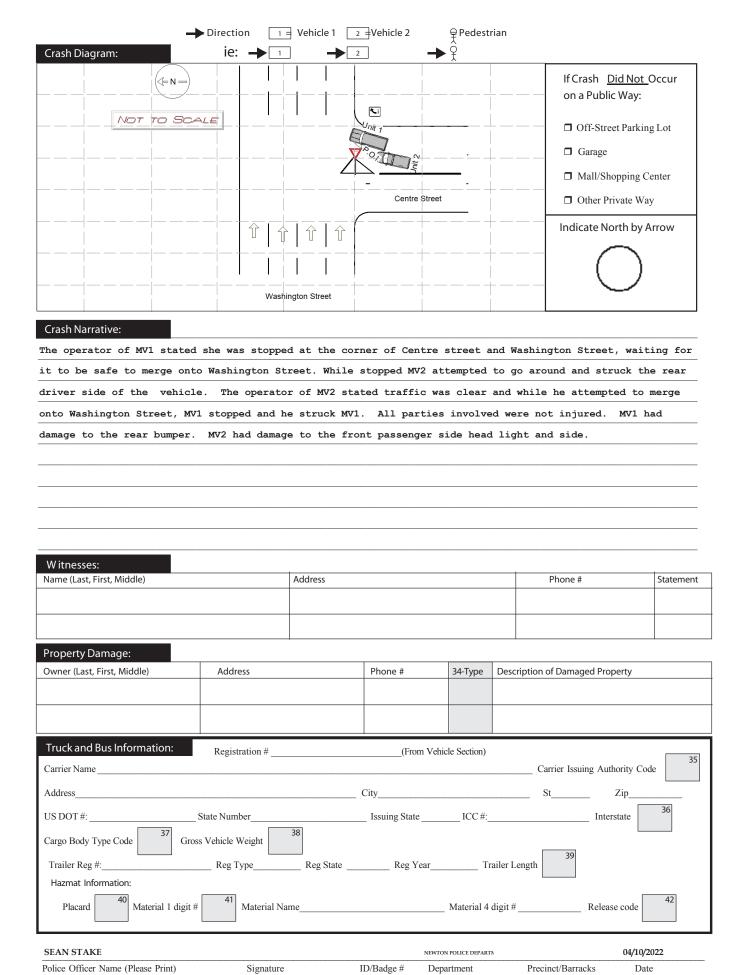
|                       | Poli   | ce Use Only  |  | Common                                    | wealth  | of Ma  | ssac                                     | chus  | etts                    |                            |                        | RM                         | V Doc                  | umen                  | t Number                                  |          |  |
|-----------------------|--|--|--|---|---------|--|--|---|-------------------------|----------------------------|------------------------|----------------------------|------------------------|-----------------------|---|----------|--|
|                       | Date of Crash<br>04/10/2022  | Time of Crash<br>12:43   | City/T<br>NEWTON   | own Mo                                    | tor Ve  | hicle (  | cras                                     | $\mathbf{h}$ $\begin{bmatrix} N_1 \\ V_2 \end{bmatrix}$ | ımber<br>ehicles        | Num<br>Injur               |                        | ed Lim                     |                        | St                    | tate Police<br>ocal Police<br>IBTA Police | N<br>N   |  |
|                       | 0410/2022  | 24HR   |  |   | Police  |  |  | 2   |                         | 0                          |                        | ngitude_                   | Other:                 |                       |   |          |  |
|                       |  | AT INTERSECTION: <   |  |   |         |  | LOCATION >                               |   |                         |                            |                        | NOT AT INTERSECTION:       |                        |                       |   |          |  |
|                       | NOR  | TH CENTR   | RE ST  |   |         |  |  |   |                         |                            |                        |                            |                        |                       |   | 2        |  |
| 1<br>1                | Route# Direction Name of Roadway/Street  At  |  |  |   |         | Route# Direction Address#                          |  |   |                         |                            | Name of Roadway/Street |                            |                        |                       |   |          |  |
|                       | EAST WASHINGTON ST   |  |  |   |         | Feet NSEW of or                                    |  |   |                         |                            |                        |                            |                        |                       |   | <b>2</b> |  |
|                       | Route# Direction Name of Intersecting Roadway/Street   |  |  |   |         | Mile Marker Exit Numb                              |  |   |                         |                            |                        |                            |                        |                       | xit Number                                | $\dashv$ |  |
| -                     | Also at Intersection with  |  |  |   |         | Feet N S E W of Route# Intersecting Roadway/Street |  |   |                         |                            |                        |                            |                        |                       | y/Street                                  | - 1      |  |
| 2<br><b>1</b>         | Route# Direction Name of Intersecting Roadway/Street   |  |  |   |         | Feet N S E W of                                    |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
| 3                     |  |  | Landmark   |   |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       | XVehicle1  | 2_#Occupants   | Case Numbe   | umber 22000297                            |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       | License#   | Reg  | Reg # 2VYT89 Reg Type PAN Reg State MA                                       |   |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       | Sex_F Lic. Class D 18 18 Lic. Restrictions 1 19 CDL  |  |  |   |         | Veh Year 2021 Veh Make MERZ Veh Config. 20         |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
| <sup>4</sup> 5        | Operator QUINONES CASSANDRA Endorsment  Last First Middle  |  |  |   |         | Owner DAIMLER TRUST                                |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       | Address 152 S  | Address 152 SAINT ANDREW RD                                    |  |   |         |  | Address BX 685                           |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       | City EAST BOSTON State MA Zip 02128  |  |  |   |         | ROANOKE  |  |   |                         |                            |                        | State                      | TX                     | _Zip_                 | 76262                                     | .        |  |
|                       | Insurance Com  | Vehi   | Vehicle Action Prior to Crash  2 21  Damaged Area Code: (Circle Up to Three) |   |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
| 5<br><b>1</b>         | Vehicle Travel   | Direction:   | S E W Res  | sponding to Emergency?                    | N Ever  | nt Sequence  | 1 22                                     | 22  | 22                      | 22                         | 2                      | 3                          | $\overline{}$          | 4                     |   |          |  |
|                       | Citation # (If Is  | ssued)   |  |   | Mos     | t Harmful Ev                                       | ent 1                                    | 23  |                         |                            | 1 4                    | 9                          | $\left\{ \right\}$     |                       | 10 Undercarri<br>11 Totaled               | age      |  |
|                       | Violation  | 1: ChSec   | Violatio   | n 2: ChSec                                | _ Driv  | er Contributir                                     | ng Code                                  | 1   | 24                      | 24                         |                        |                            | $\sqrt{}$              | ر                     |   |          |  |
