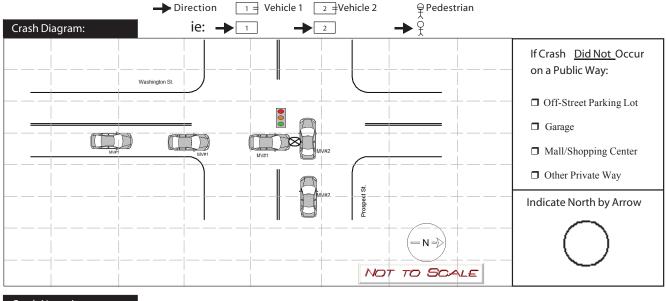
|                       | Pol  | ice Use Only  |                    | Common                        | wealth             | of Ma  | ssach                                  | 1use            | etts                     |                                  |                     | RMV                      | V Docu                   | ıment                | t Number   |                 |
|-----------------------|--|---|--------------------|-------------------------------|--------------------|--|--|-----------------|--------------------------|----------------------------------|---------------------|--------------------------|--------------------------|----------------------|--|-----------------|
|                       | Date of Crash<br>03/25/2021  | Time of Crash<br>16:09<br>24HR  | NEWTON             | Mo Mo                         | otor Vel<br>Police |  |  | Nui<br>Vel<br>2 | mber<br>nicles           | Numbe<br>Injured                 | Latit               | d Limi<br>ude<br>gitude_ |                          | Sta<br>Lo<br>M<br>Ot | ate Police<br>ocal Police<br>BTA Police<br>ther: | N<br>N          |
|                       |  |   | RSECTION:          | <                             |                    | TION   | >                                      |                 |                          | NO                               | AT                  | INTI                     | ERSE                     | ECTI                 | ON:  | $\Box$ $\vdash$ |
|                       |  | PROSP   | ECT ST             |                               |                    |  |  |                 |                          |                                  |                     |                          |                          |                      |  | 2               |
| 1<br><b>1</b>         | Route# Direc   |   |                    | f Roadway/Street              |                    | Route# Dir   | rection                                | Address         | s #                      |                                  | Na                  | me of F                  | Roadwa                   | y/Stre               | et   |                 |
| -                     | At<br>WASHINGTON ST  |   |                    |                               |                    | Feet NSEW of or  |  |                 |                          |                                  |                     |                          |                          |                      | _   _  |                 |
|                       | Route# Direction Name of Intersecting Roadway/Street   |   |                    |                               |                    | Mile Marker Exit Number  |  |                 |                          |                                  |                     |                          |                          |                      |  | _               |
|                       | Also at Intersection with  |   |                    |                               |                    | Feet N S E W of Route# Intersecting Roadway/Street   |  |                 |                          |                                  |                     |                          |                          |                      |  | -               |
| <sup>2</sup> 1        | Route# Direction Name of Intersecting Roadway/Street   |   |                    |                               |                    | Feet N S E W of  |  |                 |                          |                                  |                     |                          |                          |                      |  | _ 3             |
| 3                     |  |   | Ι                  | T_ I                          |                    | Landmark   |  |                 |                          |                                  |                     |                          |                          |                      |  | $\dashv$        |
| 1                     | Wehicle1   | #Occupants  |                    |                               | Case Numbe         | r  |  | 210000          | 00207                    |                                  |                     |                          |                          |                      |  | _               |
|                       | License#   |   |                    |                               |                    |  | Reg # 4VG519 Reg Type PAN Reg State MA |                 |                          |                                  |                     |                          |                          |                      |  |                 |
|                       | Sex_F Lic.   | Sex_F Lic. Class D 18 18 Lic. Restrictions T 19 CDL_Endorsment                                |                    |                               |                    | Veh Year 2019 Veh Make TOYOTA Veh Config. 20   |  |                 |                          |                                  |                     |                          |                          |                      |  |                 |
| <sup>4</sup> 2        | Operator SUI   | POVITZ  | LILY               | Middle                        | Own                | Owner SUPOVITZ ELISE  Last First Middle  |  |                 |                          |                                  |                     |                          |                          |                      |  | - 1             |
|                       |  | HE VALLEY RD  |                    |                               |                    | Address 44 THE VALLEY RD   |  |                 |                          |                                  |                     |                          |                          |                      |  | -               |
|                       | City CONCORD State MA Zip 01742  Insurance Company THE COMMERCE INSURANCE COMPANY              |   |                    |                               |                    | City CONCORD State MA Zip 01742  |  |                 |                          |                                  |                     |                          |                          |                      |  | -               |
| 5                     |  |   |                    |                               |                    | Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three)   |  |                 |                          |                                  |                     |                          |                          |                      |  | ee)             |
| 1                     |  | Direction:  | S E W Res          | ponding to Emergency          |                    | t Sequence   |  | 22 23           | 22                       | 22 (                             |                     | ΛÌ                       | $\overline{A}$           | )                    | 10 Undercarri                                    | iage            |
|                       | Citation # (If I   | ·   |                    |                               |                    | Harmful Eve  | ent 1                                  |                 | 4                        | 0                                | <b>←</b>            | 9                        |                          |                      | 11 Totaled                                       | lage            |
| <sup>6</sup> 1        |  |   |                    | n 2: ChSec                    |                    | er Contributin   | _                                      | 25              |                          |                                  |                     | 7                        | $\perp$                  | )<br>6               |  |                 |
