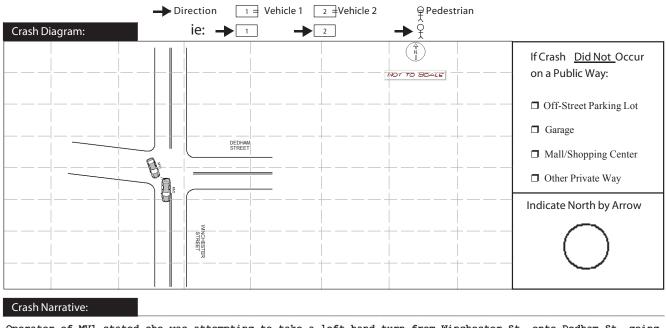
|  | Poli  | ce Use Only   |                                       | Common                              | wealth     | of Mas  | sach                                    | uset        | tts          |              | RM                      | V Docu         | ıment Nı              | ımber                              |          |
|--|---|---|---------------------------------------|-------------------------------------|------------|---|---|-------------|--------------|--------------|-------------------------|----------------|-----------------------|------------------------------------|----------|
|  | Date of Crash<br>08/26/2021   | Time of Crash<br>14:25                                  | City/To NEWTON                        | Mo                                  |            | hicle Ci  |   | Num<br>Vehi |              | ured ]       | Speed Lim<br>Latitude _ |                | State<br>Local<br>MBT | Police [<br>Police ]<br>A Police [ |          |
|  |   | 24HR  | CE CELON                              |                                     |            | Report  |   | 2           | 0            |              | Longitude               |                | Other                 | :                                  | _        |
|  |   | ATINTER   | RSECTION:                             | <                                   | LOCA       | ATION   | >                                       |             | N            | OT A         | T INT                   | ERSE           | CTIO                  | N:                                 | 2        |
|  | SOU   | TH DEDHA  | AM ST                                 |                                     |            |   |   |             |              |              |                         |                |                       |                                    |          |
| $\begin{vmatrix} 1 \\ 1 \end{vmatrix}$ | Route# Direc  | Route# Direction Name of Roadway/Street                 |                                       |                                     |            | Route# Direction Address # Name of Roadway/Street                                       |   |             |              |              |                         |                |                       | 2 10                               |          |
|  | At EAST WINCHESTER ST   |   |                                       |                                     |            | Feet NSEW of • or   |   |             |              |              |                         |                |                       |                                    |          |
|  | Route# Direc  | tion N  |                                       | ng Roadway/Street                   |            | Mile Marker Exit Number   |   |             |              |              |                         |                |                       | lumber                             | -        |
|  |   |   | Also at Inte                          | rsection with                       |            | Feet N S E W of Route# Intersecting Roadway/Street                                      |   |             |              |              |                         |                |                       |                                    | 11       |
| 2<br><b>1</b>                          | Route# Direc  | tion  | Name of Inters                        | ecting Roadway/Street               |            | Feet N S E W of   |   |             |              |              |                         |                |                       |                                    | 3        |
| 3                                      | Route# Direc  | tion  | Ivallic of Inters                     | cetting Roadway/Street              |            | Landmark  |   |             |              |              |                         |                |                       |                                    | ┥        |
|  | XVehicle1   | _1_#Occupants   | Hit/Run                               | Moped                               | Case Numbe | er  |   | 2100000     | 0635         |              |                         |                |                       |                                    |          |
|  | License#  |   | St M                                  | DOB/Age                             | - Reg      | # 148NL3  |   |             | Re           | g Type_      | PAN                     | Reg            | g State_M             | A                                  |          |
|  | Sex_F_ Lic.   | Class D 18 1  | 8<br>Lic. Restrictio                  | ns 1 CDL                            | Veh        | Year_2018   | V                                       | eh Mak      | e SUBAI      | RU           |                         | Veh C          | onfig.                | 1 20                               |          |
| 4                                      | Operator CHI  |   | LING                                  | Endorsme                            | ent        | er_YANG   |   |             | NGJIE        |              |                         |                | _                     |                                    | 1 12     |
| 3                                      | Address 5 DE  | DHAM ST   | First                                 | Middle                              | Add        | ress 5 DEDHA  | M ST                                    |             | Fir          | st           |                         | Midd           | le                    |                                    | 1        |
|  | City NEWTO  |   | S                                     | ate MA Zip 02461                    |            | NEWTON  |   |             |              |              | State                   | MA             | Zip_0240              | 51                                 |          |
|  | Insurance Com   | pany GOVT EM  | PLOYEE INS                            |                                     |            | cle Action Prio   | r to Crasl                              | h 4         | 21           | Dan          | aged Area               | Code:          | (Circle U             | p to Three                         | )        |
| 5                                      | Vehicle Travel  | Direction: N  | S X W Res                             | ponding to Emergency                | ? N Ever   | at Sequence 1   | 22                                      | 22 2        | 22 22        | 2            | 3                       |                | 4                     |                                    |          |
| 1                                      | Citation # (If I  |   | 174                                   |                                     | Mos        | r ∟<br>t Harmful Even   | t 1 2                                   | 23          |              |              |                         |                | 1                     | Indercarria                        | ge       |
|  | Violation   | 1: Ch Sec   | · Violatio                            | n 2: ChSec                          | Driv       | er Contributing   |   | 19 24       | 24           | ₩◀           | -     9                 |                | 5 11 7                | Totaled                            |          |
| <sup>6</sup> 1                         | 1   |   |                                       | n 4: Ch Sec                         |            | erride/Override   |   | 25 To       | owed Y       | 0            | 7                       |                | 6                     |                                    |          |