| <sup>6</sup> 1        | Violation  | 3: ChSec   | e Violatio   | n 4: ChSec                                | Und     | erride/Overrid                                     | le                                       | 25  | Towe                    | 1 <u>N</u>                 | 8                      |                            |                        | <b>0</b>              |   |          |  |
|                       | Please fill out for operator and all occupants involved Name (Last First Middle) Address                                 |  |  |   |         | Age/DC   | B Se                                     | ex Pos.   | 27<br>Safety<br>System  | 28<br>Airbag A<br>Status S | 29 Eje<br>witch Coo    | 0 31<br>ct Trap<br>de Code | 32<br>Injury<br>Status | 33<br>Transp.<br>Code | Medical Facilit                           | <b>1</b> |  |
|                       | Operator   |  |  | See Above                                 |         |  | -  |   | 1                       | 4                          | 4 0                    | 0                          | 10                     | 1                     |   |          |  |
|                       | QUINONES, S  | DIJINONES STACY  |  | 52 SAINT ANDREW RD<br>AST BOSTON, MA 0212 |         |  | F  | 3   | 1                       | 4                          | 4 0                    | 0                          | 10                     | 1                     |   |          |  |
|                       |  |  |  |   |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       |  |  |  |   |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
| <sup>7</sup> <b>3</b> | Please Select C<br>of the Followi  | IX Vehicle   | 2 <u>1</u> #Occupa   | nts Non-Motorist                          | A Type  | 14 Action  | 15                                       | Location  |                         | 16 Co.                     | ndition                | 17                         |                        | Hit/Ru                | ın Mope                                   | ed       |  |
|                       | License#   | MA   |  |   |         | Reg # 44456  |  |   |                         |                            | Reg Type PAS           |                            |                        |                       | Reg State MA                              |          |  |
|                       |  | Sex M   Lic. Class   D   18   18   Lic. Restrictions   1   CDL |  |   |         |  | Veh Year 2006 Veh Make DODGE Veh Config. |   |                         |                            |                        |                            |                        |                       | 20  | -        |  |
| <sup>8</sup> <b>2</b> | Operator ZEPEDA JOEL Endorsment  |  |  |   |         | Owner (Same as operator)                           |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
| 2                     | Address 411 GREAT RD (apt. 32)   |  |  |   |         |  | Last                                     |   |                         | First                      |                        |                            | Mid                    | ldle                  |   | -        |  |
|                       | City ACTON   |  | Address  City StateZip   |   |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       |  |  | cle Action Pr  | ior to C                                  | Crash [ | 1 2  | 1  | Damag   |                         |                            |                        | le Up to Thre              | ee)                    |                       |   |          |  |
|                       | Insurance Company USAA GENERAL INDEMNITY COMPANY  Vehicle Travel Direction:   X   S   E   W   Responding to Emergency? N |  |  |   |         | Event Sequence 1 22 22 22 22 3 4                   |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       | Citation # (If Is  | [28]   |  | Most Harmful Event 1 23                   |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       |  |  |  |   |         |  |  |   | 19 24 24 1 5 11 Totaled |                            |                        |                            |                        |                       |   |          |  |
|                       | Violation  |  | Underride/Override  25 Towed N  8 7 6  |   |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       | Ple  | ease fill out for  |  | 26 27 28<br>Seat Safety Airbag            |         |  |  |   |                         | 0 31<br>ct Trap            | 32<br>Injury           | njury [Fransp.]            |                        |                       |   |          |  |
|                       | Name (Last Fi  | rst Middle) Non-Motorist                                       |  | Address<br>See Above                      |         | Age/D  |  | Sex Pos.  | System                  | Status S                   | Switch Co              | ode Code<br>0              | Status<br>10           | Code<br>1             | Medical Facil                             | ity      |  |
|                       | - F - Tatolii  |  |  |   |         |  |  |   | 1                       |                            | -  0                   |                            | 120                    | -                     |   | $\dashv$ |  |
|                       |  |  |  |   |         |  |  |   |                         |                            | +                      |                            |                        |                       |   | $\dashv$ |  |
|                       |  |  |  |   |         |  |  |   |                         |                            |                        |                            |                        |                       |   |          |  |
|                       |  |  |  |   |         | - 1  |  |   |                         |                            |                        |                            | 1                      |                       |   |          |  |



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