| 1                     | Violation 3: ChSec Violation 4: ChSec  Please fill out for operator and all occupants involved |   |                    |                               |                    | Underride/Override  Towed Y  Towed Y  Seat Safety Airbag kirbag Lipide Trap Injury Transp.  Ana/DOB Saw Seat Safety Airbag kirbag Lipide Trap Injury Transp.  Medical Facility |  |                 |                          |                                  |                     |                          |                          |                      | _  |                 |
|                       | Name (Last First Middle) Address   |   |                    |                               |                    | Age/DO   | B Sex                                  |                 | Safety A<br>System       | Airbag Airb<br>Status Swit       | ag Eject<br>ch Code | Trap<br>Code             | Injury 1<br>Status       | ransp.<br>Code       | Medical Facili                                   | 1               |
|                       | Operator   |   |                    | See Above                     | e                  |  |  |                 | 99                       | 3 99                             | 0                   | 0                        | 10                       | 1                    |  |                 |
|                       |  |   |                    |                               |                    |  |  |                 |                          |                                  |                     |                          |                          |                      |  |                 |
|                       |  |   |                    |                               |                    |  |  |                 |                          |                                  |                     |                          |                          |                      |  |                 |
|                       |  |   |                    |                               |                    |  |  |                 |                          |                                  |                     |                          |                          |                      |  |                 |
| <sup>7</sup> <b>3</b> | Please Select (<br>of the Followi  | IX Vehicle  | 2 <u>1</u> #Occupa | Non-Motorist                  | A Type             | 14 Action  | 15 L                                   | ocation         |                          | 6 Cond                           | ition               | 17                       | u,                       | lit/Ru               | n Mop  | ed              |
|                       | License# St MA DOB/Age   |   |                    |                               | Reg                | Reg # 8MR811 Reg Type PAN Reg State M  |  |                 |                          |                                  |                     | MA 201                   | -                        |                      |  |                 |
|                       | Sex M Lic. Class D 18 18 Lic. Restrictions 9 19 CDL Endorsment                                 |   |                    |                               |                    | Veh Year 2019 Veh Make TOYOTA Veh Config. 1  |  |                 |                          |                                  |                     |                          |                          |                      |  |                 |
| <sup>8</sup> <b>2</b> | Operator PIN   | Last  | ROBERT             | P Middle                      | Own                | Owner (Same as operator)  Last First Middle  |  |                 |                          |                                  |                     |                          |                          |                      |  | -               |
|                       | Address 16 PROSPECT ST   |   |                    |                               |                    | Address  |  |                 |                          |                                  |                     |                          |                          |                      | -  |                 |
|                       | City NEWTON State MA Zip 02465   |   |                    |                               |                    | CityStateZip   |  |                 |                          |                                  |                     |                          |                          |                      | -  |                 |
|                       | Insurance Company GEICO INSURANCE COMPANY  |   |                    |                               |                    | Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three)   |  |                 |                          |                                  |                     |                          |                          |                      | ee)  |                 |
|                       | Vehicle Travel Direction: NSEN Responding to Emergency? N                                      |   |                    |                               |                    | Event Sequence 1 22 22 22 2 3 4 10 Undercarriage   |  |                 |                          |                                  |                     |                          |                          | iaga                 |  |                 |
|                       | · · · · · · · · · · · · · · · · · · ·  |   |                    |                               |                    | Most Harmful Event 1 9 5 11 Totaled  |  |                 |                          |                                  |                     |                          |                          | iage                 |  |                 |
|                       | Violation 1: ChSecViolation 2: ChSec   |   |                    |                               |                    | Driver Contributing Code 3   |  |                 |                          |                                  |                     |                          |                          |                      |  |                 |
| 1                     |  | Violation 3: ChSecViolation 4: ChSec  Please fill out for operator and all occupants involved |                    |                               |                    |  | le                                     | 1               | owed_                    | Y "                              | 9   20              | 21                       | 22                       | 33                   |  | _               |
|                       | Name (Last Fi  |   | operator and a     | l occupants involved  Address |                    | Age/DO   | OB Sex                                 |                 | 27<br>Safety !<br>System | 28 2<br>Airbag Airb<br>Status Sw | ag Eject<br>tch Cod | Trap<br>e Code           | 32<br>Injury I<br>Status | ransp.<br>Code       | Medical Facil                                    | lity            |
|                       | Operator/  | Non-Motorist  |                    | See Above                     | e                  |  |  |                 | 99                       | 2 99                             | 0                   | 0                        | 99                       | 2                    | NEWTON-WELLES                                    | LEY HO          |
|                       |  |   |                    |                               |                    |  |  |                 |                          |                                  |                     |                          |                          |                      |  |                 |
|                       |  |   |                    |                               |                    |  |  |                 |                          |                                  |                     |                          |                          |                      |  |                 |
|                       |  |   |                    |                               |                    | +  |  |                 |                          |                                  |                     |                          |                          |                      |  |                 |



