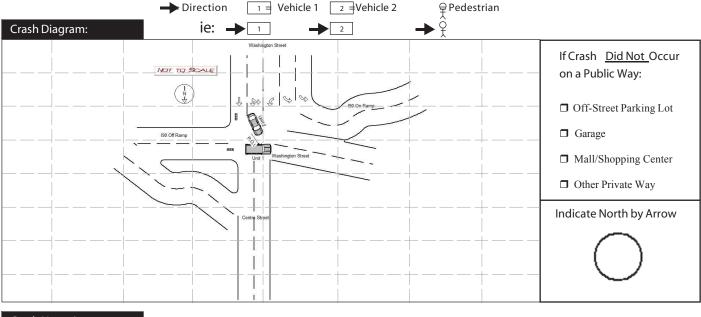
| | Police Use Only | | | of Massa | | setts | | | | | ient Number | |
|-----------|---|-----------------------|-----------------------------------|--|----------------------------------|---|-----------------------------------|-----------------------------|--------------------------|----------------------|---|--------|
| | | | Motor Vo | ehicle Cra | sh | Number Zehicles | Numbe | | l Limit ıde | | State Police Local Police MBTA Police | |
| | 06/15/2021 17:50 NEWTON 24HR | 1 | Police | Report | | 2 | 0 | | itude | | Other: | e 🗖 |
| | AT INTERSECTIO | ON: | < LOC | CATION | > | | NO | ГΑТΙ | NTE | RSEC | CTION: | |
| | NORTH CENTRE ST | | | | | | | | | | | |
| 1 | | me of Roadway/Street | : | Route# Direction | on Addr | ess# | | Nan | ne of Ro | oadway/ | Street | |
| 4 | TATACHT IN CHINICTON C | At | | F4 [7 | vi el Elw | 7] -£ | | • | | | | |
| | WEST WASHINGTON ST | secting Roadway/Stre | ot . | | N S E W | 01 – | Mile N | • Marker | o | r | Exit Number | |
| | | t Intersection with | | Feet [| N S E W | of of | D / | | | | 1 /0, | |
| 7 | | | | Route# Intersecting Roadway/Street Feet N S E W of | | | | | | | | |
| 4 | Route# Direction Name of Ir | ntersecting Roadway/S | Street | | | | | | Lanc | dmark | | |
| | XVehicle1 1_#Occupants Hit/ | Run Mope | ed Case Num | ber | 210 | 0000434 | | | | | | |
| ┨ | | a MA DODA | | | | | D | PAN | | | . MA | |
| | 18 18 | St MA DOB/Age 19 | | g# 1XCS97 | | | | | | | State MA 20 | |
| \rfloor | Sex Lic. Class Lic. Restr | Enc | dorsment | h Year 2016 | | Лаке THOM | | | ······ | Veh Cor | nfig. 2 | |
| | Operator SULLIVAN CHELSE Last First Address 74 CHARLESBANK RD | t I | | vner SULLIVAN dress 74 CHARLES | | | First | | | Middle | | |
| | | - MA 0 | | | | | | | | MA _ | . 02458 | _ |
| | City NEWTON | | | City NEWTON State MA Zip 02458 Vehicle Action Prior to Crack 21 Damaged Area Code: (Circle Up to Three) | | | | | | | | |
| \dashv | Insurance Company ARBELLA INSURANCE | | | Vehicle Action 1 not to Clash 1 1 1 22 23 23 24 3 4 | | | | | | | | |
| | Vehicle Travel Direction: N S E X | Responding to Emer | | ent Sequence 1 | 23 | | | | | \overline{A} | 10 Underca | rriage |
| | Citation # (If Issued) | | | ost Harmful Event | 1 | 24 | 24 | ← | 9 | | 5 11 Totaled | uge |
| \dashv | Violation 1: ChSecVio | | | iver Contributing Co | ode 1 | | / | | O | | 6 | |
| _ | Violation 3: ChSecVio | | derride/Override | | Towed | | 0 30 | | 32 | 33 | | |
| | Please fill out for operator and all occupants involved Name (Last First Middle) Address | | | Age/DOB | Sex Pos | 6 27 t Safety A System | 28 2 irbag Airb Status Swit | 9 30 ag Eject ch Code | 31 Trap Ir Code \$ | njury Trai | nsp. | ility |
| | Operator | See | Above | | | 1 4 | 1 4 | 0 | 0 | 10 1 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ľ | | | | | | | | | | | | |
| 7 | Please Select One | | | | 15 | 1 | 6 | | 17 | | | |
| 4 | of the Following: Wehicle 2 1 # Occ | cupants Non-Mo | otorist A Type | Action | Locati | on | Cond | ition | | Hit | /Run Mo | ped |
| | | St MA DOB/Age | Re | g#_7BL374 | | | Reg Ty | pe_PAN | | Reg S | State MA | |
| | Sex_F Lic. Class D 18 18 Lic. Restr | | | h Year_2016 | Veh N | Make_HO | NDA | | | Veh Cor | nfig. 20 | |
| 7 | Operator GARRETT VICTOR | RIA | dorsment Ov | ner HIGGOTT | | KATHE | RINE | | | Middle | | |
| - 1 | Address 68 PRESTON ST (apt. 1F) | | | Address 68 (apt. 1F) PRESTON ST | | | | | | | | _ |
| | City WAKEFIELD State MA Zip 01880 | | | City WAKEFIELD State MA Zip 01880 | | | | | | | | |
| | Insurance Company THE COMMERCE INSURANCE COMPANY | | | Vehicle Action Prior to Crash 1 21 Damaged Area Code: (Circle Up to Three) | | | | | | | rree) | |
| | | ergency?N Ev | Event Sequence 1 22 22 22 22 22 4 | | | | | | | | | |
| | Vehicle Travel Direction: X S E W | | | | | Most Harmful Event 1 23 10 Undercarriage 5 11 Totaled | | | | | | |
| | | | Mo | ost Hairman Event | Driver Contributing Code 3 24 24 | | | | | | | |
| | | olation 2: Ch S | | L | ode 3 | 24 | 24 | | / ` | \bigvee | | |
| | Citation # (If Issued) T2014289 Violation 1: Ch 89/9 Sec Vi | | Sec Dr | L | ode 3 | Towed_ | | | 7 | | 6 | |
| | Citation # (If Issued) T2014289 Violation 1: Ch 89/9 Sec Vi Violation 3: Ch Sec Vi Please fill out for operator ar | olation 4: ChS | Sec Dr. Sec Un olved | iver Contributing Co | 25 25 Sea | Towed_ | Y 8 28 2 2 irbag Airb | 9 30 Eject | 7 7 31 Trap II | 32 njury Tran | 33 nsp. | |
| | Citation # (If Issued) T2014289 Violation 1: Ch 89/9 Sec Vi Violation 3: Ch Sec Vi | olation 4: ChS | Sec Dr. | ا iver Contributing Co آ | 25 | Towed _ 6 27 t Safety A s. System | Y 8 | 9 30 Eject Code | Code | 32 Injury Trai | | cility |



