |
|---|---|--|-----------------------|--------------------------------|------------|---|----------|--------------------|------------------------------|-----------------------|---------------------------|------------------|---|--------|
|   | Date of Crash<br>02/15/2021                             | Time of Crash<br>20:14                               | City/Tow<br>NEWTON    | Mot                            | tor Vel    | hicle Cra   | sh       | Number<br>Vehicles |                              |                       | ed Limi<br>itude          |                  | State Police<br>Local Police<br>MBTA Police | N<br>N |
|   | 02/13/2021  | 24HR   | NEWTON                | -                              |            | Report  |          | 2                  | 0                            |                       | gitude_                   |                  | Other:                                      | • •    |
|   |   | AT INTER   | RSECTION:             | <                              | LOCA       | ATION   | >        |                    | NO                           | T AT                  | INTI                      | ERSE             | CTION:                                      | _      |
|   |   |  |                       |                                |            | NORTH   | 41       |                    | ALGO                         | NQUI                  | N RD                      |                  |   | F      |
| 1<br><b>4</b>   | Route# Direc  | tion   |                       | oadway/Street                  |            | Route# Direction  | on Ad    | dress #            |                              | Na                    | ame of R                  | Roadway          | /Street                                     |        |
| _   |   |  | A                     |                                |            | Feet 1  | N S E    | W of               |                              | •                     | •                         | or               |   | F      |
|   | Route# Direc  | tion N   | Name of Intersecting  | Roadway/Street                 |            |   |          |                    | Mile                         | Marker                |                           |                  | Exit Number                                 | _      |
|   |   |  | Also at Interse       | ction with                     |            | Feet  | N S E    | W of               | Route                        | <del></del>           | Intersec                  | ting Roa         | dway/Street                                 | -      |
| 5   |   |  |                       |                                |            | Feet [  | N S E    | W of               |                              |                       |                           | 0                | ,   |        |
|   | Route# Direc  | Route# Direction Name of Intersecting Roadway/Street |                       |                                |            |   | Landmark |                    |                              |                       |                           |                  |   |        |
| 3   | XVehicle1   | 1_#Occupants   | Hit/Run               | Moped                          | Case Numbe | r   | 21       | 100000119          |                              |                       |                           |                  |   |        |
|   | License#  |  | St MA                 | DOB/Age                        | Reg        | <sub>4</sub> 11HJ40   |          |                    | Reg T                        | vne PA                | N                         | Reg              | State MA                                    |        |
|   | Sex M Lic.  | 18 1   |                       | 19                             |            | Year 2016   | Vel      | Make H             |                              |                       |                           |                  | 20  |        |
| ļ   | Operator BAI  |  | MIQUEL                | Endorsment                     | t          | er (Same as oper  |          |                    |                              |                       |                           |                  |   | _      |
| 1   | Address 223 C   | Last<br>HATHAM STR                                   | First<br>EET (apt. 1) | Middle                         |            |   |          |                    |                              |                       |                           | Middle           |   | _      |
|   | City LYNN   |  |                       | MA Zip 01902                   |            | Address City State Zip  |          |                    |                              |                       |                           |                  |   |        |
|   |   |  | MENT EMP INS          |                                |            | cle Action Prior to   |          | 2                  |                              |                       |                           |                  | Circle Up to Th                             | _      |
|   |   |  |                       | nding to Emergency?            |            | t Sequence $2^{-2}$   |          | 22                 | 22 (                         | D                     | 3                         |                  | 4   |        |
| 1   |   | ssued)   |                       | iding to Emergency             |            | Harmful Event   | 23       | ]                  |                              |                       |                           | A                | 10 Undercar                                 | rriage |
|   |   |  |                       | : ChSec                        |            | er Contributing Co  |          | 1 24               | 24                           | <b>—</b>              | 9                         |                  | 5 11 Totaled                                |        |
| 4   |   |  |                       | : Ch Sec                       |            | erride/Override   | 25       |                    | d N                          | 0                     | 7                         |                  | 6   |        |
| _   | Please fill out for operator and all occupants involved |  |                       |                                |            | James o verride   |          | J                  | 28<br>Airbag Ai<br>Status Sv | 29 30<br>rbag Ejec    | 0 31<br>Et Trap<br>e Code | 32<br>Injury Tra | 33<br>ansp.                                 |        |
|   | Name (Last Fir  | st Middle)   |                       | Address<br>See Above           |            | Age/DOB   | Sex I    | os. System         | Status Sv                    |                       | e Code                    | Status Co        | ode Medical Faci                            | ility  |
|   | Орегию  |  |                       | 566716676                      |            |   |          | 1                  | 3 4                          | 0                     | 0                         | 10 1             |   |        |
|   |   |  |                       |                                |            |   |          |                    |                              |                       |                           |                  |   |        |
|   |   |  |                       |                                |            |   |          |                    |                              |                       |                           |                  |   |        |
|   |   |  |                       |                                |            |   |          |                    |                              |                       |                           |                  |   |        |
| 1   | Please Select C   |  | 2 <u>0</u> #Occupants | Non-Motorist A                 | Туре       | 14 Action 1   | 5 Loca   | ation              | 16 Cor                       | dition                | 17                        | Hi               | t/Run Mo                                    | ped    |
|   |   |  | C+                    | DOR/Ago                        | Page       | # 816AP9  |          |                    | Pag T                        | · PA                  | N                         | Рая              | State MA                                    |        |
|   | License # St DOB/Age   Sex                              |  |                       |                                |            | Reg #         816AP9         Reg Type         PAN         Reg State         MA           /eh Year 2010         Veh Make         LEXUS         Veh Config.         2 |          |                    |                              |                       | 20                        | -                |   |        |
|   |   | Ciass  | _ Lie. Restrictions   | Endorsment                     |            |   | v cı     | AEMR               |                              |                       |                           | · ven co         | mig   |        |
| 1   | Operator Last First Middle                              |  |                       |                                |            | Owner         SOLOMON         AEMRO           Last         First         Middle           Address         41 ALGONQUIN RD   |          |                    |                              |                       |                           |                  |   |        |
|   | Address  City StateZip                                  |  |                       |                                |            |   |          |                    |                              |                       |                           |                  | -   |        |
|   | DD C CDECOVE  |  |                       |                                |            | City NEWTON State MA Zip  |          |                    |                              |                       |                           |                  | _   |        |
|   |   |  |                       |                                |            | vehicle Action Thor to Crash 11   |          |                    |                              |                       |                           |                  |   |        |
|   |   |  |                       |                                |            | Most Hampful Front 2 23   |          |                    |                              |                       |                           |                  | rriage                                      |        |
|   | Citation # (If Issued)                                  |  |                       |                                |            | Most Harmful Event 2 1 4 9 G 11 Totaled   |          |                    |                              |                       |                           |                  |   |        |
| Violation 1: Ch Sec Violation 2: Ch Sec Violation 3: Ch Sec Violation 4: Ch Sec |   |  |                       | Driver Contributing Code 1 8 0 |            |   |          |                    |                              |                       |                           |                  |   |        |
| ı   |   |  |                       | 4: ChSec<br>ccupants involved  |            | ande/Overfide   |          | ,                  |                              | 29 30<br>rbag Ejec    | ) 31<br>Trap              | 32               | 33  |        |
|   | Name (Last Fi   | rst Middle)  |                       | Address                        |            | Age/DOB   | Sex      | Pos. Syster        | Airbag Ai<br>n Status S      | rbag Ejec<br>witch Co | t Trap<br>de Code         |                  | ansp.<br>Code Medical Fac                   | cility |
|   | Operator/   | Non-Motorist   |                       | See Above                      |            |   | -        |                    | ++                           | +                     |                           |                  |   |        |
|   |   |  |                       |                                |            |   |          |                    |                              | _                     |                           |                  |   |        |
|   |   |  |                       |                                |            |   |          |                    |                              |                       |                           |                  |   |        |
|   |   |  |                       |                                |            |   |          |                    |                              |                       |                           |                  |   |        |



