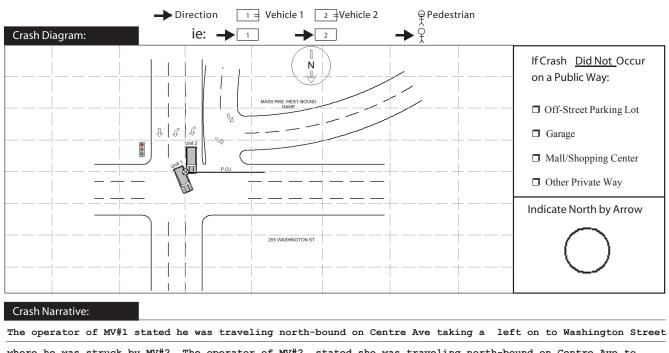
|                                      | Poli  | ice Use Only   |                           | Commonwe               | alth (     | of Mass                               | achu    | setts                              | 5                            |                             | RM                     | V Docu                      | ment Number                                 |                  |
|--------------------------------------|---|--|---------------------------|------------------------|------------|---------------------------------------|---------|------------------------------------|------------------------------|-----------------------------|------------------------|-----------------------------|---|------------------|
|                                      | Date of Crash<br>05/03/2022   | Time of Crash<br>08:48   | City/To                   | Moto                   | r Veh      | icle Cra                              | ish [   | Number<br>Vehicles                 |                              |                             | ed Limi                |                             | State Police<br>Local Police<br>MBTA Police | N<br>X           |
|                                      | 05/03/2022  | 08:48<br>24HR  |                           | Pe                     | olice      | Report                                |         | 2                                  | 0                            |                             | ndde _<br>ngitude_     |                             | MBTA Police<br>Other:                       | ; 🔲              |
|                                      |   | AT INTER   | RSECTION:                 | <                      | LOCA       | TION                                  | >       |                                    | NO                           | T AT                        | INT                    | ERSE                        | CTION:                                      | 2                |
|                                      | NOR   | TH CENTR   | E AVE                     |                        |            |                                       |         |                                    |                              |                             |                        |                             |   | 2                |
| $egin{bmatrix} 1 \\ 1 \end{bmatrix}$ | Route# Direc  | tion   | Name of                   | Roadway/Street         |            | Route# Direction                      | on Ad   | dress #                            |                              | Na                          | ame of I               | Roadway                     | //Street                                    | 2 <sup>1</sup>   |
| 1                                    | WES   | T WASHI  | INGTON ST                 | At                     |            | Feet                                  | N S E   | W of                               |                              |                             | •                      | or                          |   | - 2              |
|                                      | Route# Direc  |  | Name of Intersectin       | g Roadway/Street       |            |                                       | ., 5 2  |                                    | Mile                         | Marker                      |                        | or                          | Exit Number                                 | _                |
|                                      |   |  | Also at Inters            | ·                      |            | Feet                                  | N S E   | W of                               | Route                        | »#                          | Intersec               | ting Ros                    | adway/Street                                | _                |
| <b>2 2</b>                           |   |  |                           |                        |            | Feet                                  | N S E   | W of                               | Koui                         | <b>υ</b> π                  | mersee                 | tilig Koa                   | idway/Sirect                                | <b>4</b>         |
|                                      | Route# Direc  | tion   | Name of Intersec          | ting Roadway/Street    |            |                                       |         |                                    |                              |                             | La                     | ndmark                      |   |                  |
| 3                                    | XVehicle1   | #Occupants   | Hit/Run                   | ☐ Moped Cas            | e Number   |                                       | 22      | 000362                             |                              |                             |                        |                             |   |                  |
|                                      | T   |  | St MA                     | DOD/A                  | D //       | 4YY171                                |         |                                    | D 7                          | . PA                        | N                      | D.                          | Serie MA                                    |                  |
|                                      | License#  | 18 1   | 8                         | 19                     |            | ear_2013                              |         |                                    |                              |                             |                        |                             | State MA                                    |                  |
| 4                                    |   | Class D 10 1   | Lic. Restriction  MICHAEL | S B CDL Endorsment     |            |                                       |         |                                    |                              |                             |                        | _ Veh Co                    | onfig. 2                                    |                  |
| <sup>4</sup> 3                       | Operator AZA  | Last<br>LMONT ST (apt.   | First                     | Middle                 |            | (Same as ope                          |         |                                    |                              |                             |                        | Middle                      | e   | - 1 <sup>1</sup> |
|                                      | Address O BER   |  |                           | te MA Zip 02458        |            | ess                                   |         |                                    |                              |                             |                        |                             | 7'  | -                |
|                                      |   |  | MENT EMPLOYI              |                        |            | 1 4 / Di                              |         |                                    |                              |                             |                        |                             | Circle Up to Thi                            |                  |
| 5                                    | 1   |  |                           |                        | _          | le Action Prior to                    |         | 4                                  | 22 2                         | Ü                           | 3                      | ,                           | 4   | 100)             |
| 1                                    |   |  |                           | onding to Emergency? N |            | Sequence 1                            | 23      |                                    |                              |                             |                        | $\overline{A}$              | 10 Undercar                                 | rriage           |
|                                      | `   | ssued)   |                           |                        |            | Harmful Event                         | 1       | 24                                 | 24                           | <b>←</b>                    | 9                      |                             | 5 11 Totaled                                | Tinge            |
| <sup>6</sup> 1                       | 1   |  |                           | 2: ChSec               |            | Contributing C                        | ode 1   |                                    |                              | 3                           | 7                      |                             | <b>(</b>                                    |                  |
| 1                                    |   |  |                           | 4: ChSec               | Under      | ride/Override                         |         | Towe                               |                              | 20 2                        | 0 21                   | 22                          |   | 1                |
