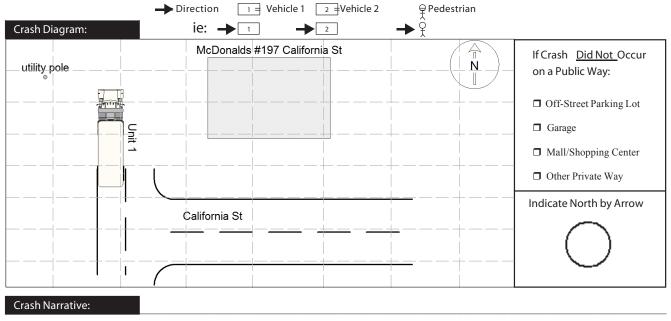
| | Poli | ice Use Only | | <u>Com</u> monweal | lth o | f Massa | achi | usetts | 8 | | RMV | V Docur | ment Number | |
|-------|---|--------------------------------|---|----------------------|-----------------------------|--|----------|------------------------------------|-------------------------------|--|----------------------------|------------------------|---|---------|
| | Date of Crash 03/19/2021 | Time of Crash 09:11 24HR | NEWTON | MIOTOI | | icle Cra Report | sh | Number Vehicles | | ed Lati | ed Limi tude gitude_ | | State Police Local Police MBTA Police Other: | XI D |
| | | | RSECTION: | | OCAT | | > | _ | | | | | CTION: | |
| | | | | | | NORTH | 19 | 7 | CALI | FORNIA | ST | | | ┥ |
| | Route# Direc | tion | | adway/Street | R | Route# Direction | on A | ddress # | | Na | ime of R | Roadway | /Street | |
| | At | | | | Feet NSEW of or Exit Number | | | | | | | _ | | |
| | Route# Direc | ction 1 | Name of Intersecting R Also at Intersection | | | Feet [| N S E | W of | Wille | Widikei | | | Exit Ivallioci | |
| 1 | | | 11150 40 11101500 | | | Feet [| N S E | W of | Rout | e# | Intersec | ting Roa | dway/Street | |
| Ĺ | Route# Direc | tion | Name of Intersection | g Roadway/Street | Landmark | | | | | | | | | |
| | XVehicle1 | _1_#Occupants | Hit/Run | Moped Case N | umber | | 2 | 100000194 | ı | | | | | |
| | License# | | St CT | DOB/Age | Reg#2 | 802069 | | | Reg T | vpe AP | PORTI | ON _{Reg} | State IN | |
| | Sex_M Lic. | Class 99 18 | | 9 19 CDL | | ar 2014 | Ve | h Make_V | | | | Veh Co | 20 | |
| 1 | Operator CRI | UZ Last | RICHARD | Endorsment | Owner . | MARTIN BR | EWER | C(| First | | | Middle | | _ |
| 1 | Address 16 M | AYRAND WAY | (| | | 5959 COCA (| COLA A | AVE | | | | uire | | _ |
| | City WINDSO | | State_ | CT Zip 66096 | City_PC | ORTAGE | | | | | | | Zip 46368 | - |
| | 1 | pany SELF INS | | | | Action Prior to | | 1 | | Damage | ed Area | Code: (0 | Circle Up to Thr | ree) |
| | | Direction: X | S E W Respond | ding to Emergency? N | | Sequence 97 | 23 | | | | \bigcap | | 10 Undercari | riage |
| | Citation # (If I | / | Violation 2: | ChSec | | armful Event | 97 | 24 | 24 | ← | 9 | | 5 11 Totaled | |
| [| 1 | | violation 2: | | | Contributing Co | 25 25 | 1 Town | ed N | 3 | 7 | | 6 | |
| | Please fill out for operator and all occupants involved | | | | Onderri | | | 26 27 Seat Safety | | 29 30 Ejec |) 31 t Trap | 32 Injury Tra | 33 ansp. | |
| | Name (Last Fir | st Middle) | | Address See Above | | Age/DOB | Sex | Pos. \$ysten | 1 Status Sv | ritch Code | e Code 0 | \$tatus Co 10 1 | ode Medical Facil | ity |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1 | Please Select (of the Followi | I Vehicle | e# Occupants | Non-Motorist A Type | 14 | Action 1 | Loc | ation | 16 Cor | dition | 17 | Hi | t/Run Mor | oed |
| | | | | DOB/Age | Reg#_ | Reg #Reg TypeReg State | | | | | | | | |
| | Sex Lic. Class 18 18 Lic. Restrictions 19 CDL | | | CDL | Veh Ye | eh YearVeh Config. 20 | | | | | | | | |
| Į. | Operator | Last | First | Endorsment | Owner . | Las | t | | First | | | Middle | , | _ |
| | Address | | | | Address | 3 | | | | | | | | - |
| | City State Zip | | | | CityStateZip | | | | | | | - | | |
| | Insurance Company Valida Tarvel Direction N.S. E.W. December 1. European 2. | | | | | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) Event Sequence 22 22 22 22 3 4 | | | | | | | ree) | |
| | Vehicle Travel Direction: NSEW Responding to Emergency? Citation # (If Issued) | | | | | Most Homeful Front 23 | | | | | | | riage | |
| | Violation 1: ChSec Violation 2: ChSec | | | | | Driver Contributing Code 24 24 5 11 Totaled | | | | | | | | |
| | Violation 3: ChSecViolation 4: ChSec | | | | | Underride/Override 25 Towed 8 7 6 | | | | | | | | |
| | Pl Name (Last Fi | | r operator and all oc | cupants involved | | Age/DOB | | 26 27 Seat Safety Pos. Syste | 28 Airbag Ai m Status S | 29 30 Figure 29 Signature 20 Signature 20 Si |) 31 Trap de Code | | 33 ansp. Code Medical Faci | ility |
| | | Non-Motorist | | See Above | | Age/DOB | | Pos. Syste | in status S | witch Co | LC COde | Status C | wedical Faci | iiity |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | + | | | | |



