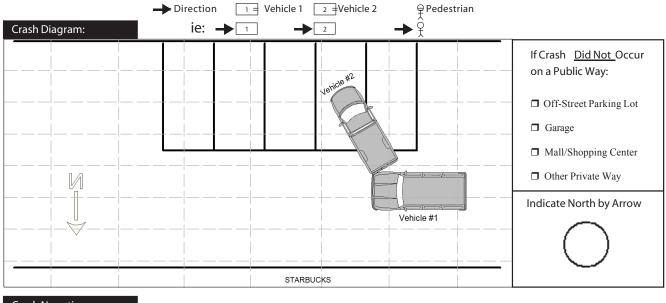
|               |                       | e Use Only              |                    | Commo                |              |         |                 |         |              |                |                              |                 |                          |               |               | t Number                                |          |
|---------------|-----------------------|-------------------------|--------------------|----------------------|--------------|---------|-----------------|---------|--------------|----------------|------------------------------|-----------------|--------------------------|---------------|---------------|---|----------|
| Date o 06/02/ |                       | Time of Crash<br>07:49  | City/I<br>NEWTON   | Yown N               |              |         | icle Cra        | ısh     |              | nber<br>iicles | Numb<br>Injure               |                 | eed Lim<br>titude _      |               | - St<br>Lo    | ate Police<br>ocal Police<br>BTA Police | X        |
|               |                       | 24HR                    |                    |                      |              |         | Report          |         | 2            |                | 0                            |                 | ngitude                  |               | Ot            | ther:                                   | _        |
|               |                       | AT INTER                | RSECTION:          |                      | < L          | OCAT    | TION            | >       |              |                | NO                           | <b>T A T</b>    | [ INT                    | ERSI          | ECTI          | ON:                                     |          |
|               |                       |                         |                    |                      |              |         | EAST            | 20      | 095          |                | COM                          | MONV            | VEALTE                   | I AVE         |               |   |          |
| Route         | # Directi             | on                      | Name               | of Roadway/Street    |              | R       | Route# Directi  | on A    | ddress       | ; #            |                              | N               | lame of I                | Roadwa        | ıy/Stre       | et                                      |          |
| $\dashv$      |                       |                         |                    | At                   |              |         | Feet            | N S E   | <b>W</b> o   | of –           |                              |                 | •                        | or            |               |   |          |
| Route         | # Directi             | ion N                   | Name of Intersect  | ing Roadway/Street   |              | -       |                 |         |              |                | Mile                         | Markei          | r                        |               | Ex            | cit Number                              | _        |
|               |                       |                         | Also at Int        | ersection with       |              |         | Feet            | N S E   | E <b>W</b> 0 | f              | Route                        | #               | Intersec                 | ting Ro       | oadway        | y/Street                                | -        |
| Route         |                       |                         |                    |                      |              |         | Feet            | N S E   | <b>W</b> 0   | f              |                              |                 |                          | Ü             |               |   |          |
| Route         | # Directi             | on                      | Name of Inters     | secting Roadway/Stre | eet          |         |                 |         |              |                |                              |                 | La                       | ndmark        |               |   |          |
| Xv            | ehicle1_              | 1_#Occupants            | Hit/Ru             | n Moped              | Case N       | umber   |                 | 2       | 210000       | 0403           |                              |                 |                          |               |               |   |          |
| Licens        | se#                   |                         | St_M               | MA DOB/Age           |              | Reg#5   | 5HC872          |         |              |                | Reg T                        | vpe PA          | AN                       | Re            | g State       | <sub>e</sub> MA                         |          |
|               |                       | lass D 18 1             |                    | 19                   |              |         | ar_ <b>2018</b> |         |              |                |                              |                 |                          |               |               | 20                                      | _        |
|               |                       |                         | N ALEXIS BR        | Endo                 | rsment       |         | (Same as ope    |         |              |                |                              |                 |                          |               |               |   |          |
| Addres        | 389 SA                | Last<br>LEM ST          | First              | Mid                  | Idle         |         | La:             |         |              |                |                              |                 |                          | Mide          | dle           |   | -        |
|               | HAVERIL               |                         |                    | state MA Zip 018     | 335          |         |                 |         |              |                |                              |                 |                          | ;             | Zin           |   |          |
| -             |                       |                         | R INSURANCE        |                      |              | -       | Action Prior to |         |              | 21             |                              |                 |                          |               |               | e Up to Thr                             | _        |
