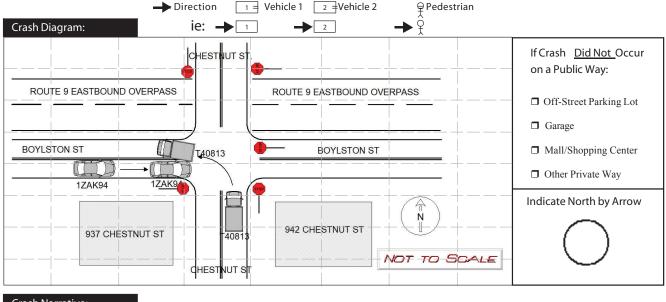
| | Poli | ice Use Only | | Commonwea | lth o | of Massa | achu | setts | \$ | | RMV | V Docur | nent Number | |
|-----------------------|--|---|----------------------|----------------------------|---|--|-------|------------------------------------|---------------------------------|-----------------------|----------------------------|---------------|---|------------------|
| | Date of Crash 01/27/2022 | Time of Crash 07:42 24HR | City/To | MIOTOI | | icle Cra Report | sh | Number Vehicles 2 | | d Lati | ed Limi tude gitude_ | | State Police Local Police MBTA Police Other: | Xi |
| | | | SECTION: | | LOCA | | > | | | | | | CTION: | \neg |
| | EAST | r BOYLS | TON ST | | | | | | | | | | | 2 |
| 1 1 | Route# Direc | | | Roadway/Street | | Route# Direction | on Ad | dress # | | Na | ıme of F | Roadway | /Street | $ 2^1$ |
| | At NORTH CHESTNUT ST | | | | Feet NSEW of • or | | | | | | | | | |
| | Route# Direction Name of Intersecting Roadway/Street | | | | | Mile Marker Exit Number | | | | | | | | _ |
| | Also at Intersection with | | | | | Feet NSEW of Route# Intersecting Roadway/Street | | | | | | | | - |
| 2 1 | Route# Direction Name of Intersecting Poodway/Street | | | | | Feet N S E W of | | | | | | | | 5 |
| 3 | Route# Direction Name of Intersecting Roadway/Street | | | | | Landmark | | | | | | | | \dashv |
| | XVehicle1 | 1_#Occupants | Hit/Run | Moped Case | Number | | 22 | 000077 | | | | | | |
| | License# | 10 1 | St_RI | DOB/Age | Reg# | T40813 | | | Reg T | ype_CO | N | Reg | State MA | _ |
| | Sex_M Lic. | Sex M Lic. Class D 18 18 Lic. Restrictions 1 19 CDL | | | | ear_2018 | | | INO | | | Veh Co | onfig. 6 20 | |
| ⁴ 2 | Operator FER | | ALBERT | A Endorsment | | RYDER TRUC | | | First | | | Middle | | - 1 ¹ |
| | | AIRMOUNT ST | | | | 329 JEFFERS | ON RD | | | | | | | - |
| | City WOONS | | | te_RIZip_02895 | City_F | OCHESTER | | | | | | | Zip <u>14623</u> | - |
| [| 1 | | RICAN INSURA | NCE | Vehicle | e Action Prior to | | 4 | | _ | | Code: (0 | Circle Up to Thr | ree) |
| 5 1 | Vehicle Travel | Direction: N | S E X Resp | onding to Emergency? N | Event | Sequence 1 2 | 22 22 | 22 | 22 2 | | 3 | $\overline{}$ | 4 | |
| | Citation # (If I | · · · · · · · · · · · · · · · · · · · | | | Most I | Harmful Event | 1 23 | 24 | 24 | ← | 9 | | 10 Undercari 5 11 Totaled | nage |
| ⁶ 1 | 1 | | | 2: ChSec | Driver | Contributing Co | ode 9 | | | | 7 | | 6 | |
| 1 | | | | 4: ChSec | Underride/Override Towed N | | | | | | | | 1 | |
| | Please fill out for operator and all occupants involved Name (Last First Middle) Address | | | | Age/DOB Sex Sex System Status Switch Code Code Status Code Medical Facility | | | | | | | 1 1 | | |
| | Operator | | | See Above | | | | 1 | 4 4 | 0 | 0 | 10 1 | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| ⁷ 2 | Please Select C of the Followi | IX Vehicle | 2 <u>1</u> #Occupant | s Non-Motorist A Typ | pe 1 | 4 Action 1 | Loca | tion | 16 Con | dition | 17 | Hi | t/Run Mop | oed |
| | License# St MA DOB/Age | | | | Reg # 1ZAK94 Reg Type PAN Reg State MA | | | | | State MA | _] | | | |
| | Sex_F Lic. Class D 18 18 Lic. Restrictions 1 19 CDL | | | | Veh Year 2017 Veh Make HYUNDAI Veh Config. 2 | | | | | | | | | |
| 8 1 | Operator Last CARMELLE K Last First Middle | | | | Owner (Same as operator) Last First Middle | | | | | | | | _ | |
| | Address 14 HODGES AVE (apt. 1) | | | | | Address | | | | | | | | _ |
| | City TAUNTON State MA Zip 02780 | | | | | City State Zip | | | | | | | | _ |
| | Insurance Company GEICO | | | | | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) | | | | | | | | ree) |
| | $\begin{tabular}{lllllllllllllllllllllllllllllllllll$ | | | | | Event Sequence 22 22 22 22 3 4 | | | | | | | | |
| | Citation # (If Issued) | | | | | Most Harmful Event 1 23 10 Undercarriage 5 11 Totaled | | | | | | | nage | |
| | Violation 1: ChSec Violation 2: ChSec | | | | | Driver Contributing Code 1 24 24 7 6 | | | | | | | | |
| | Violation 3: ChSecViolation 4: ChSec | | | | | Underride/Override Towed N | | | | | | | | |
| | Pl Name (Last Fi | | operator and all | occupants involved Address | | Age/DOB | | 26 27 eat Safety Pos. Syster | 28 Airbag Air n Status Sv | bag Ejec vitch Coo |) 31 t Trap de Code | | 33 ansp. Code Medical Faci | ility |
| | Operator/ | Non-Motorist | | See Above | | | | 1 | 4 4 | 0 | 0 | 10 1 | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | + | | | | |



