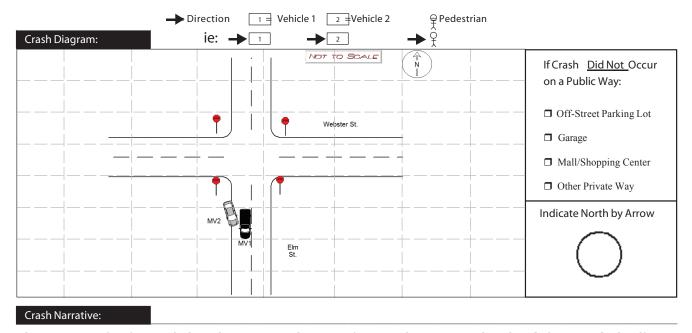
| | Poli | ice Use Only | | Commo | nwealt | h o | f Massa | ach | use | tts | | | RMV | V Doct | umen | t Number | |
|---|--|--|---------------------|--|-------------|--|--|---------|--------|-----------------|----------------------------------|------------------|--------------------|--------------|-------------------|---|----------------|
| | Date of Crash 10/07/2021 | Time of Crash 17:45 | City/T | own M | Iotor V | ⁷ ehi | cle Cra | sh | | | Numbe | | ed Limi tude | | St | ate Police ocal Police BTA Police | <u> </u> |
| | 10/07/2021 | 17:45 24HR | NEWTON | | Polic | e R | Report | | 2 | icies | 0 | | gitude_ | | | BTA Police ther: | |
| | | AT INTER | RSECTION: | < | < LO | CAT | ION | > | | | NOT | AT | INTI | ERSI | ECT | ON: | |
| | | ELM ST | Γ | | | | | | | | | | | | | | |
| 1 2 | Route# Direct | tion | Name o | f Roadway/Street | | R | oute# Direction | on A | ddress | # | | Na | me of R | Roadwa | ıy/Stre | et | |
| | At WEBSTER ST | | | | | | Feet NSEW of or | | | | | | _ - | | | | |
| | Route# Direction Name of Intersecting Roadway/Street | | | | | Mile Marker Exit Number | | | | | | | | | | | |
| | | | Also at Inte | rsection with | | _ - | Feet 1 | N S E | W o | f - | Route# | | Intersec | ting Ro | oadwa | y/Street | - |
| 2 1 | D. A. D. A. | | | | | Feet NSEW of | | | | | | | | 4 | | | |
| | Route# Direction Name of Intersecting Roadway/Street | | | | | Landmark | | | | | | | | | 4 | | |
| 3 | XVehicle1 | #Occupants | X Hit/Run | Moped | Case Nu | mber | | 2 | 10000 | 0797 | | | | | | | 1 |
| | License# | | St M | A DOB/Age | F | Reg # 2] | JSZ26 | | | | Reg Ty | pe PA | N | Re | g State | _e MA | |
| | Sex M Lic. 0 | 18 13 | | 19 | | | ar 2021 | | | | | | | | | 20 | _ |
| 4 | | | | Endors | ment | | | | | | | | | | | | _ - |
| 1 | Address 11 M | Operator DIRUSSO ANTHONY Last First Middle Middle 11 MELVILLE AVE Middle | | | | | Owner (Same as operator) Last First Middle Address | | | | | | | | | - - | |
| | City NEWTON State MA Zip 02460 | | | | | | | | | | | | | | | | |
| | Insurance Com | pany THE STAN | | | | Vehicle | Action Prior to |) Crash | | 1 21 | | amage | d Area | Code: | (Circl | e Up to Thr | ee) |
| 5 | Vehicle Travel | Direction: | S E W Res | ponding to Emergen | cy? N | Event S | equence 1 | 22 2 | | | 22 2 | | 6 | | (| | |
| | | ssued) | | | | | armful Event | 1 2. | 3 | | _ (| _ | 9 | | | 10 Undercarr | iage |
| | | | | n 2: ChSec | I | Oriver (| ا Contributing Co | ode | 1 2 | 4 | 24 | • | | | ا | 11 Totaled | |
| ⁶ 1 | Violation | 3: ChSec | Violatio | n 4: ChSec | [| Jnderrio | de/Override | 25 | 5 7 | Towed. | N 8 | | 7 | | 6 | | |
| | Please fill out for operator and all occupants involved | | | | | | | | | | 28 2 irbag Airb tatus Swit | 9 30 ag Eject | 31 Trap Code | 32 Injury | 33 Fransp. | | ٦, |
| | Name (Last Fire | st Middle) | | Addre See Abo | | | Age/DOB | Sex | | system S 1 4 | | ch Code | Code | Status | Code ¹ | Medical Facili | ity 1 |
| | | | | | | | | | | | | + | + | | | | |
| | | | | | | | | | | | | + | | | | | |
| | | | | | | | | | | | | _ | | | | | |
| 7 | | | | | | | | | | | | | | | | | |
| 2 | Please Select C of the Followi | | 2 <u>1</u> #Occupai | nts Non-Motor | rist A Type | 14 | Action 1 | Loc | ation | 16 | Cond | ition | 17 | | Hit/Ru | n Mop | ed |
| | License# St MA DOB/Age | | | | | Reg # 1YM582 | | | | Reg Type PAN | | | N | Reg State MA | | | 7 |
| | Sex F Lic. Class D 18 18 Lic. Restrictions 1 CDL | | | | | TOVOTA | | | | | | 20 | - | | | | |
| 8 | | erator PROVENCHER ASHLEY M Endorsment | | | | | Owner (Same as operator) | | | | | | | | | | |
| 1 | | Last CONGRESS ST (a | apt. 310) | Middl | le | Country Chairment Superior Country Chairment Country Chairment Cha | | | | | | | | | | - | |
| | City BOSTON State MA Zip 02210 | | | | | City State Zip | | | | | | | | | - | | |
| | Insurance Company PLYMOUTH ROCK ASSURANCE CORP | | | | | Vehicle Action Prior to Crash 11 Damaged Area Code: (Circle Up to Three) | | | | | | | | | ee) | | |
| | Vehicle Travel Direction: X S E W Responding to Emergency? N | | | | | | | 22 2 | | | <u> </u> | | 3 | | 4 | | |
| | Citation # (If Issued) | | | | | | Most Hornefel Front 23 | | | | | | | | | | iage |
| | ` | · | | Driver Contributing Code 19 24 24 5 11 Totaled | | | | | | | | | | | | | |
| Violation 1: ChSecViolation 2: ChSec Violation 3: Ch Sec Violation 4: Ch Sec | | | | | | | Underride/Override 25 Towed Y 7 6 | | | | | | | | | | |
| | | | | l occupants involve | | | | | | | 28 2 irbag Airb | 9 30 ag Eject | 31 Trap | 32 Injury | 33 Fransp. | | \dashv |
| | Name (Last Fi | rst Middle) Non-Motorist | | Addı See Abo | | | Age/DOB | Sex | Pos. | System 1 | Status Swi | tch Cod | le Code | Status | Code | Medical Faci | lity |
| | Орегают. | 1 1011-1010101181 | | Sec Abo | 5 Y C | | | | | 1 1 | 99 | U | U | 10 | 1 | | \blacksquare |
| | | | | | | | | | | | + | | - | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |



