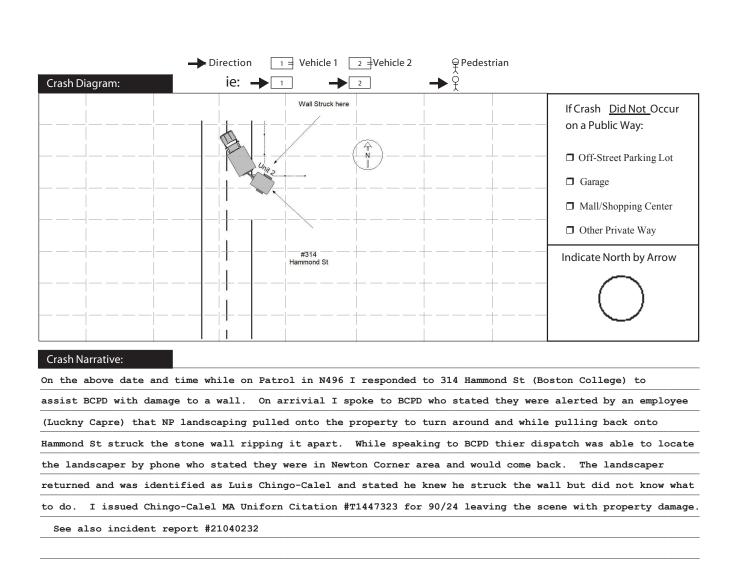
| Pol | ice Use Only | C | ommonv | vealth (| of Mass | ach | usett | | | | | ent Number | |
|------------------------------------------------------|------------------------------------------------------|--------------------------|----------------------|--------------------------------------------------|-----------------------------------------------|-------|----------------------|---------------------------|--------------------|------------------|-------------------------|---------------------------------------------|--------|
| Date of Crash 09/20/2021 | Time of Crash | City/Town NEWTON | | | icle Cra | ish | Numbe Vehicle | | er Spee d Lati | ed Limit tude | | State Police Local Police MBTA Police | |
| | 24HR | | | | Report | | 1 | 0 | Lon | gitude_ | | Other: | · • |
| | AT INTE | RSECTION: | < | LOCA | TION | > | | NO | T AT | INTE | CRSEC | TION: | |
| | | | | | NORTI | H 31 | 4 | HAM | MOND | ST | | | ŀ |
| Route# Direction Name of Roadway/Street | | | | Route# Direction Address# Name of Roadway/Street | | | | | Street | _ | | | |
| + | | At | | | Feet | N S E | W of | | • | | or | | _ |
| Route# Direc | etion 1 | Name of Intersecting Roa | dway/Street | | | | | Mile | Marker | | | Exit Number | |
| | | Also at Intersection | n with | | Feet | N S E | W of | Route | # | Intersect | ing Road | way/Street | _ |
|] | | | | | Feet NSEW of | | | | | | | | |
| Route# Direction Name of Intersecting Roadway/Street | | | | | Landmark | | | | | | | | |
| XVehicle1 | #Occupants | Hit/Run | Moped | Case Number | | 2 | 210000073 | 2 | | | | | |
| License#_ | | St D | OB/Age | Reg# | 610048 | | | Reg T | vpe TRI | N | Reg S | tate MA | |
| | Class 18 | Lic. Restrictions | 19 CDL | | ear 2016 | | | | | | | 20 | |
| | | | Endorsment | t | r | | | | | | | | _ |
| | | First | Middle | | SS | | | | | | | | _ |
| | | State | | | | | | | | | | | |
| | | | | | le Action Prior t | | | | | | | ircle Up to Th | |
| 1 | | S E W Respondin | | | Sequence 10 | 22 2 | 22 22 | 22 2 | | 0 | , | 4 | |
| _ | ssued) | | | | Harmful Event | _ | 3 | | | | | 10 Undercar | rriage |
| ` | · · · · · · · · · · · · · · · · · · · | c Violation 2: Ch | n Sec | | Contributing C | | 1 24 | 24 | | 9 | | 5 11 Totaled | |
| | | c Violation 4: Ch | | _ | ride/Override | | | ed N | | 7 | <u> </u> | 6 | |
| | | rator and all occupants | involved | | | | 26 27 Seat Safety | | 29 30 bag Eject | 31 Trap I | 32 Tran | 33 ISD. | \neg |
| Name (Last Fin | | | Address See Above | | Age/DOB | Sex | Pos. System | n Status \$w | itch Code | Code S | status Cod | e Medical Faci | ility |
| 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| , | | | | | | | | | | | | | |
| Please Select (of the Followi | /ehicle | e#Occupants | Non-Motorist A | Туре | Action Action | Loc | cation | 16 Con | dition | 17 | Hit/ | /Run Mo | ped |
| | | C. I | 20D/A | D // | | | | D T | | | D C | 4.4. | - |
| License # St DOB/Age 19 18 18 18 19 CDI | | | | | g # Reg Type Reg Sta | | | | | 20 | - | | |
| | Sex Lic. Class Lic. Restrictions CDL | | | | h Year | | | | | ng. | | | |
| | Last | First | Middle | | | | | First | | | Middle | | _ |
| Address | | Stata | 7in | | SS | | | | | Stata | 7 | in | - |
| | | | | | City State Zip /ehicle Action Prior to Crash | | | | | | | | |
| | Direction: N | | ng to Emergency? | | | | 22 22 | 22 2 | | 3 | , | 4 | |
| Citation # (If I | | [Kespondi | ng to entergency! | | Harmful Event | 2. | 3 | | | M | | 10 Undercar | rriage |
| 1 | · | ec Violation 2: C | 'h Soo | | Contributing C | ode | 24 | 24 | + | 9 | | 5 11 Totaled | |
| l . | | ec Violation 2: C | | | ride/Override | 2. | 5 Towe | .d | | 7 | | 6 | |
| | | r operator and all occu | | Onder | ind/Override | | 26 27 Seat Safety | | 29 30 | 31 Trap I | 32 3 | 33 | - |
| Name (Last F | irst Middle) | | Address | | Age/DOB | Sex | Pos. Syste | Airbag Air em Status S | vitch Cod | le Code | njury Tran Status Co | | cility |
| Operator/ | Non-Motorist | | See Above | | | | | | + | | | | |
| | | | | | | | | | \perp | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | \top | | | | |



| Witnesses: | | | | | | | | |
|-----------------------------|--------------------|-----------|---------------|--------------|----------------|--------------|-------------------|-----------|
| Name (Last, First, Middle) | | Address | | | | Phone # | | Statement |
| CAPRE , LUCKNY, | | į | | | - | | | N |
| | | | | | | | | |
| Property Damage: | | | | | | | | |
| Owner (Last, First, Middle) | Phone # 34-Type De | | | Descri | ption of Damag | | | |
| | | | | | | | | |
| | | | | | | | | |
| Truck and Bus Information: | Registration # | | (From Vehic | ele Section) | | | | 35 |
| Carrier Name | | | | | | Carrier Issu | ing Authority Cod | 9 |
| Address | | | City | | | St | Zip | |
| US DOT #: | | | Issuing State | ICC #:_ | | | _ Interstate | 36 |
| Cargo Body Type Code 37 Gro | oss Vehicle Weight | 38 | | | | 39 | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tr | ailer Le | | | |
| Hazmat Information: | | | | | | | | |
| Placard 40 Material 1 digit | # 41 Material Nar | me | | Material 4 | digit#_ | | Release code | 42 |
| | | | | | | | | |