| [| Poli | ice Use Only | | Commonweal | lth o | f Massa | achu | isetts | \$ | | RMV | / Docun | nent Number | | | |
|-----------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|----------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|------------------------------|---------------------------------|------------------------------|--------------------------------|-------------------------------------------------------|---------|--|--|
| | Date of Crash 05/25/2021 | Time of Crash 18:24 24HR | NEWTON | 1410101 | | icle Cra Report | sh | Number Vehicles | | ed Lat | ed Limi itude igitude_ | | State Police Local Police MBTA Police Other: | XI D | | |
| , | | AT INTER | LOCATION > NOT AT INTERSECTION | | | | | | | CTION: | 2 | | | | | |
| | | | | | | NORTH 1650 WASHINGTON ST | | | | | | | | 2 | | |
| 1 1 | Route# Direc | oute# Direction Name of Roadway/Street | | | | Route# Direction Address # Name of Roadway/Stree | | | | | | | Street | | | |
| | At | | | | | Feet NSEW of • or | | | | | | | | | | |
| | Route# Direction Name of Intersecting Roadway/Street | | | | | Mile Marker Exit Number Feet N S E W of | | | | | | | | | | |
| 2 | Also at Intersection with | | | | | Route# Intersecting Roadway/Street | | | | | | | | | | |
| ² 1 | Route# Direction Name of Intersecting Roadway/Street | | | | | Feet NSEW of | | | | | | | | | | |
| 3 | My 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | Landmark | | | | | | | | | | |
| | Vehicle1 | #Occupants | umber 2100000381 | | | | | | | | | | | | | |
| | License # St FL DOB/Age 18 18 18 19 | | | | | Reg # JVWJ96 Reg Type PAN Reg State FL | | | | | | | | | | |
| | Sex_F_ Lic. Class D Lic. Restrictions 9 CDL | | | | | Veh Year 2017 Veh Make HONDA Veh Config. 2 | | | | | | | | | | |
| 4 1 | | Operator NICHOLSON CALLIE Last First Middle | | | | | Owner (Same as operator) Last First Middle | | | | | | | | | |
| | Address 411 WALNUT ST (apt. 6755) | | | | Address | | | | | | | | | | | |
| | City GREEN COVE SPRINGS State FL Zip 32043 | | | | | | | | | | | | Zip | | | |
| 5 | Insurance Company ESURANCE PROPERTY | | | | | Vehicle Action Prior to Crash The second representation of the prior to Crash of the second representation of the prior to Crash of the second representation of the prior to Crash of the second representation of the se | | | | | | | | | | |
| 1 | Vehicle Travel | Direction: N | S E W Respond | ding to Emergency? N | Event S | Sequence 1 | 22 22 23 | | 22 | | 3 | $\overline{\mathcal{I}}$ | 10 Undercarr | riage | | |
| | ` | ssued) | | | Most H | armful Event | 1 | 24 | 24 | — | 9 | $(\mid \cdot \mid \cdot \mid$ | 5 11 Totaled | lage | | |
| ⁶ 1 | | | | ChSec | | Contributing Co | ode ! | 99 5 | 99 | 3 | <u> </u> | | 0 | | | |
| 1 | Violation 3: ChSecViolation 4: ChSec Please fill out for operator and all occupants involved | | | | | de/Override | | Towe | ed N | | | | | _ | | |
| | Name (Last First Middle) Address | | | | | Age/DOB | Sex 1 | 26 27 Seat Safety Pos. System | 28 Airbag A Status Sv | 29 3 irbag Ejec vitch Cod | 0 31 Trap e Code | 32 Injury Tra Status Co | 33 nsp. de Medical Facili | 1 2 | | |
| | Operator | | | See Above | | | | 99 | 99 9 | 9 0 | 0 | 10 1 | | _ | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| ⁷ 1 | Please Select C of the Followi | Vehicle | e# Occupants | Non-Motorist A Type | ; 14 | Action 1 | Loca | ation | 16 Cor | ndition | 17 | Hit | t/Run Mop | ed | | |
| | License #StDOB/Age | | | | | eg#Reg TypeReg State | | | | | | | | | | |
| | Sex Lic. Class 18 18 Lic. Restrictions 19 CDL | | | | | h YearVeh MakeVeh Config. | | | | | | | | | | |
| 8 99 | Operator | | | | | Owner Last First Middle | | | | | | | | | | |
| | Address | | | | | Address | | | | | | | | | | |
| | City State Zip | | | | | City State Zip | | | | | | | | | | |
| | Insurance Company | | | | | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) | | | | | | | | | | |
| | Vehicle Travel Direction: NSEW Responding to Emergency? | | | | | Event Sequence 22 22 22 22 3 4 | | | | | | | | | | |
| | Citation # (If Issued) | | | | | Most Harmful Event 23 10 Undercarriage 5 11 Totaled | | | | | | | | | | |
| | Violation 1: ChSec Violation 2: ChSec | | | | | Driver Contributing Code 24 24 7 6 | | | | | | | | | | |
| | Violation 3: ChSec Violation 4: ChSec | | | | | de/Override | 25 | Tower | i | | 7 | | 6 | | | |
| | Please fill out for operator and all occupants involved Name (Last First Middle) Address | | | | | Age/DOB | | 26 Seat Safety Pos. System | 28 Airbag A m Status S | 29 Sirbag Ejec witch Co | Trap de Code | Injury Tra | 33 nsp. ode Medical Faci | ility | | |
| | | Non-Motorist | | See Above | | | | | | | | | | | | |
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