On 02/25/2021, while assigned to N494, I, Officer Conary responded to 41 Algonquin Road for a motor vehicle that struck a parked motor vehicle. The weather was cold outside and the ground in the area had iced over. I spoke with Operator of MV1 who stated he was driving Northbound on Algonquin Road when he lost control of his vehicle due to the ice on the road, and hit MV2 and then hit a snow bank. I asked he wanted medical attention and he declined. There was damage to MV2 left rear bumper and tire. MV1 had damage to the front bumper. MV2 remained parked on scene, and MV1 was able to be driven. Owner of MV2 and Operator of MV1 exchanged necessary paperwork. City was notified of the ice and also debris in the road.

| Witnesses:                   |                   |           |               |              |                      |                   |
|------------------------------|-------------------|-----------|---------------|--------------|----------------------|-------------------|
| Name (Last, First, Middle)   |                   | Address   |               |              | Phone #              | Statement         |
|                              |                   |           |               |              |                      |                   |
|                              |                   |           |               |              |                      |                   |
|                              |                   |           |               |              |                      |                   |
| Property Damage:             | ,                 |           |               |              |                      |                   |
| Owner (Last, First, Middle)  | Address           |           | Phone #       | 34-Type      | Description of Damag | ed Property       |
|                              |                   |           |               |              |                      |                   |
|                              |                   |           |               |              |                      |                   |
|                              |                   |           |               |              |                      |                   |
| Truck and Bus Information:   | Registration #    |           | (From Vehic   | cle Section) |                      |                   |
| Carrier Name                 |                   |           |               |              | Carrier Issui        | ng Authority Code |
| Address                      |                   |           | City          |              | St                   | Zip               |
| US DOT #:                    | State Number      |           | Issuing State | ICC #:_      |                      | _ Interstate 36   |
| Cargo Body Type Code 37 Gros | ss Vehicle Weight | 38        |               |              | 20                   |                   |
| Trailer Reg #:               | Reg Type          | Reg State | Reg Year      | Tr           | ailer Length         |                   |
|                              |                   |           |               |              |                      |                   |
| Hazmat Information:          |                   |           |               |              |                      |                   |

| KRISTINA CONARY                    |           | NEWTON POLICE DEPARTM | 02/15/2021 |                   |      |
|------------------------------------|-----------|-----------------------|------------|-------------------|------|
| Police Officer Name (Please Print) | Signature | ID/Badge #            | Department | Precinct/Barracks | Date |