Crash Narrative:

(Continued on next page)

Operator of MV1 stated she was on the off ramp, left lane of I90 approaching Washington Street. The traffic light turned green and she pulled straight ahead, westbound on Washington street. When she crossed the intersection of Washington and Centre Street, the car to the left of her swerved, avoiding MV2. MV1 was unable to avoid MV2 and it struck the front driver side of her vehicle. The operator of MV1 stated she had the green light and MV2 ran the red light.

The operator of MV2 stated she was traveling northbound on Washington Street, approaching the intersection of Washington street and Centre Street and struck MV1. The operator stated due to the sun she did not see the traffic light red.

MV1 had damage to the driver side of the vehicle and tire. MV2 had damage to the front passenger side of the

Witnesses:

Name (Last, First, Middle)

Address

Phone # Statement

Property Damage:

Owner (Last, First, Middle)

Address

Phone # 34-Type

Description of Damaged Property

| Owner (Last, First, Middle) | Address | Phone # | 34-Type | Description of Damage | ed Property |
|-------------------------------|---------------------|-----------------|--------------|-----------------------|-------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| Truck and Bus Information: | Registration # | (From Vehic | ele Section) | | |
| Carrier Name | | | | Carrier Issuii | ng Authority Code |
| Address | | City | | St | Zip |
| US DOT#: | State Number | _ Issuing State | ICC #:_ | | _ Interstate 36 |
| Cargo Body Type Code Gros | s Vehicle Weight 38 | | | 39 | |
| Trailer Reg #: | Reg Type Reg State | Reg Year | Tr | | |
| Hazmat Information: | | | | | |
| Placard 40 Material 1 digit # | Material Name | | Material 4 | digit # | Release code 42 |

SEAN STAKE NEWTON POLICE DEPARTS 06/15/2021

| | → Direction | Vehicle 1 | ₂ =Vehicle 2 | ₽Pedestr | rian | | |
|--|-----------------------|--------------|---------------|---------------------|--------------|--|-----------------|
| Crash Diagram: | ie: →□ | → | 2 | →ĝ | | | |
| | | | | | | If Crash <u>Did No</u> on a Public Way: | |
| | | | | | | ☐ Off-Street Park | ing Lot |
| | | | | | | ☐ Garage | |
| | | | | | | ☐ Mall/Shopping | Center |
| | | - | +- | + | | ☐ Other Private W | ⁷ ay |
| | | <u> </u> | | | | Indicate North by | Arrow |
| | | | | | | | |
| | | | | | | | |
| C IN : | | | | | | | |
| Crash Narrative: | h parties refused | medical trea | atment and To | odvs was no | tified fo | r two tows. | |
| The operator of MV2 wa | _ | | | | | | |
| Citation T2014289). | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Witnesses: | | 1 | | | | | 1 |
| Name (Last, First, Middle) | | Address | | | | Phone # | Statement |
| | | | | | | | |
| | | | | | | | |
| Property Damage: | | · | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description | of Damaged Property | |
| | | | | | | | |
| | | | | | | | |
| Truck and Bus Information | Registration # | | (From V | Vehicle Section) | | | 35 |
| Carrier Name | | | | | | arrier Issuing Authority C | ode |
| | | | | | | St Zip | 36 |
| US DOT #: | | 38 | Issuing State | ICC #:_ | | Interstate | - 50 |
| Cargo Body Type Code | Gross Vehicle Weight | | | | Г | 39 | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tr | ailer Length | | |
| Hazmat Information: Placard 40 Material 1 | digit # 41 Material N | Name | | Material 4 | digit # | Release code | 42 |
| | | | | | | | |
| SEAN STAKE | | | N | EWTON POLICE DEPART | N . | 06/15 | 5/2021 |