## Crash Narrative:

Newton Police were advised by a local towing service of a motor vehicle collision at the intersection of Washington St. and Prospect St. Upon arrival, Officers observed MV#1 to have heavy front end damage with air bag deployment while MV#2 had heavy driver side front and rear door damage, also with air bag deployment. The operator of Mv#1 stated she was traveling northbound on Washington St. through the intersection of Prospect St. with a green light, when Mv#2 traveled westbound on Prospect St. through the intersection. MV#1 collided into the driver side of MV#2.

MV#2 stated the traffic light was green he was traveling westbound on Prospect St. through the intersection of Washington St. when he was struck by Mv#1.

| A witness informed police, he was behind MV #1 (northbound) on Washington St. and observed the traffic |                       |           |               |               |               |                     |          |  |  |  |  |
|--|-----------------------|-----------|---------------|---------------|---------------|---------------------|----------|--|--|--|--|
| (Continued on next page)   |                       |           |               |               |               |                     |          |  |  |  |  |
| Witnesses:   |                       |           |               |               |               |                     |          |  |  |  |  |
| Name (Last, First, Middle)   |                       | Address   |               |               | Phone #       | ‡ S                 | tatement |  |  |  |  |
|  |                       |           |               |               |               |                     |          |  |  |  |  |
|  |                       |           |               |               |               |                     |          |  |  |  |  |
| Property Damage:   |                       |           |               |               |               |                     |          |  |  |  |  |
| Owner (Last, First, Middle)  |                       | Phone #   | ged Property  |               |               |                     |          |  |  |  |  |
|  |                       |           |               |               |               |                     |          |  |  |  |  |
|  |                       |           |               |               |               |                     |          |  |  |  |  |
|  |                       |           |               |               |               |                     |          |  |  |  |  |
| Truck and Bus Information:   | Registration #        |           | (From Veh     | icle Section) |               |                     | 35       |  |  |  |  |
| Carrier Name   |                       |           |               |               | Carrier Issu  | uing Authority Code |          |  |  |  |  |
| Address  |                       |           | _ City        |               | St            | Zip                 |          |  |  |  |  |
| US DOT #:  | State Number          |           | Issuing State | ICC #:_       |               | Interstate          | 36       |  |  |  |  |
| Cargo Body Type Code 37  | Gross Vehicle Weight  | 38        |               |               | 39            |                     |          |  |  |  |  |
| Trailer Reg #:   | Reg Type              | Reg State | Reg Year      | Tr            | railer Length |                     |          |  |  |  |  |
| Hazmat Information:  |                       |           |               |               |               |                     |          |  |  |  |  |
| Placard 40 Material 1 dig  | git # 41 Material Nar | ne        |               | _ Material 4  | digit #       | Release code        | 42       |  |  |  |  |
|  |                       |           |               |               |               |                     |          |  |  |  |  |