On March 19th, 2021 at approximately 09:11 hours while working N491 I responded to a report of a truck that struck some utility wires. The vehicle was entering #197 California St, McDonalds restaurant when it struck the wires.

Captain Dowling arrived first on scene and quickly assessed the situation. He requested several addition units due to the accident scene being unsafe with a utility pole splintered and several high tension wires hanging dangerously low between the parking lot and the street.

Dispatch notified all affected utility companies. Additionally the city DPW was contacted to bring out some barricades for the affected area of California St that had to be closed off and traffic detoured around other side streets. McDonalds restaurant also had to be temporarily closed until the scene was deemed safe by

(Continued on next page)

| (Continued o | n next page, | | | | | | | | | |
|--|-------------------|--------------|---------------------|------------|-----------|-------------------------------|----|--|--|--|
| Witnesses: | | | | | | | | | | |
| Name (Last, First, Middle) | Address | | | Phone | Phone # | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Property Damage: | | | | | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # 34-Type Des | | | scription of Damaged Property | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Truck and Bus Information: Registration # 2802069 (From Vehicle Section) Carrier Name MARTIN BREWER COMPANY Carrier Issuing Authority Code | | | | | | | | | | |
| Address 5959 COCA COLA AVE | | City_PORTAGE | | St_IN_ | Zip_46368 | 3 | | | | |
| US DOT #: State Number Issuing State INDIAN ICC #: Interstate 99 36 | | | | | | | | | | |
| Cargo Body Type Code 97 Gross Vehicle Weight 2 38 | | | | | | | | | | |
| Trailer Reg #: 41578T Reg Type TRAILER Reg State KENTUCI Reg Year 2009 Trailer Length 97 | | | | | | | | | | |
| Hazmat Information: | | | | | | | | | | |
| Placard 40 Material 1 digit # | # 41 Material Nan | ne | | Material 4 | digit # | Release code | 42 | | | |
| | | | | | | | | | | |

