| Pol   | ice Use Only  |                     | Comn              | nonweal          | lth o   | f Mass  | ach      | use        | etts           |              |                 | RN      | AV Do           |                | nt Number                                   |          |
|---|---|---------------------|-------------------|------------------|---------|---|----------|------------|----------------|--------------|-----------------|---------|-----------------|----------------|---|----------|
| Date of Crash<br>10/01/2021   | Time of Crash<br>14:37  | n City/<br>NEWTON   | Γown              | Motor            |         |   | ish      |            | mber<br>hicles | Num          | ber Spred La    | eed Li  |                 |                | State Police<br>Local Police<br>MBTA Police | X        |
|   | 24HR  | _                   |                   |                  |         | Report  |          | 2          |                | 0            |                 | ongitud |                 |                | Other:                                      | _        |
|   | AT INTE   | RSECTION            |                   | < L              | OCAT    | TION  | >        |            |                | N(           | )T A            | T IN    | ΓERS            | SECT           | TION:                                       | _        |
| ]   |   |                     |                   |                  |         | WEST  | 4        | 0          |                | NEE          | OHAM            | ST      |                 |                |   | ŀ        |
| Route# Direction Name of Roadway/Street                                     |   |                     |                   |                  |         | Route# Direction Address # Name of Roadway/Street   |          |            |                |              |                 |         |                 |                | reet  |          |
| 1   |   |                     | At                |                  | -       | Feet  | N S      | E W        | of –           |              |                 | •       | or _            |                |   | _        |
| Route# Dire   | ction   | Name of Intersec    | ting Roadway/Stre | eet              |         |   | wlab     | o lwy      | C              | Mil          | e Marke         | er      |                 | E              | Exit Number                                 | -        |
|   |   | Also at In          | ersection with    |                  | -       | Feet [  |          |            |                | Rou          | te#             | Inters  | ecting l        | Roadwa         | ay/Street                                   | -        |
| Route# Direc  |   | Name of Inter       | secting Roadway/  | Straat           | -       | Feet  | N S I    | E W        | of             |              |                 |         |                 |                |   |          |
| Route# Direc  | tion  | Name of filter      | secting Roadway/  | Street           |         |   |          |            |                |              |                 | I       | Landma          | rk             |   | $\dashv$ |
| XVehicle1   | 2_#Occupants  | s Hit/Ru            | n Mope            | ed Case N        | umber   |   |          | 21000      | 00778          |              |                 |         |                 |                |   |          |
| License#  |   | St _                | MA DOB/Age        |                  | Reg#_I  | LV74934   |          |            |                | Reg          | Type_L          | VN      | F               | Reg Sta        | nte MA                                      |          |
| Sex_F_ Lic.   | Class D 18  | Lic. Restrict       |                   | DL               | Veh Ye  | ar_ <b>2017</b>   | V        | eh Ma      | ke_FO          | RD           |                 |         | Veh             | n Config       | g. 20                                       |          |
| Operator ME   | RRY   | SORAYA              |                   | Middle           | Owner   | MEDICAL T   | RANS     | РО         |                | First        |                 |         |                 | fiddle         |   | _        |
| Address 402 I   | RINDGE AVE (a   | apt. 9L)            |                   | Middle           |         | S 224 CALVE   |          |            |                | rirst        |                 |         | M               | idale          |   | -  <br>- |
| City CAMBR  | IDGE  |                     | State_MA_Zip_     | 02140            | City W  | ALTHAM  |          |            |                |              |                 | Sta     | ite_MA          | ·Zip           | 02453                                       | _        |
| Insurance Con   | Vehicle Action Prior to Crash  Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three) |                     |                   |                  |         |   |          |            |                |              |                 |         |                 |                |   |          |
| Vehicle Travel  | l Direction: N  | S E X               | esponding to Eme  | rgency? N        | Event S | Sequence 1  | 22       | 22         | 22             | 22           | 2               |         | <b>9</b>        | 4              |   |          |
| Citation # (If  | Issued)   |                     |                   |                  | Most H  | Iarmful Event   | 1        | 23         |                |              | 1 4             | .   }   | 9               | 5              | 10 Undercarr                                | riage    |
| Violation   | ı 1: ChSe   | ec Violati          | on 2: ChS         | ec               | Driver  | Contributing C  | ode      | 99 2       | 24             | 24           |                 |         | ÍΊ              |                | 11 Totaled                                  |          |
