|          | Poli   | ce Use Only                             |  | Commonwe                            | alth (                         | of Massa   | achus                                       | etts             |                     |                  | RMV                | <sup>7</sup> Docui | ment Num             | ıber                |          |  |  |
|----------|--|---|--|-------------------------------------|--------------------------------|--|---|------------------|---------------------|------------------|--------------------|--------------------|----------------------|---------------------|----------|--|--|
|          | Date of Crash<br>05/18/2022                                  | Time of Crash<br>09:35                  | City/Tow<br>NEWTON   | n Moto                              | r Veh                          | icle Cra   | $sh$ $\begin{bmatrix} N \\ V \end{bmatrix}$ | umber<br>ehicles | Numbe               |                  | d Limit<br>ude     |                    | State Po<br>Local Po | olice Dolice Market | <u> </u> |  |  |
|          | 03/16/2022   | 09:33<br>24HR                           |  | P                                   | olice                          | Report   |   | 2                | 0                   |                  | gitude_            |                    | Other:               | Police              |          |  |  |
|          |  | AT INTER                                | LOCA   | LOCATION > NOT AT INTERSECTION:     |                                |  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          |  |   |  | NORTH 845 WASHINGTON ST             |                                |  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
| 1<br>L   | Route# Direction Name of Roadway/Street  At                  |   |  |                                     |                                | Route# Direction Address # Name of Roadway/Street                      |   |                  |                     |                  |                    |                    |                      |                     | -   -    |  |  |
| -        |  |   |  |                                     |                                | Feet NSEW of or  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          | Route# Direction Name of Intersecting Roadway/Street         |   |  |                                     |                                | Mile Marker Exit Number  |   |                  |                     |                  |                    |                    |                      |                     | -        |  |  |
|          | Also at Intersection with                                    |   |  |                                     |                                | Feet N S E W of Route# Intersecting Roadway/Street                     |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
| 1        |  |   |  |                                     |                                | Feet N   | S E W                                       | of               | 10000               |                  |                    | ing rea            | an ay save           |                     | 7        |  |  |
|          | Route# Direction Name of Intersecting Roadway/Street         |   |  |                                     |                                | Landmark   |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          | XVehicle1  | #Occupants                              | Hit/Run  | ☐ Moped Cas                         | se Number                      |  | 2200  | 0418             |                     |                  |                    |                    |                      |                     |          |  |  |
|          | License# St DOB/Age  |   |  |                                     |                                | Reg # 1NTE16 Reg Type PAN Reg State MA                                 |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          | Sex_ Lic. 0  | 19 CDL                                  | VIOLEGE CONTRACTOR CON |                                     |                                |  |   |                  |                     |                  | 20                 |                    |                      |                     |          |  |  |
|          |  |   |  | Endorsment                          | Endorsment                     |  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
| 1        |  |   |  | Middle                              | 9/E (ant 406) M/A CHINICTON CT |  |   |                  |                     |                  | Middle             |                    |                      | 7                   |          |  |  |
|          |  | eZip                                    |  | NEWTON                              |                                |  |   |                  | State               | MA               | Zip_02460          |                    |                      |                     |          |  |  |
|          |  | pany ALLSTAT                            |  |                                     | le Action Prior to             | Crash  | 21  |                  |                     |                  |                    | Circle Up t        |                      |                     |          |  |  |
|          |  |   |  | nding to Emergency?N                | _                              | Sequence 1 2   | 22 22                                       |                  | <b>22</b> 2         |                  | 3                  |                    | <b>4</b>             |                     |          |  |  |
| 1        |  | ssued)                                  |  | 88,                                 |                                | Harmful Event  | 23  |                  |                     |                  | $\bigvee$          | Λ`                 | l -                  | dercarriage         | e        |  |  |
|          |  | -                                       |  | 2: ChSec                            |                                | Contributing Co  | _   | 24 1             | 24                  | ←                | 9                  |                    | <b>1</b> 1 Tot       | taled               |          |  |  |
| 1        |  |   |  | : Ch Sec                            |                                | ride/Override  | 25  | Towed            |                     |                  | 7                  |                    | 6                    |                     |          |  |  |