| → | Direction 1 | Vehicle 1 | vehicle 2 | ₽Pedestri | ian | |
|-------------------------------|-------------------|---------------|----------------|------------------|---|-----------|
| Crash Diagram: | ie: → 1 | → [2 | ■ → | . Ŷ | | |
| | | | | | If Crash <u>Did Not</u> on a Public Way: | Occur |
| | _ | | | | Off-Street Parkin | g Lot |
| | | | | | ☐ Garage | |
| | | | | | ☐ Mall/Shopping C | enter |
| | | + | | + | - — — | |
| | | | | | Other Private Wa | y |
| | | | | | Indicate North by A | Arrow |
| | | | | - | | |
| | - — — — — | | | + | \ | |
| | | | | | | |
| Crash Narrative: | · | • | | | - | |
| Eversource. | | | | | | |
| The operator of the truck | was later iden | tified as Ric | hard Cruz, DOB | 08/10/19 | 972. He was operating the | 2014 |
| Volvo tractor trailer, IND | IANA apportion | ed plate 2802 | 069, owned by | the Marti | in Brewer Company. Accordi | ng to Mr |
| Cruz he was entering the N | W side to McDo | nalds when th | e cab of his t | ruck cauç | ght some low hanging wires | from a |
| utility pole that was on t | he property of | #197 Califor | nia St (McDona | lds) As a | a result the pole had beer | |
| compromised and the power | lines were lef | t hanging dan | gerously low. | | | |
| The police had the entire | area cordoned | off with poli | ce caution tap | e. Everso | ource was responding with | two |
| crews to replace the damag | ed pole. Two po | olice details | were hired to | free up | all police units that had | l |
| responded to this accident | | | | | | |
| (Continued o | n next page) | | | | | |
| Witnesses: | | | | | | |
| Name (Last, First, Middle) | | Address | | | Phone # | Statement |
| | | | | | | |
| | | | | | | |
| Property Damage: | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Damaged Property | |
| | | | | | | |
| | | | | | | |
| Truck and Bus Information: | D : (() | | (F. W.1) | 1.0.0. | | |
| Carrier Name | Registration # | | (From Vehi | <i>'</i> | Carrier Issuing Authority Co | 35 de |
| Address | | | City | | St Zip | |
| US DOT#: | | | | | | 36 |
| 37 | ss Vehicle Weight | 38 | Issuing State | 1CC# | interstate | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tra | iler Length | |
| Hazmat Information: | | | | | - | |
| Placard 40 Material 1 digit # | 41 Material N | ame | | Material 4 d | ligit# Release code | 42 |
| THOMAS I MCCARTHY | | | | N POLICE DEPARTA | 03/19/ | |

ID/Badge #

Signature

Department

Precinct/Barracks

Date

Police Officer Name (Please Print)

| - | Direction | 1 = Vehicle 1 | 2 = Vehicle 2 | ₹ Pedestr | ian | |
|-----------------------------|--------------------|---------------|-----------------|-----------------------|------------------------|---|
| Crash Diagram: | ie: →_ | 1 - | 2 | → ♀ | | |
| | · _ | | _ | | If Crash on a Pu | Did Not_Occur ublic Way: Street Parking Lot age //Shopping Center or Private Way Pool North by Arrow |
| | | | | | | |
| Crash Narrative: | | | | | | |
| Officer Marini had also re | | | Comboin Doul | | formed a level on | |
| | | | | | | |
| the involved truck. Office | er marini later | s issued a MV | Citation fo | r minor off | enses unrelated t | o the cause of |
| the accident. | | | | | | |
| | | | | | | |
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| | | | | | | |
| Witnesses: | | | | | | |
| Name (Last, First, Middle) | | Address | | | Phone # | Statement |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Property Damage: | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Damaged | Property |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Truck and Bus Information: | Registration # | | (From | Vehicle Section) | | 35 |
| Carrier Name | | | | | Carrier Issuing | Authority Code |
| Address | | | City | | St | Zip |
| | | | | | | 36 |
| US DOT #: | | 38 | Issuing State _ | ICC #:_ | : | Interstate |
| Cargo Body Type Code Gro | oss Vehicle Weight | 30 | | | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Yea | ır Tra | niler Length | |
| Hazmat Information: | | | | | | |
| Placard 40 Material 1 digit | # 41 Material 3 | Name | | Material 4 | ligit # Ro | elease code |
| riacara i digit | iviaterial | Tullic | | wiaiciiai 4 (| ны т Ко | Sieuse coue |
| | | | | | | |
| THOMAS J MCCARTHY | | | | NEWTON POLICE DEPARTM | | 03/19/2021 |

ID/Badge #

Department

Signature

Precinct/Barracks

Date

CDP1 11 ·24·00

Police Officer Name (Please Print)