|                                      | Name (Last Fir  |  | ator and all occup        | Address                |            | Age/DOB                               | Sex S   | 26 27<br>Seat Safety<br>os. System | 28<br>Airbag Ai<br>Status Sv | 29 Sirbag Ejec<br>vitch Cod | 0 31<br>Trap<br>e Code | 32<br>Injury Tr<br>Status C | 33<br>ransp.<br>ode Medical Faci            | 1 1              |
|                                      | Operator  |  |                           | See Above              |            |                                       |         | 1                                  | 4 4                          | 0                           | 0                      | 10 1                        | L   |                  |
|                                      |   |  |                           |                        |            |                                       |         |                                    |                              |                             |                        |                             |   |                  |
|                                      |   |  |                           |                        |            |                                       |         |                                    |                              |                             |                        |                             |   |                  |
|                                      |   |  |                           |                        |            |                                       |         |                                    |                              |                             |                        |                             |   |                  |
| 7                                    | Please Select C   | )no  |                           | 1                      |            | 14                                    | 15      |                                    | 16                           |                             | 17                     |                             |   |                  |
| 8                                    | of the Followi  | IX Vehicle   | 2 1_# Occupant            | S Non-Motorist A T     | ype        | Action                                | Loca    | tion                               | Cor                          | dition                      | 1,                     | ППн                         | it/Run Mo                                   | ped              |
|                                      | License#  |  | St M                      | A DOB/Age              | Reg#       | 2020                                  |         |                                    | Reg 7                        | ype PA                      | N                      | Reg                         | State_MA                                    |                  |
|                                      | Sex F Lic.  | Sex F         Lic. Class         D         18         18         Lic. Restrictions         1         CDL         Veh Year                  |                           |                        |            |                                       |         |                                    |                              |                             | Veh Config. 2          |                             |   |                  |
| <sup>8</sup> <b>1</b>                | Operator AM   | ERI  | MARIAM                    | Endorsment             | Owne       | (Same as ope                          | erator) |                                    |                              |                             |                        |                             |   |                  |
| 1                                    | Address 191 C   | Last   | First                     | Middle                 | –<br>Addre | Las                                   | st      |                                    | First                        |                             |                        | Middle                      | e   |                  |
|                                      | NA .  |  |                           |                        |            |                                       | Zip     | _                                  |                              |                             |                        |                             |   |                  |
|                                      | Insurance Com   | <sub>ipany</sub> THE COM   |                           | ^                      |            | Demond Area Code (Circle He to Three) |         |                                    |                              |                             |                        |                             | ree)  |                  |
|                                      | Insurance Company THE COMMERCE  Vehicle Action Prior to Crash  Vehicle Action Prior to Crash |  |                           |                        |            |                                       | 4       |                                    |                              |                             |                        |                             |   |                  |
|                                      | Venicle Travel Direction.  Responding to Emergency (**)  Event Sequence 1  10 Undercomposition of the sequence 1  10 Undercomposition of the sequence 1   |  |                           |                        |            |                                       |         | 10 Undercar                        | rriage                       |                             |                        |                             |   |                  |
|                                      | `   | Violation 1: Ch Sec Violation 2: Ch Sec Driver Contributing Code 1 24 24 5 11 Totaled  |                           |                        |            |                                       |         |                                    |                              |                             |                        |                             |   |                  |
|                                      |   | Violation 1: ChSec Violation 2: ChSec Driver Contributing Code 1 Violation 3: ChSec Violation 4: ChSec Underride/Override 25 Towed Y 8 7 6 |                           |                        |            |                                       |         |                                    |                              |                             |                        |                             |   |                  |
| 1                                    | Please fill out for operator and all occupants involved   |  |                           |                        |            | 26   27   28   29   30   31   32   33 |         |                                    |                              |                             | 33                     | $\dashv$                    |   |                  |
|                                      | Name (Last Fi   | rst Middle)  | <u> </u>                  | Address                |            | Age/DOB                               | Sex     | Pos. Syster                        | n Status S                   | witch Co                    | de Code                | Status (                    | Code Medical Fac                            | ility            |
|                                      | Operator/   | Non-Motorist   |                           | See Above              |            |                                       | -       | 1                                  | 4 4                          | 0                           | 0                      | 10 1                        | L   |                  |
|                                      |   |  |                           |                        |            |                                       |         |                                    |                              | _                           |                        |                             |   |                  |
|                                      |   |  |                           |                        |            |                                       |         |                                    |                              |                             |                        |                             |   |                  |
|                                      |   |  |                           |                        |            |                                       |         |                                    |                              |                             |                        |                             |   |                  |