|  |   |   | ator and all occi                     | ipants involved                     |            |   |   |             |              | 29<br>Airbag | 30 31<br>Eject Trap     | 32<br>Injury T | 33<br>ransp.          |                                    | 13       |
|  | Name (Last Fir  | st Middle)  |                                       | Address<br>See Above                |            | Age/DOB   | Sex                                     |             | stem Status  | Switch       | Code Code  0 0          | status (       | Code Me               | dical Facility                     | 1        |
|  | - F   |   |                                       |                                     |            |   |   | -           |              | ))           |                         | 10             | 1                     |                                    | _        |
|  |   |   |                                       |                                     |            |   |   |             |              |              |                         |                |                       |                                    | _        |
|  |   |   |                                       |                                     |            |   |   |             |              |              |                         |                |                       |                                    |          |
|  |   |   |                                       |                                     |            |   |   |             |              |              |                         |                |                       |                                    |          |
| <sup>7</sup> <b>2</b>                  | Please Select C<br>of the Followi   | I X Vehicle   | 2 <u>1</u> #Occupar                   | Non-Motorist                        | А Туре     | 14 Action   | 15 Lc                                   | ecation     | 16           | Conditio     | n 17                    | □⊦             | lit/Run               | Море                               | d        |
|  | License#  |   | St_M                                  | IA DOB/Age                          | Reg        | Reg # 2GRV13 Reg Type PAN Reg   |   |             |              |              |                         | g State_M      | State_MA              |                                    |          |
|  | Sex_M Lic. Class D 18 18 Lic. Restrictions 1 19 CDL                             |   |                                       |                                     | Veh        | Veh Year 2019 Veh Make CHEVY Veh Config.  |   |             |              |              |                         | onfig.         | 1 20                  |                                    |          |
| <sup>8</sup> <b>1</b>                  | Operator FUENTES JEAN C Endorsment C  |   |                                       |                                     | ent<br>Own | Owner (Same as operator)  |   |             |              |              |                         |                |                       |                                    |          |
| 1                                      | Address 618 B   | Add   | Last First Middle Address             |                                     |            |   |   |             |              |              |                         |                |                       |                                    |          |
|  | City ROSLINDALE State MA Zip 02131  |   |                                       |                                     |            | City State Zip  |   |             |              |              |                         |                |                       |                                    |          |
|  | Insurance Company PROGRESSIVE DIRECT INS  |   |                                       |                                     |            | Vehicle Action Prior to Crash  1 21 Damaged Area Code: (Circle Up to Three)             |   |             |              |              |                         |                |                       |                                    | )        |
|  | Vehicle Travel  | ehicle Travel Direction: NXEW Responding to Emergency?N |                                       |                                     |            |   | Event Sequence 1 22 22 22 22 22 2 2 3 4 |             |              |              |                         |                |                       |                                    |          |
|  | Citation # (If Issued) T2012674  Violation 1: Ch 90/34J Sec Violation 2: Ch Sec |   |                                       |                                     |            | Most Harmful Event 1 23 10 Undercarriage  Driver Contributing Code 1 24 24 5 11 Totaled |   |             |              |              |                         |                |                       | ge                                 |          |
|  |   |   |                                       |                                     |            |   |   |             |              |              |                         |                |                       |                                    |          |
|  | Violatio  |   | Underride/Override  25 Towed Y  8 7 6 |                                     |            |   |   |             |              |              |                         |                |                       |                                    |          |
|  |   |   | operator and al                       | on 4: ChSec<br>l occupants involved |            |   |   |             |              | 29<br>Airbag | 30 31<br>Eject Trap     | 32<br>Injury T | 33<br>ransp.          |                                    | $\dashv$ |
|  | Name (Last Fi   | rst Middle)<br>Non-Motorist                             |                                       | Address<br>See Above                |            | Age/DOE   |   |             | System Statu | s Switch     | Code Code  O  O         | Status         | Code M                | edical Facility                    | <u>-</u> |
|  | Орегают   | 1 NOTITIVIOLOTISE                                       |                                       | See Auove                           |            |   | -                                       | 1           | 4            | 99           | 0 0                     | 10             | 1                     |                                    | $\dashv$ |
|  |   |   |                                       |                                     |            |   | -                                       |             |              |              |                         |                |                       |                                    | _        |
|  |   |   |                                       |                                     |            |   |   |             |              |              |                         |                |                       |                                    |          |
|  |   |   |                                       |                                     |            |   |   |             |              |              |                         |                |                       |                                    |          |