|          | Please fill out for operator and all occupants involved      |   |  |                                     |                                | Tide/ o verride  | 26<br>Seat                                  |                  | 28 2<br>Lirbag Airb | 9 30<br>ng Eject | 31<br>Trap<br>Code | 32<br>Injury Tra   | 33<br>ansp.          |                     | +        |  |  |
|          | Name (Last First Middle) Operator S                          |   |  | Address<br>See Above                |                                | Age/DOB  | Sex Pos.                                    | System S         | Status Swit         | ch Code          | Code               | Status Co          | ode Medica           | al Facility         | $+^2$    |  |  |
| -        | Орегию   |   |  | See Hoove                           |                                |  |   |                  |                     |                  |                    |                    |                      |                     | +        |  |  |
|          |  |   |  |                                     |                                |  |   |                  |                     | +                |                    |                    |                      |                     | +        |  |  |
|          |  |   |  |                                     |                                |  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          |  |   |  |                                     |                                |  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
| 1        | Please Select C<br>of the Followin                           |   | 2 1_# Occupants  | Non-Motorist A T                    | уре                            | Action 1   | 5 Locatio                                   | n 1              | 6 Cond              | ition            | 17                 | Πн                 | it/Run               | Moped               |          |  |  |
|          | License # St MA DOB/Age                                      |   |  |                                     | _ Reg#                         | Reg # 7MLK30 Reg Type PAN Reg State                                    |   |                  |                     |                  |                    | State_MA           | 20]                  |                     |          |  |  |
|          | Sex M Lic. Class D 18 18 Lic. Restrictions 1 19 CDL          |   |  |                                     | _ Veh Y                        | Veh Year 2020 Veh Make JEEP Veh Config. 2                              |   |                  |                     |                  |                    |                    | onfig. 2             | 20                  |          |  |  |
| 1        | Operator BRU   | perator BRUNO SEAMUS MEndorsment MIddle |  |                                     |                                |  | Owner ACK SHORELINE TA                      |                  |                     |                  |                    |                    |                      |                     |          |  |  |
| $\dashv$ | Address 12 EDGEWOOD RD                                       |   |  |                                     |                                | Address 251/2 BARTLETT RD  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          | City NEWTON State MA Zip 02465                               |   |  |                                     |                                | City NEWTON State MA Zip 02554   |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          | Insurance Company SAFETY INSURANCE COMPANY                   |   |  |                                     |                                | Vehicle Action Prior to Crash  Damaged Area Code: (Circle Up to Three) |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          | Vehicle Travel Direction: X S E W Responding to Emergency? N |   |  |                                     |                                | Sequence 2 2   | 22 22                                       | 22               | <b>22</b> 2         |                  | 3                  |                    | 4                    |                     |          |  |  |
|          | Citation # (If Issued)                                       |   |  |                                     |                                | Most Harmful Event 2 23 10 Undercarriage 5 11 Totaled                  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          | Violation 1: ChSec Violation 2: ChSec                        |   |  |                                     |                                | Driver Contributing Code 97 24 24                                      |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
|          | Violation  | n 3: ChSe                               | Under  | Underride/Override Z5 Towed N 8 7 6 |                                |  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |
| ľ        |  |   | operator and all o   | occupants involved                  |                                |  | 26<br>Seat                                  | Safety A         | 28 2<br>irbag Airb  | 9 30<br>Eject    | 31<br>Trap         |                    | 33<br>ansp.          |                     | 7        |  |  |
| +        | Name (Last Fi  | rst Middle)<br>Non-Motorist             |  | Address<br>See Above                |                                | Age/DOB  | Sex Pos                                     | - 2              | Status Swi          | tch Code         | Code<br>0          | Status C           |                      | cal Facility        | +        |  |  |
|          | 1  |   |  |                                     |                                |  |   | -                |                     |                  |                    |                    |                      |                     | 1        |  |  |
| -        |  |   |  |                                     |                                |  |   |                  |                     | +                |                    |                    |                      |                     | -        |  |  |
| L        |  |   |  |                                     |                                |  |   |                  |                     | $\perp$          |                    |                    |                      |                     |          |  |  |
|          |  |   |  |                                     |                                |  |   |                  |                     |                  |                    |                    |                      |                     |          |  |  |