| →                           | ▶ Direction 1     | ₹ Vehicle 1   | ≥ =Vehicle 2    | ₽Pedestri              | an                             |   |           |  |
|-----------------------------|-------------------|---------------|-----------------|------------------------|--------------------------------|---|-----------|--|
| Crash Diagram:              | ie: → 1           | <b>→</b> [2   | 2               | Ŷ                      |                                |   |           |  |
|                             |                   |               |                 |                        | l l                            | Crash <u>Did Not</u> (<br>n a Public Way: | Occur     |  |
|                             |                   |               |                 |                        |                                | Off-Street Parking                        | g Lot     |  |
|                             |                   | <br>          |                 |                        |                                | Garage                                    |           |  |
|                             |                   |               |                 |                        |                                | Mall/Shopping Co                          | enter     |  |
|                             | · — — — — —  <br> |               |                 |                        |                                | Other Private Way                         |           |  |
|                             |                   |               |                 |                        | Inc                            | dicate North by A                         | rrow      |  |
|                             | . —   — — —  <br> | <br>          | <u> </u><br>    | - — — <del> </del><br> | . — — —                        |   |           |  |
|                             |                   |               |                 |                        | . — — —                        |   |           |  |
| Crash Narrative:            |                   |               |                 |                        |                                |   |           |  |
| light to be green. (see wi  | tness statement   | t).           |                 |                        |                                |   |           |  |
| The operator of MV#1 refuse | ed medical atte   | ention, while | the operator    | of MV#2 v              | was transport                  | ed to the hosp                            | pital.    |  |
| Both vehicle were towed awa | ay from the sce   | ene.          |                 |                        |                                |   |           |  |
| A witness, whom requested   | to remain annoy   | ymous, stated | l they were tra | veling be              | hind north b                   | ound behind M                             | V#1 and   |  |
| observed MV#1 and several   | other vehicles    | traveling no  | orthbound throu | gh the in              | ntersection.                   | The witness st                            | tated     |  |
| that vehicles were travel:  | ing southbound    | through the   | intersection a  | s well,                | leading offic                  | ers to believe                            | e MV#1    |  |
| was traveling lawfully thre | ough a green li   | ight when the | collision oc    | cured wit              | th MV#2.                       |   |           |  |
|                             |                   |               |                 |                        |                                |   |           |  |
|                             |                   |               |                 |                        |                                |   |           |  |
|                             |                   |               |                 |                        |                                |   |           |  |
| Witnesses:                  |                   |               |                 |                        |                                |   |           |  |
| Name (Last, First, Middle)  |                   | Address       |                 |                        | Phon                           | e #                                       | Statement |  |
|                             |                   |               |                 |                        |                                |   |           |  |
|                             |                   |               |                 |                        |                                |   |           |  |
| Property Damage:            |                   |               |                 |                        |                                |   | 1         |  |
| Owner (Last, First, Middle) | Address           |               | Phone #         | Description of Dan     | naged Property                 |   |           |  |
|                             |                   |               |                 |                        |                                |   |           |  |
|                             |                   |               |                 |                        |                                |   |           |  |
| Truck and Bus Information:  | Registration #    |               | (From Vehi      | cle Section)           |                                |   |           |  |
| Carrier Name                |                   |               |                 | Carrier Is             | Carrier Issuing Authority Code |   |           |  |
| Address                     |                   |               | City            | St                     | St Zip                         |   |           |  |
| US DOT #:                   | State Number      |               | Issuing State   | ICC #:                 |                                | Interstate                                | 36        |  |
| Cargo Body Type Code Gros   | s Vehicle Weight  | 38            |                 |                        |                                | _   |           |  |
| Trailer Reg #:              | Reg Type          | Reg State     | Reg Year        | Tra                    | iler Length                    |   |           |  |
| Hazmat Information:         | 41                |               |                 |                        |                                | _ ,                                       | 42        |  |
| Placard Material 1 digit #  | Material N        | ame           |                 | Material 4 d           | ligit #                        | Release code                              |           |  |
| DANIEL SOHN                 |                   |               |                 | N POLICE DEPARTA       |                                | 03/25/20                                  | 204       |  |

ID/Badge #

Signature

Department

Precinct/Barracks

Date

CDP1 11 ·24·00

Police Officer Name (Please Print)