| <b></b>       | •                     |                         |                    | sponding to Emerge   | encv? N      |         |                 |         |              |                | 22 <b>(</b>                  | )               | 3                        |               | 4             |   |          |
|               |                       | sued)                   |                    | spending to Emerge   |              |         | armful Event    |         | 3            |                |                              |                 | $\Lambda$                | Λ             |               | 10 Undercarr                            | iage     |
|               |                       |                         |                    | on 2: ChSec_         |              |         | Contributing C  |         | 1 2          | 4              | 24                           | -               | 9                        | $\langle    $ | 5             | 11 Totaled                              |          |
|               |                       |                         |                    | on 4: Ch Sec         |              |         | ide/Override    |         | <i>E</i>     | <br>Гowed      | N 8                          |                 | 7                        |               | 6             |   |          |
|               |                       |                         |                    | upants involved      |              | Chach   | lac, o verride  | Ι       |              |                | 28<br>irbag Ais<br>status Sw | 29 3            | 30 31<br>Frap<br>de Code | 32<br>Injury  | 33<br>Fransp. |   |          |
|               | e (Last First         | Middle)                 |                    | Add<br>See A         | hove         |         | Age/DOB         | Sex     |              |                | Status Sw                    |                 | de Code                  | Status        | Code 1        | Medical Facili                          | ity      |
|               | perator               |                         |                    | Sec 11               |              |         |                 |         |              | 1 4            | 1 9                          | 9 0             | U                        | 10            | 1             |   |          |
|               |                       |                         |                    |                      |              |         |                 |         |              |                |                              | +               |                          |               |               |   |          |
|               |                       |                         |                    |                      |              |         |                 |         |              |                |                              |                 |                          |               |               |   |          |
|               |                       |                         |                    |                      |              |         |                 |         |              |                |                              |                 |                          |               |               |   |          |
|               | Select Or<br>Followin |                         | 2 <u>1</u> #Occupa | nts Non-Moto         | orist A Type | 14      | Action          | Lo      | cation       | 1              | 6 Con                        | dition          | 17                       |               | Hit/Ru        | n Mop                                   | ed       |
| Licens        | se#                   |                         | St_ <sup>1</sup>   | MA DOB/Age           |              | Reg#_   | 787-811         |         |              |                | Reg T                        | ype_C           | ОММ                      | Re            | g State       | <sub>e</sub> MA                         | _        |
| Sex_N         | Lic. C                |                         | Lic. Restriction   |                      |              | Veh Ye  | ar_2019         | V       | eh Mal       | ke_FO          | RD                           |                 |                          | _Veh C        | Config.       | 2 20                                    |          |
| Opera         | tor GOU               | LETTE                   | MARK               |                      | rsment       | Owner   | SUNBELT         |         | RI           | ENTA           |                              |                 |                          |               |               |   | _        |
| Addre         | ss 15 DA              | VEY LANE                | First              | Mid                  | idle         | Address | 2341 DEERF      | IELD S  | SR .         |                | First                        |                 |                          | Mide          | dle           |   |          |
| City_V        | VAKEFIE               | LD                      | S                  | state MA Zip 018     | 380          | City_F0 | ORT MILL        |         |              |                |                              |                 | State                    | SC            | _Zip_         | 29715                                   |          |
| Insura        | nce Comp              | any TRAVELL             | ERS                |                      |              | Vehicle | Action Prior to | o Crash | ı .          | 10 21          | ]                            | Damag           | ged Area                 | Code:         | (Circl        | e Up to Thr                             | ee)      |
| Vehicle       | le Travel D           | Direction:              | S E W R            | esponding to Emerge  | ency?N       | Event S | Sequence 1      | 22 2    |              | 22             | 22 2                         | :               | 3                        | <u> </u>      | 4             |   |          |
| Citatio       | on # (If Iss          | sued)                   |                    | , , ,                | 7            | Most H  | armful Event    | 1 2     | 3            |                |                              |                 |                          |               | - 1           | 10 Undercarr                            | iage     |