| The operator of MV#1 stated he was traveling north-bound on Centre Ave taking a left on to Washington Stree  |
|--|
| where he was struck by MV#2. The operator of MV#2 stated she was traveling north-bound on Centre Ave to      |
| Centre Street where she struck MV#1. There was damage to the L/S rear of MV#1 and damage to the R/S front of |
| MV#2. This intersection has faded out lane arrows in the street which makes it difficult to determine what   |
| lanes to be in to go straight or left. Both operators agreed that the intersection is indecipherable. There  |
| was no airbag deployment, there were no injuries, and MV#2 was towed by Todys towing.                        |
|  |
|  |
|  |

| Witnesses:   |                |    |                   |         |                                 |  |
|--|----------------|----|-------------------|---------|---------------------------------|--|
| Name (Last, First, Middle)                                       | Address        |    | Phone # Statement |         |                                 |  |
|  |                |    |                   |         |                                 |  |
|  |                | +  |                   |         |                                 |  |
|  |                |    |                   |         |                                 |  |
| Property Damage:   |                |    |                   |         |                                 |  |
| Owner (Last, First, Middle)                                      | Address        |    | Phone #           | 34-Type | Description of Damaged Property |  |
|  |                |    |                   |         |                                 |  |
|  | +              |    |                   | +       |                                 |  |
|  |                |    |                   |         |                                 |  |
| Truck and Bus Information: Registration # (From Vehicle Section) |                |    |                   |         |                                 |  |
| Carrier Name   |                |    |                   |         | Carrier Issuing Authority Code  |  |
| Address  |                |    | City              |         | St Zip                          |  |
| US DOT #:  | _ State Number |    | Issuing State     | ICC #:_ | Interstate 36                   |  |
| 37   |                | 38 |                   |         |                                 |  |

| Carrier Name                                   |                               | Carrier Issui | ng Authority Code |
|--|-------------------------------|---------------|-------------------|
| Address_                                       | City                          | St            | Zip               |
| US DOT #:State Number                          | Issuing State ICC #:          |               | _ Interstate 36   |
| Cargo Body Type Code Gross Vehicle Weight 38   |                               | 39            |                   |
| Trailer Reg #: Reg Type Reg S                  | State Reg Year Trailer Length | ı             |                   |
| Hazmat Information:                            |                               |               |                   |
| Placard 40 Material 1 digit # 41 Material Name | Material 4 digit #            |               | Release code 42   |
|  |                               |               |                   |

MATTHEW C TOCCI

Police Officer Name (Please Print)

Signature

NEWTON POLICE DEPARTA

Department

Precinct/Barracks

Date