|  | Poli  | ice Use Only   |  | Commonwea  | alth (                             | of Mass   | achı                          | usett                         | S                            |                                  | RM                                  | V Doc                       | ument                 | t Number                                |          |  |
|--|---|--|--|--|------------------------------------|---|-------------------------------|-------------------------------|------------------------------|----------------------------------|-------------------------------------|-----------------------------|-----------------------|---|----------|--|
|  | Date of Crash<br>05/03/2021   | Time of Crash<br>15:38   | City/Tov<br>NEWTON   | MIOTOI   |                                    | icle Cra  | sh                            | Numbe<br>Vehicle              |                              |                                  | ed Limi                             |                             | Sta                   | ate Police<br>ocal Police<br>BTA Police | NA I     |  |
|  | ,,  | 24HR   |  |  | Report 1                           |   |                               | 2                             |                              | LongitudeOther:                  |                                     |                             | ther:                 | _                                       |          |  |
|  |   | AT INTERSECTION: <   |  |  |                                    |   | OCATION > NOT AT INTERSECTION |                               |                              |                                  |                                     |                             |                       | ION:                                    | 2        |  |
|  | NOR   | TH CHURC   | CH ST  |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
| $\begin{vmatrix} 1 \\ 1 \end{vmatrix}$ | Route# Direction Name of Roadway/Street  At   |  |  |  |                                    | Route# Direction Address#   |                               |                               |                              |                                  | Name of Roadway/Street              |                             |                       |   |          |  |
|  | WEST WASHINGTON ST  Route# Direction Name of Intersecting Roadway/Street  Also at Intersection with |  |  |  |                                    | Feet NSEW of Wile Medical or  |                               |                               |                              |                                  |                                     |                             | it Normalian          | 210                                     |          |  |
|  |   |  |  |  |                                    | Mile Marker Exit Number  Feet N S E W of                              |                               |                               |                              |                                  |                                     |                             |                       | at Number                               | $\dashv$ |  |
|  |   |  | Also at Inters   | ection with  |                                    |   | Route# I                      |                               |                              |                                  |                                     | Intersecting Roadway/Street |                       |   |          |  |
| <b>2 2</b>                             | Route# Direction Name of Intersecting Roadway/Street  |  |  |  |                                    | Feet NSEW of  |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
| 3                                      | My 11 1 2 1/2 My 1  |  |  |  |                                    | Landmark  |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | Vehicle1  | _3_#Occupants  | Number   | Number 2100000307  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | License#  | 18 1   | Reg #         8SB825         Reg Type PAN         Reg State MA |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | Sex_F Lic. 0  | Class D  | Lic. Restrictions  | 1 19 CDL Endorsment  | Veh Y                              | ear_2020  | Veh Make DODGE                |                               |                              |                                  |                                     | Veh Config. 2               |                       |   |          |  |
| <sup>4</sup> <sub>3</sub>              | Operator JAN  | IES<br>Last  | Owner  | Owner(Same as operator)  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | Address 144 B   |  | Address  |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | City WALTH  |  | e MA Zip 02453   |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
| [=                                     | 1   | pany USAA CAS  | Vehicl   | Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three) |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
| <b>2</b>                               | Vehicle Travel  | Direction: N   | Event Sequence 1 22 22 22 2 3 4                                |  |                                    |   |                               |                               |                              |                                  |                                     |                             | 199                   |   |          |  |
|  | Citation # (If Issued)  |  |  |  |                                    | Most Harmful Event 1 23 10 Undercarriag 11 Totaled                    |                               |                               |                              |                                  |                                     |                             |                       |   | ge       |  |
| <sup>6</sup> 1                         | Violation 1: Ch Sec Violation 2: Ch Sec Driver Contributing Code 1 24                               |  |  |  |                                    |   |                               |                               |                              | 8                                | 7                                   | $\mathcal{L}$               | <sup>)</sup>          |   |          |  |
| 1                                      |   |  | Violation  | Underride/Override Towed N   |                                    |   |                               |                               |                              |                                  |                                     |                             | 13                    |   |          |  |
|  | Name (Last Fir  |  | ator and all occup   | Address  |                                    | Age/DOB   | Sex                           | 26 Seat Safety<br>Pos. System | Airbag A<br>Status S         | 29 3<br>irbag Ejec<br>witch Cod  | 0 31<br>Et Trap<br>e Code           | 32<br>Injury<br>Status      | 33<br>Transp.<br>Code | Medical Facility                        | 1 1      |  |
|  | Operator  |  | 10.6   | See Above  |                                    |   |                               | 1                             | 4 4                          | 1 0                              | 0 0 9                               |                             | 1 NONE                |   | _        |  |
|  | VESTAO, KATHY   |  |  | VTON, MA 02453   |                                    | F   |                               | 4 1                           | 4 4                          | 1 0                              | 0 0 10                              |                             | 1 NONE                |   |          |  |
|  | DOHERTY, DEBBIE   |  | 1  | 55 FULLER ST<br>WALTHAM, MA 02453                                      |                                    |   | F                             | 3 1                           | 4                            | 4 0                              | 0                                   | 9                           | 1                     | NONE                                    |          |  |
|  |   |  |  |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
| <sup>7</sup> <b>3</b>                  |   | ease Select One f the Following: Vehicle#Occupants                                       |  |  | pe 1                               | Action 1  | Loc                           | ation                         | 16 Co                        | ndition                          | 17                                  |                             | Hit/Ru                | n Mope                                  | d        |  |
|  | License#  |  | DOB/Age  | Reg # Reg Type Reg State   |                                    |   |                               |                               |                              |                                  |                                     | 7                           |                       |   |          |  |
|  | Sex Lic. Class 18 18 Lic. Restrictions 19 CDL   |  |  |  |                                    | Veh YearVeh MakeVeh Config.   |                               |                               |                              |                                  |                                     |                             | 20                    |   |          |  |
| <sup>8</sup> <b>2</b>                  | Operator  |  |  |  |                                    | Owner Last First Middle   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | Address   |  | Address  |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | City  |  | City State Zip   |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | Insurance Company   |  |  |  |                                    | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | $\begin{tabular}{lllllllllllllllllllllllllllllllllll$   |  |  |  |                                    | Event Sequence 22 22 22 22 3 4  |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  | Citation # (If Is   | ssued)   | Most l   | Most Harmful Event 23 10 Undercarriage 5 11 Totaled                    |                                    |   |                               |                               |                              |                                  |                                     |                             | .ge                   |   |          |  |
|  | Violation   | n 1: ChSe  | ec Violation   | Driver   | Driver Contributing Code 24 24 7 6 |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  |   |  | ec Violation   | Under  | Underride/Override Towed           |   |                               |                               |                              |                                  |                                     |                             |                       | _                                       |          |  |
|  |   | Please fill out for operator and all occupants involved Name (Last First Middle) Address |  |  |                                    | Age/DOB   |                               | 26 Seat Safety<br>Pos. Syste  | 28<br>Airbag A<br>m Status S | 29 30<br>irbag Ejec<br>Switch Co | 30 31<br>Eject Trap II<br>Code Code |                             | 33<br>Transp.<br>Code | Medical Facility                        | .y       |  |
|  | Operator/   | Non-Motorist   |  | See Above  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  |   |  |  |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  |   |  |  |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   |          |  |
|  |   |  |  |  |                                    |   |                               |                               |                              |                                  |                                     |                             |                       |   | $\dashv$ |  |

