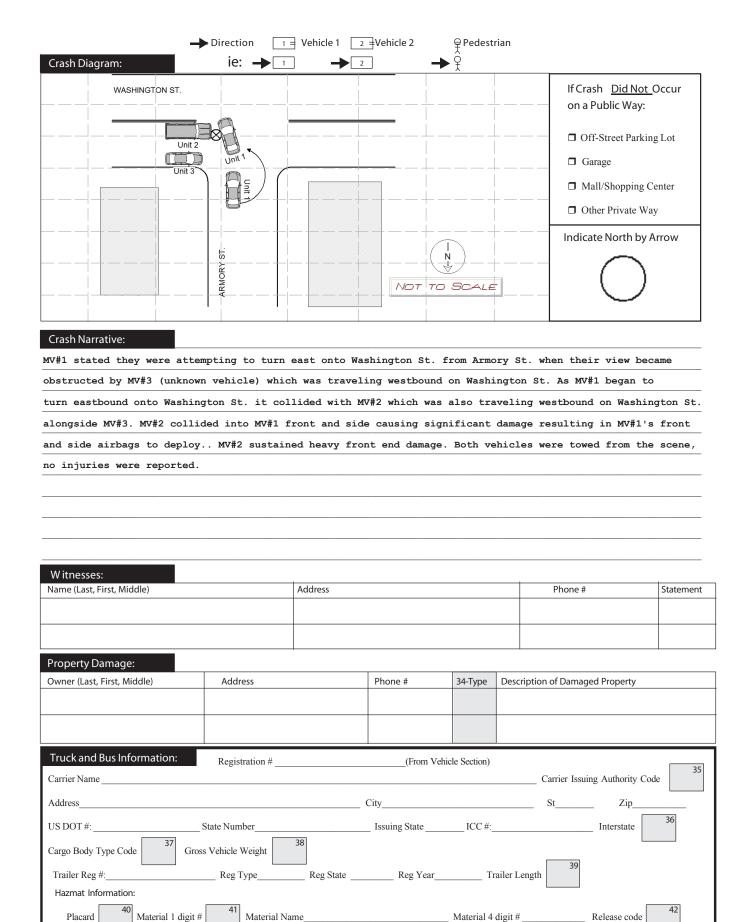
|                       | Poli   | ice Use Only            |   | Commony                             | wealth   | of Mass  | sach                        | use                | etts                     |                             |                      | RM                            | V Doc                  | umen                      | ıt Number                                 |          |  |
|-----------------------|--|-------------------------|---|-------------------------------------|--|--|-----------------------------|--------------------|--------------------------|-----------------------------|----------------------|-------------------------------|------------------------|---------------------------|---|----------|--|
|                       | Date of Crash 06/06/2022   | Time of Crash<br>16:19  | NEWTON  | 1110                                |  | hicle Cr<br>Roport   | ash                         | Ve                 | mber<br>hicles           | Num                         | ed La                | eed Lim                       |                        | S<br>L<br>N               | tate Police<br>ocal Police<br>IBTA Police | AN<br>D  |  |
|                       |  | 24HR                    | SECTION:  |                                     |  | Report   | >                           | 2                  |                          | 0<br>NC                     |                      | ngitude<br>F INT              |                        |                           | other:                                    | _        |  |
|                       |  | ATIMIEN                 | ASECTION  |                                     | Loca   |  |                             |                    |                          | 110                         | /I A                 | 11111                         | LINGI                  | ECI                       | 1011.                                     | -2       |  |
| 1                     | EAST   |                         | INGTON ST   | f.D 1/C44                           |  | D:   |                             | . 1.1              |                          |                             |                      | T 61                          | 2 1                    | /04                       | 4   |          |  |
| 1                     | Route# Direction Name of Roadway/Street  At  |                         |   |                                     |  | Route# Direction Address # Name of Roadway/Stro  |                             |                    |                          |                             |                      |                               | eet                    | _ 2                       |   |          |  |
|                       | SOUTH ARMORY ST  |                         |   |                                     |  | Feet NSEW of or Exit Number  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       | Route# Direction Name of Intersecting Roadway/Street  Also at Intersection with  |                         |   |                                     |  | Feet NSEW of Route# Intersecting Roadway/Street  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
| 2                     |  |                         |   |                                     |  | Feet   | N S I                       | E W                | of                       | Rout                        | e#                   | Intersec                      | cting R                | oadwa                     | ıy/Street                                 | 3        |  |
| <sup>2</sup> <b>1</b> | Route# Direction Name of Intersecting Roadway/Street   |                         |   |                                     |  | Landmark   |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
| 3                     | XVehicle1 1_#Occupants   |                         |   |                                     |  | •  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       |  |                         |   |                                     |  |  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       | License # St MA DOB/Age  |                         |   |                                     |  | Reg # 6AX749         Reg Type PAN         Reg State MA   |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       | Sex_M_ Lic. Class D Lic. Restrictions 9 CDL_ Endorsment CDL_ E |                         |   |                                     |  | Veh Year 2022 Veh Make MAZDA Veh Config. 2   |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
| 4<br><b>1</b>         | Last First Middle  |                         |   |                                     |  | Owner (Same as operator)  Last First Middle  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       | Address 30 LAKE SHORE TER (apt. 2)   |                         |   |                                     |  | Address  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       | City BRIGHTON State MA Zip 02135   |                         |   |                                     |  | CityStateZip   |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
| 5                     | Insurance Company PROGRESSIVE  |                         |   |                                     |  | Vehicle Action Prior to Crash  Crash  Damaged Area Code: (Circle Up to Three)  Damaged Area Code: (Circle Up to Three) |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
| 3                     | Vehicle Travel   | Direction: N            | S X W Re  | sponding to Emergency?              | N Even   | t Sequence 1   |                             | 23                 | 22                       | 22                          |                      | T                             |                        | $\int_{-\infty}^{\infty}$ | 10 Undercarri                             | age      |  |
|                       | `  | ssued)                  |   |                                     |  | Harmful Event  | 1 1                         |                    | 24                       | 24                          | 1                    | 9                             |                        | 5                         | 11 Totaled                                | age      |  |
| <sup>6</sup> <b>1</b> |  |                         |   | on 2: ChSec                         |  | er Contributing  |                             | 10                 |                          | —,                          | 3                    |                               | <u> </u>               | ്                         | )   |          |  |
