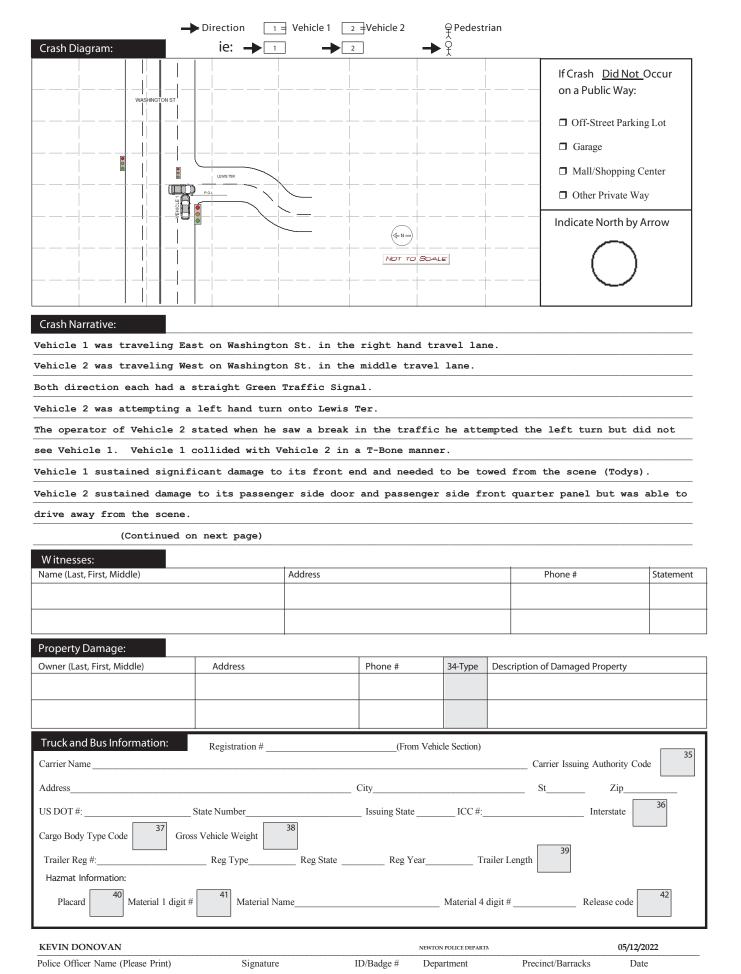
| | Poli | ice Use Only | | Commonwea | lth o | of Massa | achu | setts | \$ | | RM | V Docur | ment Number | | |
|--|--|--|--------------------|----------------------------|--|---|---|-------------------------------------|-------------------------------|--|-------------------------|-------------------------------|---|----------------|--|
| | Date of Crash 05/12/2022 | Time of Crash 15:46 | City/Tov NEWTON | Motor | Veh | icle Cra | sh | Number Vehicles | | | ed Limi | | State Police Local Police MBTA Police | NA NA | |
| | 03/12/2022 | 24HR | | | | Report | | 2 | 0 | | gitude_ | | Other: | • • | |
| | | AT INTER | RSECTION: | < I | LOCAT | ΓΙΟΝ | > | | NO | T AT | INT | ERSE | CTION: | 2 | |
| | sou | TH LEWIS | TER | | | | | | | | | | | | |
| $\begin{vmatrix} 1 \\ 1 \end{vmatrix}$ | Route# Direc | tion | | Roadway/Street | I | Route# Direction | on Ad | dress # | | Na | ame of I | Roadway | /Street | 2 ¹ | |
| | At EAST WASHINGTON ST | | | | Feet NSEW of or | | | | | | E-ia N 1 | _ | | | |
| | Route# Direction Name of Intersecting Roadway/Street | | | | Mile Marker Exit Number Feet NSEW of | | | | | | | _ | | | |
| | Also at Intersection with | | | | | Route# Intersecting Roadway/Street | | | | | | | 5 | | |
| $\begin{bmatrix} 2 \\ 1 \end{bmatrix}$ | Route# Direction Name of Intersecting Roadway/Street | | | | | Feet N S E W of | | | | | | | | | |
| 3 | [V] | Maria da la Carria | | | | | Landmark | | | | | | | | |
| | Vehicle1 | _1_#Occupants | | | Number | | 22 | 000392 | | | | | | _ | |
| | License # St MA DOB/Age | | | | Reg # 6KZN70 Reg Type PAN Reg State MA | | | | | | | | _ | | |
| | Sex_F Lic. Class D Lic. Restrictions B CDL | | | | Veh Year 2013 Veh Make VOLVO Veh Config. 1 | | | | | | | | $ 1^1$ | | |
| ⁴ 3 | Operator WH | Operator WHITE KALEIGH ANN | | | | Owner (Same as operator) Last First Middle | | | | | | | | | |
| | | Address 61 BALDWIN ST | | | | Address | | | | | | | | | |
| | City CHARLESTOWN State MA Zip 02129 | | | | CityStateZip | | | | | | | | | | |
| | Insurance Company COMMERCE | | | | Vehicle Action Prior to Crash 1 21 Damaged Area Code: (Circle Up to Three) | | | | | | | | ree) | | |
| 5 1 | Vehicle Travel | Direction: N | S X W Resp | onding to Emergency? N | Event S | Sequence 1 | 22 22 | | 22 | | 3 | | 4 | | |
| | ` | ssued) | | | Most F | Harmful Event | 1 23 | | 24 | — | 9 | | 10 Undercar 5 11 Totaled | Tiage | |
| 6 |] | | | 2: ChSec | Driver | Contributing Co | ode 1 | | | 9 | <u> </u> | |) 6 | | |
| ⁶ 1 | Violation 3: ChSec Violation 4: ChSec | | | | | ide/Override | | Towe | ed <u>r</u> | | 0 21 | 1 22 1 | | 1 | |
| | Please fill out for operator and all occupants involved Name (Last First Middle) Address | | | | | Age/DOB | Sex S | 26 27 Seat Safety Sos. System | 28 Airbag Ai Status Sv | 29 Sirbag Ejec vitch Cod | 0 31 Trap e Code | 32 Injury Tra Status Co | 33 ansp. ode Medical Facil | 1 1 | |
| | Operator | | | See Above | | | | 1 | 4 4 | 0 | 0 | 10 1 | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 4 | Please Select C of the Followi | IX Vehicle | 2 1_#Occupants | Non-Motorist A Typ | pe 1 | 4 Action 1 | Loca | ation | 16 Cor | dition | 17 | Пні | it/Run Mor | ped | |
| | License# St MA DOB/Age | | | | Reg # <u>5679BG</u> | | | | Reg Type_PANReg St | | | State MA | | | |
| | Sex_M Lic. Class D 18 18 Lic. Restrictions 19 1 CDI | | | | Veh Year 2007 Veh Make D | | | | DODGE Veh Config. | | | | onfig. 20 | | |
| ⁸ 2 | Operator VO | Operator VONHUENE THOMAS Last First Middle Middle | | | | Owner (Same as operator) Last First Middle | | | | | | | | | |
| _ | Address 55 BOYLSTON STREET First Middle | | | | Last First Middle Address | | | | | | | | _ | | |
| | City BROOKLINE State MA Zip 02445 | | | | City Zip | | | | | | | | _ | | |
| | Insurance Company PROGRESSIVE | | | | Vehicle | e Action Prior to | Crash | 4 | 21 | | _ | , | Circle Up to Thi | ree) | |
| | Vehicle Travel Direction: $\begin{tabular}{ c c c c c c c c c c c c c c c c c c c$ | | | | Event Sequence 1 22 22 22 22 0 0 4 | | | | | | | | | | |
| | Citation # (If I | Citation # (If Issued) | | | | | Most Harmful Event 1 23 10 Undercarriage 5 11 Totaled | | | | | | | | |
| | Violatio | n 1: ChSe | ec Violation | Driver | Driver Contributing Code 4 24 24 | | | | | | | | | | |
| | Violatio | lation 3: ChSec Violation 4: ChSec | | | | Underride/Override 25 Towed N 8 7 6 | | | | | | | | | |
| | Pl Name (Last Fi | | operator and all | occupants involved Address | | Age/DOB | | 26 27 Seat Safety Pos. System | 28 Airbag Ai m Status S | 29 Signal |) 31 Trap de Code | | ansp. Code Medical Fac | cility | |
| | | Non-Motorist | | See Above | | | | 1 | 4 4 | | 0 | 10 1 | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |



| | → Direction 1 | Vehicle 1 | 2 =Vehicle 2 | Pedestr | ian | | | |
|-----------------------------|------------------------|----------------------|----------------|---------------------|--------------------------|--|-------|--|
| Crash Diagram: | ie: → 1 | → | 2 | → ĝ | | | | |
| | | | | <u> </u> | | If Crash <u>Did Not</u> on a Public Way: | Occur | |
| | | | . | | | ☐ Off-Street Parking | g Lot | |
| | | | | | | ☐ Garage | | |
| | į | | į į | į | | ☐ Mall/Shopping C | enter | |
| | | | | | | ☐ Other Private Wa | у | |
| | | | | | | Indicate North by A | ırrow | |
| | | | | | | | | |
| | | | <u> </u> | | | | | |
| | | | | | | \sim | | |
| Crash Narrative: | | | | , | • | | | |
| There were no injuries | reported at the ac | cident. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Witnesses: | | | | , | | | | |
| Name (Last, First, Middle) | | Address | | | Pł | Phone # | | |
| | | | | | | | | |
| | | | | | | | | |
| Property Damage: | | | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of | Damaged Property | | |
| | | | | | | | | |
| | | | | | | | | |
| Truck and Bus Information: | Registration # | | | Carri | er Issuing Authority Coc | 35 le | | |
| Address | | City | | | | Zip | | |
| US DOT#: | | Issuing State ICC #: | | | | | 36 | |
| 37 | Gross Vehicle Weight | 38 | | | | | | |
| Trailer Reg #: | | Reg State | Reg Year | Tra | ailer Length | 39 | | |
| Hazmat Information: | | | | | . 5 | | | |
| Placard 40 Material 1 o | ligit # 41 Material Na | ame | | Material 4 | digit # | Release code | 42 | |
| KEVIN DONOVAN | | | NEV | VTON POLICE DEPART! | | 05/12/2 | .022 | |

ID/Badge #

Department

Precinct/Barracks

Date

Signature

CDP1 11 ·24·00

Police Officer Name (Please Print)