|               | Violation             | -                       | ec Violat          | ion 2: Ch Sec        | :            |         | Contributing C  | Г       | 19 24        | 4 19           | 24                           | -               | 9                        | $\langle  $   |               | 11 Totaled                              |          |
|               | Violation             |                         |                    | ion 4: Ch Sec        |              |         | ide/Override    |         | <i>-</i> 1   | owed_          |                              |                 | 7                        | У             | Q             |   |          |
|               |                       |                         |                    | ll occupants invol   |              |         |                 |         |              |                |                              | 29 3<br>bag Eje | 30 31<br>Trap            | 32<br>Injury  | 33<br>Fransp. |   |          |
|               | ne (Last Firs         | t Middle)  Ion-Motorist | <u> </u>           | Ad<br>See Al         | hove         |         | Age/DOB         | Sex     | Pos.         | System 99      | Status S                     | witch C         | ode Code                 | Status        | Code          | Medical Faci                            | lity     |
|               | perator/N             | TOII-IVIOUOI ISI        |                    | See Al               |              |         |                 |         |              | J7 4           | ±  9                         | 9 0             | U                        | 10            | 1             |   | $\dashv$ |
|               |                       |                         |                    |                      |              |         |                 |         |              |                | +                            | _               |                          |               |               |   |          |
|               |                       |                         |                    |                      |              |         |                 |         |              |                |                              |                 |                          |               |               |   |          |
|               |                       |                         |                    |                      |              |         |                 |         |              |                |                              |                 |                          |               |               |   |          |



## Crash Narrative:

Operator of vehicle #1 stated that she was looking for a parking spot in the Starbucks parking lot when vehicle #2 backed out of a spot and collided with vehicle #1. Operator #1 stated initially that she had swapped information with the operator of vehicle #2. Operator #1 had a plate # Comm reg T87 811 which is registered to sunbelt rentals. Operator #1 called police on 06/05/2021 to report that she did not have the drivers full information. Operator #2 had only given a name of Mark G. and no License info. I was able to get in touch with Mark G.'s supervisor Mr. Peter Johnson who was out of the state at the moment but would provide that information as soon as possible. Operator # 2 info updated on 06/08/2021 at 0830 hrs.

| Witnesses:   |                               |         |                    |              |       |                |                  |           |
|--|-------------------------------|---------|--------------------|--------------|-------|----------------|------------------|-----------|
| Name (Last, First, Middle)                               |                               | Address |                    |              |       | Phone #        | #                | Statement |
|  |                               |         |                    |              |       |                |                  |           |
|  |                               |         |                    |              |       |                |                  |           |
|  |                               |         |                    |              |       |                |                  |           |
| Property Damage:   | •                             |         |                    |              |       |                |                  |           |
| Owner (Last, First, Middle)                              | Address                       |         | Phone #            | 34-Type      | Descr | iption of Dama | ged Property     |           |
|  |                               |         |                    |              |       |                |                  |           |
|  |                               |         |                    |              |       |                |                  |           |
|  |                               |         |                    |              |       |                |                  |           |
| Truck and Bus Information:                               | Registration #                |         | (From Vehic        | ele Section) |       |                |                  |           |
| Truck and Bus Information:  Carrier Name                 |                               |         | `                  | cle Section) |       | Carrier Issu   | uing Authority C | ode 35    |
|  |                               |         | `                  |              |       |                |                  |           |
| Carrier Name   |                               |         | City               |              |       | St             | Zip              | ode       |
| Carrier Name  Address  US DOT #:                         | State Number                  |         | City               |              |       | St             | Zip              | ode       |
| Carrier Name  Address  US DOT #:                         | State Numberss Vehicle Weight | 38      | City Issuing State | ICC#:_       |       | St             | Zip              | ode       |
| Carrier NameAddressUS DOT #:Cargo Body Type Code37 Gross | State Numberss Vehicle Weight | 38      | City Issuing State | ICC#:_       |       | St             | Zip              | ode       |

| DANIEL NARDELLI                    |           |            | NEWTON POLICE DEPARTM |                   | 06/05/2021 |
|------------------------------------|-----------|------------|-----------------------|-------------------|------------|
| Police Officer Name (Please Print) | Signature | ID/Badge # | Department            | Precinct/Barracks | Date       |