The operator of MV1 stated that they were at the stop sign on Webster St. and took a left onto Elm heading

Southbound. Once on Elm St. MV2 which was parked on the right side of the street, pulled out and hit MV1 on
the right side. MV1 had moderate damage to the right side of the truck, and a rear flat tire.

The operator of MV2 stated that they were parked on Elm St. and when they went to pull out MV1 crashed into them. The operator of MV2 stated that they checked for incoming traffic and did not see MV1 coming down Elm St. There was major damage to the front of MV 2.

The operator of MV1 was able to change the flat tire and take the vehcile, Todys took possesion of MV2. Both parties denied medical attention, and were given the report number.

| Witnesses: | | | | | | | | | |
|---|--------------------|---------------|---------|------------------|-------------------------------|--------------|----|--|--|
| Name (Last, First, Middle) | Address | | Ph | Phone # | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Property Damage: | | 1 | | | | | 1 | | |
| Owner (Last, First, Middle) | Phone # 34-Type De | | | Description of D | scription of Damaged Property | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Truck and Bus Information: | | | | | | | | | |
| Registration #(From Vehicle Section) Carrier Name Carrier Issuing Authority Code | | | | | | | | | |
| Address | | City | St | St Zip | | | | | |
| US DOT #: | | Issuing State | ICC #:_ | | Interstate | 36 | | | |
| Cargo Body Type Code 37 Gross | s Vehicle Weight | 38 | | | | | | | |
| Trailer Reg #: Reg Type Reg State Reg Year Trailer Length | | | | | | | | | |
| Hazmat Information: | | | | | | | | | |
| Placard 40 Material 1 digit # | Material Na | me | | Material 4 | digit # | Release code | 42 | | |
| | | | | | | | | | |