| Violation   | 3: ChSe   | ec Violati          | on 4: ChS         | ec               | Underri | ide/Override  |          | 25         | Towed          | N            | 8               |         | Ż               | 6              |   |          |
|   |   | rator and all oc    | cupants involved  |                  |         |   |          | 26<br>Seat | 27<br>Safety   | 28<br>Airbag | 29<br>Lirbag Ej | 30 G    | 31 32<br>Injury | 2 33<br>Transp | ). l  |          |
| Name (Last Fin  |   |                     |                   | Address<br>Above |         | Age/DOB   | Sex      | Pos.       | ľ              |              | 99 0            | ode Cod | e \$tatus       | S Code         | Medical Facil                               | ity      |
| MCDONALD  | , MICHELLE  |                     | 24 CALVARY ST     |                  |         |   | F        | 3          | 1              | 4            | 99 0            | 0       | 10              | 1              |   |          |
|   |   |                     | VALTHAM, MA       | 02455            |         |   |          |            |                |              |                 |         |                 |                |   |          |
|   |   |                     |                   |                  |         |   |          |            |                |              | -               |         |                 | +-             |   | _        |
| Please Select 0   |   | le2 <u>2</u> #Occup | ants Non-M        | lotorist A Type  | . 14    | 4 Action  | 15 Lo    | cation     | 1              | 6 Co         | ndition         | 1       | 7               | Hit/R          | tun Mop                                     | oed      |
|   |   |                     | МΔ                |                  |         | 75600   |          |            |                |              | D               | A D     |                 |                | 3/4   | _        |
| License#St MA DOB/Age   |   |                     |                   |                  |         | eg # 25699 Reg Type PAR Reg State MA  |          |            |                |              |                 |         |                 |                | 20  | -        |
| Sex F Lic. Class D Lic. Restrictions B CDL Endorsment  Coperator WOLPE ABBY |   |                     |                   |                  |         | Yeh Year         2011         Veh Make         MERZ         Veh Config.         1           Owner         WOLPE         FRANK |          |            |                |              |                 |         |                 |                |   |          |
| Operator WC   | Last  | First               |                   | Middle           |         | La  | st<br>PD | F          | KANK           | First        |                 |         | M               | liddle         |   | -        |
| Address 52 H  |   |                     | ~ MA              | 02450            |         | 52 HAGEN  |          |            |                |              |                 |         | М Δ             |                | 02450                                       | -        |
| City NEWTO  |   |                     | State MA Zip      | 02459            |         | EWTON   |          |            | 21             |              | Dama            |         |                 |                | 02459<br>cle Up to Thr                      | -        |
| 1   | npany UNITED S  |                     |                   | 2 NT             |         | Action Prior t  |          | h<br>22    | 5 22           |              | 2               | _       | 3               | e. (Circ<br>4  | ск ор ю тш                                  | ~)       |
| Vehicle Travel  |   | SEX                 | Responding to Eme | ergency?         |         | Sequence 1  |          | 23         |                |              |                 |         |                 |                | 10 Undercarr                                | riage    |
| Citation # (If I  |   |                     | 2.01              | g.               |         | larmful Event   | 1        |            | 24             | 24           | 1               | •   ∫   | 9               | 5              | 11 Totaled                                  |          |
| 1   |   |                     | tion 2: Ch        |                  |         | Contributing C  |          | 99         |                | (            | 3               | V       | 7               |                |   |          |
|   |   |                     | tion 4: Ch        | Sec              | Underri | ide/Override  |          | 1          | owed 27        |              | 29<br>irbag Ej  | 30 3    | 1 32<br>Injury  | 33             |   | $\dashv$ |
| Name (Last F  | irst Middle)  | . operator and      |                   | Address          |         | Age/DOB   | Sex      | Pos.       | System         | Status       | Switch C        | ode Co  | de Statu        | ıs Code        | o.  | ility    |
| •   | /Non-Motorist   |                     | See<br>2 HAGEN RD | Above            |         |   |          |            | 1              | 4            | 0               | 0       | 10              | 1              |   |          |
| WOLPE, FRA  | NK  |                     | NEWTON, MA 02     | 459              |         |   | M        | 3          | 1              | 4            | 99 0            | 0       | 10              | 1              |   |          |
|   |   |                     |                   |                  |         |   |          |            |                |              |                 |         |                 |                |   |          |
|   |   |                     |                   |                  |         |   |          |            |                |              |                 |         | +               | +              |   | $\dashv$ |

