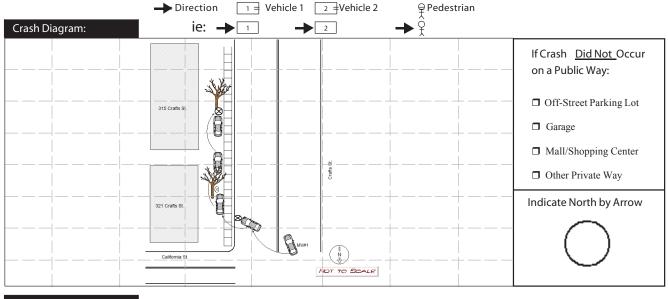
|                   | Poli  | ice Use Only                   |                           | Commonweal            | lth o                 | f Massa   | achu     | isetts                             | 5                              |                                 | RMV                         | <sup>7</sup> Docum | ent Number  |                 |
|-------------------|---|--------------------------------|---------------------------|-----------------------|-----------------------|---|----------|------------------------------------|--------------------------------|---------------------------------|-----------------------------|--------------------|---|-----------------|
|                   | Date of Crash 04/21/2022  | Time of Crash<br>23:52<br>24HR | NEWTON                    | 1410101               |                       | icle Cra<br>Report  | sh       | Number<br>Vehicles                 |                                | d Lati                          | ed Limit<br>tude<br>gitude_ |                    | State Police<br>Local Police<br>MBTA Police<br>Other: | N<br>N          |
|                   |   |                                | RSECTION:                 |                       | OCAT                  | _   | >        |                                    | NO                             | ТАТ                             | INTE                        | ERSEC              | CTION:  |                 |
| 1                 | 1   |                                |                           |                       | _                     | SOUTH   |          |                                    | CRAF                           |                                 |                             |                    |   |                 |
| 4                 | Route# Direc  | tion                           | Name of Ro                | adway/Street          | R                     | Coute# Direction  |          | ldress #                           |                                |                                 |                             | oadway/            | Street  |                 |
|                   | Route# Direc  | ution                          | Name of Intersecting R    | andway/Street         | <u> </u> -            | Feet 1  | N S E    | W of                               | Mile                           | Marker                          | ' — ·                       | or                 | Exit Number   | _               |
|                   | Koute# Direc  | tion 1                         | Also at Intersect         |                       |                       | Feet [  | N S E    | W of                               | Route                          | <del></del>                     | Intersect                   | ting Road          | way/Street  | -               |
| <b>1</b>          |   | <del></del>                    | N CI. t ti                | D                     | -                     | Feet  | N S E    | W of                               | 10000                          |                                 |                             |                    |   | _1              |
| 3                 |   |                                |                           |                       | Landmark              |   |          |                                    |                                |                                 |                             |                    |   | $\dashv$        |
|                   | XVehicle1   | 1_#Occupants                   |                           | Moped Case N          | lumber                |   | 22       | 2000330                            |                                |                                 |                             |                    |   | Ц               |
|                   | License#  | 18 1                           | St MA                     | DOB/Age               | Reg#1                 |   |          |                                    |                                |                                 |                             | Reg S              | State MA 20   | -               |
| 4                 | Sex_M_ Lic.   | -                              | Lic. Restrictions  ANDREW | CDLEndorsment         |                       | ar 2019   |          |                                    |                                |                                 |                             | Veh Cor            | nfig. 1   | -               |
| <sup>4</sup><br>1 | Operator JON  | Last<br>INWOOD AVE             | First                     | Middle                |                       | (Same as oper   |          |                                    | First                          |                                 |                             | Middle             |   | - [:            |
|                   | City NEWTO  |                                |                           | MA Zip 02460          |                       | S   |          |                                    |                                |                                 |                             | Z                  | <br>Zip   | _               |
|                   | Insurance Com   |                                |                           | <b>\</b>              |                       | Action Prior to   |          |                                    |                                |                                 |                             |                    | ircle Up to Thr                                       | _               |
| 5<br><b>2</b>     | Vehicle Travel  | Direction: N                   | X E W Respond             | ding to Emergency? N  | Event S               | Sequence 20 <sup>2</sup>  | 22 21 22 | 22                                 | 22                             |                                 | 3                           |                    | 4   |                 |
|                   |   | ssued) T1447995                |                           |                       | Most H                | armful Event  | 21 23    |                                    |                                | <b>—</b>                        | 9                           |                    | 10 Undercarr<br>5 11 Totaled                          | riage           |
| 5<br>1            | 1   |                                |                           | Ch_90/24/\$ec         |                       | Contributing Co   | ode :    | 10 24                              | 24                             |                                 | 7                           |                    | 6   |                 |
| 1                 | Violation 3: Ch_90/24/Sec Violation 4: ChSec  Please fill out for operator and all occupants involved |                                |                           |                       |                       | Underride/Override Towed Y  Seat Safety Airbag Airbag Eject Trap Injury Transp.                         |          |                                    |                                |                                 |                             |                    |   | _               |
|                   | Name (Last Fir  |                                |                           | Address See Above     |                       | Age/DOB   | Sex 1    | Seat Safety<br>Pos. System         | Airbag Air<br>Status Sw        | itch Code                       | Trap<br>Code                | Status Coo         | nsp.<br>de Medical Facili                             | $\neg$ $\vdash$ |
|                   | Орегатог  |                                |                           | See Above             |                       |   |          | 99                                 | 3 9                            | 9 0                             | U                           | 8 2                | NEWTON-WELLE  | SLEY            |
|                   |   |                                |                           |                       |                       |   |          |                                    |                                |                                 |                             |                    |   |                 |
|                   |   |                                |                           |                       |                       |   |          |                                    |                                |                                 | +                           |                    |   | $\blacksquare$  |
| 7<br><b>1</b>     | Please Select C<br>of the Followi   | Vehicle                        | e# Occupants              | ☐ Non-Motorist A Type | 2 14                  | Action 1  | 5 Loca   | ation                              | 16 Con                         | dition                          | 17                          | Hit                | /Run Mop  | oed             |
|                   | License#  | illowing.                      |                           |                       | Reg State             |   |          |                                    |                                |                                 |                             |                    |   |                 |
|                   | Sex Lic.  | 18 1                           |                           | 19 CDL                | _                     | ar  |          |                                    | _                              |                                 |                             | Veh Cor            | 20  | _               |
| 1                 | Operator  | Last                           | First                     | Endorsment            | Owner                 | Las   | t        |                                    | First                          |                                 |                             | Middle             |   | _               |
|                   | Address   |                                |                           |                       |                       | S   |          |                                    |                                |                                 |                             |                    |   | -               |
|                   | City State Zip  |                                |                           |                       | CityStateZip          |   |          |                                    |                                |                                 |                             |                    | -   |                 |
|                   | Insurance Company   |                                |                           |                       |                       | Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three)  Event Seguence  22 22 22 22 3 4 |          |                                    |                                |                                 |                             |                    |   | ee)             |
|                   | Vehicle Travel Direction: N S E W Responding to Emergency?  Citation # (If Issued)                    |                                |                           |                       | Most Harmful Event 23 |   |          |                                    |                                |                                 |                             |                    | riage   |                 |
|                   | Violation 1: ChSec Violation 2: ChSec   |                                |                           |                       |                       | Driver Contributing Code  24  24  5 11 Totaled  |          |                                    |                                |                                 |                             |                    |   |                 |
|                   | Violation 3: ChSecViolation 4: ChSec  |                                |                           |                       |                       | Underride/Override 25 Towed 8 7 6   |          |                                    |                                |                                 |                             |                    |   |                 |
|                   | Pl<br>Name (Last Fi   |                                | operator and all oc       | cupants involved      |                       | Age/DOB   |          | 26 27<br>Seat Safety<br>Pos. Syste | 28<br>Airbag Air<br>m Status S | 29 30<br>bag Eject<br>witch Coo | 31<br>Trap                  | njury Trai         | 33<br>nsp.<br>ode Medical Faci                        | lity            |
|                   |   | Non-Motorist                   |                           | See Above             |                       |   |          |                                    |                                | 0.50                            |                             |                    |   |                 |
|                   |   |                                |                           |                       |                       |   |          |                                    |                                |                                 |                             |                    |   |                 |
|                   |   |                                |                           |                       |                       |   |          |                                    |                                |                                 |                             |                    |   |                 |
|                   |   |                                |                           |                       |                       |   |          |                                    |                                |                                 |                             |                    |   |                 |