Crash Narrative:

On Thursday 1/27/22 at approximately 0742 hours while assigned to marked unit n498 I was dispatched to the intersection of Boylston Street and Chestnut Street for a report of a minor motor vehicle crash with no injuries.

Upon arrival I spoke with the operator, LOUISSANT Carmelle, of motor vehicle #2 (ma reg 1ZAK94).

LOUISSANT states she was stopped at the stop sign on Boylston Street at the intersection of Chestnut Street preparing to take a left turn onto Chestnut Street. LOUISSANT states before moving a large box truck was turning left onto Boylston Street westbound and the rear of the box truck crossed into her lane of travel striking the front drivers side of her vehicle.

After speaking with LOUISSANT I spoke with the operator, FERNANDEZ Albert, of motor vehicle #1 (ma

| (Continued of | on next page) | | | | | | |
|--|----------------|--------------|--------------------|--------------|---------------------|----------------------|----------|
| Witnesses: | | | | | | | |
| Name (Last, First, Middle) | | Address | | | Phone | # S: | tatement |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Property Damage: | • | | | | , | | |
| Owner (Last, First, Middle) Address | | | Phone # | 34-Type | Description of Dama | aged Property | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Truck and Bus Information: | Registration # | | (From Vehi | cle Section) | | | 25 |
| Truck and Bus Information: Carrier Name | | | ` | · · | Carrier Iss | suing Authority Code | 35 |
| | | | | | | 0 | |
| Carrier Name | | | City | | St | Zip | |
| Carrier Name Address US DOT #: | State Number | | City | | St | Zip | |
| Carrier Name Address US DOT #: | State Number | | City | | St | Zip | |
| Carrier Name Address US DOT #: | _State Number | 38 | City Issuing State | ICC#:_ | St | Zip | |
| Carrier Name Address US DOT #: Cargo Body Type Code37 Gro | _State Number | 38 | City Issuing State | ICC#:_ | St | Zip | |
| Carrier Name | State Number | 38 Reg State | City Issuing State | ICC#:Ti | St | ZipInterstate | |

| | Direction | 1 = Vehicle 1 | 2 #Vehicle 2 | ₹ Pedesti | ian | | |
|-----------------------------|--------------------|---------------|---------------|--------------------|----------------------|---|-----------|
| Crash Diagram: | ie: →□ | 1 - | 2 | → ♀ · | | | |
| Crash Diagram: | ie: -> | | | | If (on | Crash Did Not Octor a Public Way: Off-Street Parking I Garage Mall/Shopping Cent Other Private Way icate North by Arre | Lot |
| | | | | | | | |
| Crash Narrative: | | | | | | | |
| commercial reg T40813). | FFDNANDF7 etate | as as he was | turning lef | t on to Boyl | ston Street I | TITGEN THE STILL | |
| attempting to pull into the | | | | | | | |
| accempang to pull into the | | | ne rear driv | ers side or | IIIS DOX CIUCK | • | |
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| | | | | | | | |
| | | | | | | | |
| Witnesses: | | | | | | | |
| Name (Last, First, Middle) | | Address | | | Phone | # 5 | Statement |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Property Damage: | | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Dam | aged Property | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Truck and Bus Information: | Registration # | | (From | n Vehicle Section) | | | |
| Carrier Name | | | (1101 | Carrier Is | suing Authority Code | 35 | |
| | | | | | | | |
| Address | | | City | | St | | |
| US DOT #: | _ State Number | | Issuing State | ICC #:_ | | Interstate | 36 |
| Cargo Body Type Code 37 Gro | oss Vehicle Weight | 38 | | | | | |
| | | | _ | | 39 | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Y | earTr | ailer Length | | |
| Hazmat Information: | 41 | | | | | | 42] |
| Placard 40 Material 1 digit | # Material 1 | Name | | Material 4 | digit # | _ Release code | 42 |
| | | | | | | | |
| | | | | | | 01/27/2022 | |

ID/Badge #

Department

Signature

Precinct/Barracks

Date

Police Officer Name (Please Print)