Operator of MV1 stated she was attempting to take a left hand turn from Winchester St. onto Dedham St. going Eastbound when she collided with MV2. Operator of MV2 stated he was traveling Southbound on Winchester St. when MV1 collided with his right rear tire.

MV1 sustained moderate left front end damage. MV2 sustained a right rear flat tire along with minor right rear passenger door damage. No injuries. Tody's responded on scene and towed MV2. A towed MV form was completed and placed on file.

On scene, all involved operator's information was ran over dispatch. MV2 came back revoked for insurance.

Operator and owner of MV2, Jean Fuentes was cited in hand for Ch. 90 Sec. 34J (Operating a MV without insurance). MA Uniform citation #T2012674. Incident #21036612 was generated.

| Witnesses:                                      |                     |               |            |              |                   |              |    |  |  |
|---|---------------------|---------------|------------|--------------|-------------------|--------------|----|--|--|
| Name (Last, First, Middle)                      | Address             |               |            |              | Phone #           | Statement    |    |  |  |
|   |                     |               |            |              |                   |              |    |  |  |
|   |                     |               |            |              |                   |              |    |  |  |
| Property Damage:                                |                     |               |            |              |                   |              |    |  |  |
| Owner (Last, First, Middle)                     | Phone # 34-Type Des |               |            |              | ription of Damage |              |    |  |  |
|   |                     |               |            |              |                   |              |    |  |  |
|   |                     |               |            |              |                   |              |    |  |  |
| Truck and Bus Information:                      | D 11 11 11          |               |            | 100          |                   |              |    |  |  |
| Carrier Name Carrier Issuing Authority Code     |                     |               |            |              |                   |              |    |  |  |
| Address   |                     | City          |            | St           | Zip               |              |    |  |  |
| US DOT #:                                       |                     | Issuing State |            | _ Interstate | 36                |              |    |  |  |
| Cargo Body Type Code 37 Gross Vehicle Weight 38 |                     |               |            |              |                   |              |    |  |  |
| Trailer Reg #:                                  | Reg Year            | Tr            | ailer L    |              |                   |              |    |  |  |
| Hazmat Information:                             |                     |               |            |              |                   |              |    |  |  |
| Placard 40 Material 1 digit #                   | me                  |               | Material 4 | digit#       |                   | Release code | 42 |  |  |
|   |                     |               |            |              |                   |              |    |  |  |

| JUSTIN MARCH                       |           |            | NEWTON POLICE DEPARTA |                   |      |  |  |
|------------------------------------|-----------|------------|-----------------------|-------------------|------|--|--|
| Police Officer Name (Please Print) | Signature | ID/Badge # | Department            | Precinct/Barracks | Date |  |  |
| CDP1 11 ·24·00                     |           |            |                       |                   |      |  |  |