## Crash Narrative:

On 4/21/22, I was dispatched to the intersection of Crafts St./California St. for a motor vehicle collision involving a single vehicle into a tree. Upon arrival, I observed MV#1 had crashed into a tree in front of 315 Craft St. The operator stated the "road was slippery" and he veered off the roadway, hitting the curb, before traveling 20-25 yards on the sidewalk, hitting two tree's. MV#1 sustained heavy front end damage and air bag deployment consistent with colliding into a tree at a decent rate of speed. MV#1 was removed from the roadway by Tody's Tow Service. The operator of Mv#1 was transported to Newton-Wellesley Hospital with injuries.

Charges pending at this time for OUI Liquor 2nd Offense, Marked Lanes Violation and Negligent Operation of a Motor Vehicle.

| Witnesses:                              |                              |         |                 |             |                    |                      |           |
|---|------------------------------|---------|-----------------|-------------|--------------------|----------------------|-----------|
| Name (Last, First, Middle)              |                              | Address |                 |             | Phone              | e #                  | Statement |
|   |                              |         |                 |             |                    |                      |           |
|   |                              |         |                 |             |                    |                      |           |
|   |                              |         |                 |             |                    |                      |           |
| Property Damage:                        |                              |         |                 |             |                    |                      |           |
| Owner (Last, First, Middle)             | Address                      |         | Phone #         | 34-Type     | Description of Dam | naged Property       |           |
|   |                              |         |                 |             |                    |                      |           |
|   |                              |         |                 |             |                    |                      |           |
|   |                              |         |                 |             |                    |                      |           |
| Truck and Bus Information:              | Registration #               |         | (From Vehic     | le Section) |                    |                      | 35        |
| Carrier Name                            |                              |         |                 |             | Carrier Is         | ssuing Authority Coc |           |
|   |                              |         |                 |             |                    |                      |           |
| Address                                 |                              |         | City            |             | St                 | Zin                  |           |
| Address                                 |                              |         |                 |             |                    |                      |           |
| AddressUS DOT #:                        | State Number                 |         |                 |             |                    |                      | 36        |
| US DOT #:                               | State Number                 |         |                 |             |                    | Interstate           |           |
| US DOT #:                               | State Numbers Vehicle Weight | 38      | _ Issuing State | ICC #:_     | 39                 | Interstate           |           |
| US DOT #: 37 Cargo Body Type Code Gross | State Numbers Vehicle Weight | 38      | _ Issuing State | ICC #:_     | 39                 | Interstate           |           |

| DANIEL SOHN                        |           | NEWTON POLICE DEPARTM | 04/22/2022 |                   |      |
|------------------------------------|-----------|-----------------------|------------|-------------------|------|
| Police Officer Name (Please Print) | Signature | ID/Badge #            | Department | Precinct/Barracks | Date |
| CDP1 11 ·24·00                     |           |                       |            |                   |      |