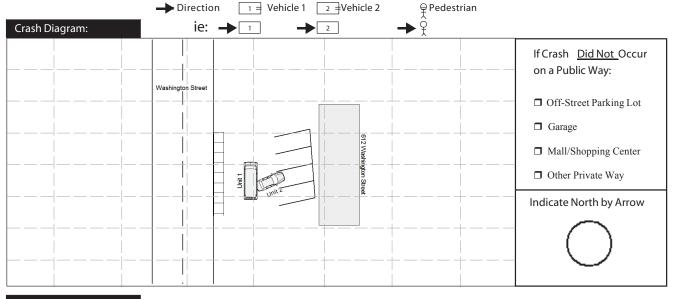
| | Poli | ice Use Only | | Commonwe | ealth (| of Mas | sach | use | etts | | | RMV | V Docu | | Number | |
|----------|--|--------------------------------|---|------------------------------|---|--|-------|---------|----------|------------------|----------|----------------------------|--------------------|-------------------------|---|----------|
| | Date of Crash 04/02/2021 | Time of Crash 09:00 24HR | NEWTON | MIOLO | | nicle Ci Report | | | mber | Numbe Injured | Lati | ed Limi tude gitude_ | | Sta Loc ME Oth | te Police cal Police BTA Police ner: | |
| | | | RSECTION: | < | LOCA | | > | | | | | | ERSE | ECTI | ON: | ╛ |
| | | | | | | EAS | Γ 6 | 612 | | WASH | NGTO | ON ST | | | | - |
| | Route# Direction Name of Roadway/Street At | | | | | Route# Direction Address # Name of Roadway/Street | | | | | | | | | t | = |
| | AV | | | | | Feet NSEW of • or Mile Marker Exit Number | | | | | | | | | - | |
| | Route# Direction Name of Intersecting Roadway/Street Also at Intersection with | | | | | Feet N S E W of | | | | | | | | | | |
| | | | Route# Intersecting Roadway/Street Feet N S E W of | | | | | | | | | · | | | | |
| 4 | Route# Direc | tion | Landmark | | | | | | | | | ╝ | | | | |
| | XVehicle1 | _1_#Occupants | se Number | | | 210000 | 00224 | | | | | | | | | |
| 7 | License# | | St N | IA DOB/Age | Reg# | 99243 | | | | Reg Ty | ne MV | 'N | Res | g State | MA | 7 |
| | Sex_M Lic. | Class D 18 | | 19 | | ear_2010 | \ | /eh Mal | | | | | Veh C | | 2 20 | |
| | Operator MA | | MICHAEL | Endorsment | | CITY OF N | | | | First | | | Midd | II a | | . |
| | | RAFTS STREE | ET | witatie | _ Addre | 110 CRAF | TS ST | | | 1 1151 | | | wiidd | | | - |
| | City NEWTO | N | S | tate MA Zip 02458 | _ City_ | NEWTON | | | | | | | MA | | | |
| | | pany SELF INS | | | _ Vehic | le Action Prio | | | 1 21 | <u> </u> | Damage | _ | | | Up to Three | e) |
| | | Direction: N | S X W Res | ponding to Emergency? N | Event Sequence 1 22 22 22 22 22 2 20 10 Undercarriage | | | | | | | | | 200 | | |
| | Citation # (If I | | | | | Harmful Even | 1 | | 4 | 24 | ← | 9 | | - 1 | 1 Totaled | age |
| | | | | n 2: ChSec | | r Contributing | | 25 | | / | | 7 | | 6 | | |
| _ | Violation 3: ChSec Violation 4: ChSec Please fill out for operator and all occupants involved | | | | | Underride/Override Towed N Towed N 26 27 28 29 30 31 32 33 34 32 34 34 34 34 34 34 34 34 34 34 34 34 34 | | | | | | | | \dashv | | |
| - | Name (Last Fir | | | Address See Above | | Age/DOB | Sex | Pos. S | System S | status Swit | ch Code | Code | Status (| Code ! | Medical Facility N/A | <u>y</u> |
| - | Орегию | | | See Hoove | | | | | 1 4 | 1 99 | 0 | 0 | 10 | 1 | . . | - |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | _ |
| _ | | | | | | | 17 | | | 21 | | 1-1 | | | | |
| | Please Select C of the Followin | I X Vehicl | le2 1_#Occupa | nts Non-Motorist A T | Туре | 14 Action 15 Location 16 Condition 17 Hit/Ru | | | | | | Hit/Run | Море | ed | | |
| | License# St MA DOB/Age | | | Reg# | Reg # 588LG8 Reg Type PAN Reg State MA | | | | | | MA | | | | | |
| | Sex M Lic. Class D 18 18 Lic. Restrictions 1 19 CDL | | | | _ Veh Y | | | | | | | | 1 20 | | | |
| | Operator SAM | Last | DONALD | Endorsment T | Owner (Same as operator) Last First Middle | | | | | | | | | | . | |
| \dashv | Address 485 CRAFTS ST | | | | Address | | | | | | | | | | | |
| | City NEWTON State MA Zip 02468 | | | | | | | | | | | | | | | |
| | Insurance Company COMMERCE | | | | Vehicle Action Prior to Crash 10 21 Damaged Area Code: (Circle Up to Three) | | | | | | | | e) | | | |
| | Vehicle Travel Direction: NXEW Responding to Emergency? N | | | | _ Event | Event Sequence 1 22 22 22 22 22 2 2 2 2 2 2 2 2 2 2 2 | | | | | | | | age | | |
| | Citation # (If Issued) N/A Violation 1: Ch Sec Violation 2: Ch Sec | | | | Most Harmful Event 1 9 9 11 Totaled | | | | | | | | | | | |
| | | | | on 2: ChSec on 4: Ch Sec | | r Contributing | | 19 | | , | | 7 | <u> </u> | Q | | |
| ļ | Violatio: | Underride/Override | | | | | | 33 | 3 | \dashv | | | | | | |
| - | Name (Last Fi | rst Middle) | . Sperator and a | l occupants involved Address | | Age/DOE | | Pos. | System | Status Sw | tch Cod | le Code | Injury I Status | Code | Medical Facili | ty |
| | Operator/ | Non-Motorist | | See Above | | | - | | 99 4 | 1 99 | 0 | 0 | 10 | 1 | I/A | \dashv |
| - | | | | | | | | | | | + | | | | | \dashv |
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Crash Narrative:

On Friday, April 2, 2021, I spoke with Mr. Michael Maguire from the City of Newton Buildings Department in the Traffic Bureau. Mr. Maguire wanted to report a crash the he was involved in this morning with his City of Newton owned vehicle. Mr. Maguire reported the crash occurred at 612 Washington Street, Newton.

Mr. Maguire stated he was traveling (E) through the 7-11 convince store parking lot at approximately

0755 hours this morning. Mr. Maguire stated he was operating a City of Newton owned 2010 Ford Ecovan (MA

MVN: M99243) at the time of the crash. Mr. Maguire stated at this time a vehicle to his right backed out of it's parking spot and it's rear driver side bumper area crashed into the middle passenger side of his vehicle. I observed minor damage to the middle passenger side door area of MV1. Mr. Maguire reported no injuries.

(Continued on next page)

| Address Phone # Statement | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Phone # 34-Type Description of Damaged Property | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| (From Vehicle Section) Carrier Issuing Authority Code | | | | | | | | | |
| City St Zip | | | | | | | | | |
| Issuing State ICC #: Interstate 36 | | | | | | | | | |
| Cargo Body Type Code 37 Gross Vehicle Weight 38 39 | | | | | | | | | |
| Reg State Reg Year Trailer Length | | | | | | | | | |
| | | | | | | | | | |
| Name Material 4 digit # Release code 42 | | | | | | | | | |
| Carrier Issuing Authority Code City St Zip Issuing State ICC#: Interstate Reg State Reg Year Trailer Length | | | | | | | | | |

| MICHAEL R GAUDET | | | NEWTON POLICE DEPARTM | | 04/02/2021 |
|------------------------------------|-----------|------------|-----------------------|-------------------|------------|
| Police Officer Name (Please Print) | Signature | ID/Badge # | Department | Precinct/Barracks | Date |

| → | Direction 1 | Vehicle 1 2 | ₹Vehicle 2 | Pedestr | ian | | | |
|--|------------------|---------------|-----------------|-------------------|--------------------|---|-----------|--|
| Crash Diagram: | ie: 🕕 🛚 | | ■ → | Ý. | | | | |
| | | | | | | Crash <u>Did Not</u> (a Public Way: | Occur | |
| | | | | | | Off-Street Parking | g Lot | |
| | | | | | | Garage | | |
| | | | | | | Mall/Shopping Co | enter | |
| | · — — — — — | | | | | Other Private Way | , | |
| | · — — — — | <u> </u> | | | - — — Inc | icate North by A | rrow | |
| | · — — — — | | | + | | | | |
| | | | | | | | | |
| | | | | | | \sim | | |
| Crash Narrative: | | | | | | | | |
| Mr. Maguire reported MV2 wa | as a 2015 Honda | a Civic (MA: | 588LG8) and the | e vehicle | e was being or | perated by Mr | | |
| Donald Sampson (S29010431) | | | | | | | | |
| observed damage to the rear | r driver side | bumper area | of MV2. Mr. M | aguire p | rovided me wit | th a picture of | of the | |
| damage to MV2. I have sub | omitted it to | the IT Bureau | to be added to | o this r | eport. | | | |
| I took picture of the damage | ge to MV1 and s | submitted the | m to the IT Bu | reau. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Witnesses: | | | | | | | | |
| Name (Last, First, Middle) | | Address | | | Phone | # | Statement | |
| | | | | | | | | |
| | | | | | | | | |
| Property Damage: | | • | | | , | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Dam | aged Property | | |
| | | | | | | | | |
| | | | | | | | | |
| Truck and Bus Information: | | | | | | | | |
| Carrier Name | Registration # | | (From Vehic | · · · · · · · · · | Carrier Is | suing Authority Cod | 35 e | |
| | | | | | | | | |
| | | | | | | 36 | | |
| US DOT #: | | 38 | Issuing State | 1CC#:_ | | Interstate | | |
| Cargo Body Type Code Gros | s Vehicle Weight | | | | 39 |] | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tra | niler Length | | | |
| Hazmat Information: Placard 40 Material 1 digit # | 41 Material N | lame | | Material 4 | ligit# | Release code | 42 | |
| 251. | | | | | | | | |
| MICHAEL R GAUDET | | | NEWTO | N POLICE DEPARTM | | 04/02/20 | 021 | |

ID/Badge #

Signature

Department

Precinct/Barracks

Date

CDP1 11 ·24·00

Police Officer Name (Please Print)