| 1                     | Violation 3: ChSec Violation 4: ChSec  |                         |   |                                     |  | erride/Override  |                             |                    | Towed                    | <u> </u>                    |                      |                               |                        |                           |   | _        |  |
|                       | Please fill out for operator and all occupants involved Name (Last First Middle) Address   |                         |   |                                     |  | Age/DOB  | Sex                         | 26<br>Seat<br>Pos. | 27<br>Safety A<br>System | 28<br>Airbag A<br>Status Sv | irbag Ej<br>vitch Co | 30 31<br>ect Trap<br>ode Code | 32<br>Injury<br>Status | Transp.<br>Code           | Medical Facilit                           | 1 1      |  |
|                       | Operator   |                         |   | See Above                           |  |  | -                           |                    | 99                       | 2 9                         | 99 0                 | 0                             | 10                     | 1                         | NONE                                      |          |  |
|                       |  |                         |   |                                     |  |  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       |  |                         |   |                                     |  |  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       |  |                         |   |                                     |  |  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
| <sup>7</sup> <b>3</b> | Please Select C<br>of the Followi  |                         | e2 <u>2</u> #Occupa   | nts Non-Motorist                    | A Type   | 14 Action  | 15 Lo                       | ocation            | 1                        | Con                         | ndition              | 17                            |                        | Hit/Ru                    | un Mope                                   | ed       |  |
|                       | License#   | License # St MA DOB/Age |   |                                     |  |  | Reg # 6CZ581 Reg Type PAN R |                    |                          |                             |                      |                               |                        |                           | eg State MA                               |          |  |
|                       | Sex_F Lic. Class D 18 18 Lic. Restrictions 9 CDL   |                         |   |                                     |  | Veh Year 2017 Veh Make MERCEDEZ Veh Config. 20   |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
| <sup>8</sup> <b>1</b> | Operator JIN JOANNA Endorsment   |                         |   |                                     |  | er (Same as op   | erator)                     |                    |                          |                             |                      |                               |                        |                           |   |          |  |
| 1                     | Address 50 WINCHESTER RD   |                         |   |                                     |  | ess  | ast                         |                    |                          | First                       |                      |                               | Mid                    | ldle                      |   |          |  |
|                       | City NEWTON State MA Zip 02458   |                         |   |                                     |  |  |                             |                    |                          |                             |                      | State                         | ;                      | _Zip                      |   |          |  |
|                       | Insurance Company LIBERTY MUTUAL   |                         |   |                                     |  | cle Action Prior   | to Crasi                    | h                  | 1 21                     |                             | Dama                 | ged Area                      | Code                   | : (Circ                   | le Up to Thre                             | e)       |  |
|                       | Vehicle Travel Direction: NSEN Responding to Emergency?N   |                         |   |                                     |  | 22 $22$ $23$ $0$ $0$ $0$   |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       | Citation # (If I   | ssued)                  |   |                                     | to Emergency? N Event Sequence 1 22 22 22 22 22 20 3 4  Most Harmful Event 1 23 10 Undered |  |                             |                    |                          |                             | 10 Undercarri        | age                           |                        |                           |   |          |  |
|                       | `  | /                       | ChSec Violation 2: ChSec Driver Contributing Code 1 24 24 5 11 To |                                     |  |  |                             |                    |                          |                             | 11 TOTALEU           |                               |                        |                           |   |          |  |
|                       |  | n 3: ChSe               |   | Underride/Override 25 Towed Y 8 7 6 |  |  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       | Please fill out for operator and all occupants involved  |                         |   |                                     |  |  |                             | 26<br>Seat         | 27<br>Safety             | 28<br>Airbag A              | 29<br>irbag Ej       | 30 31<br>Trap                 | 32<br>Injury           | 33<br>Transp.             |   |          |  |
|                       | Name (Last Fi  | Non-Motorist            |   | Address<br>See Above                |  | Age/DOB  | Sex                         | Pos.               | System                   | Status S                    | witch C              | ode Code                      | Status<br>10           | Code 1                    | Medical Facili                            | ity      |  |
|                       | JIN, WILLIAM   |                         | I   | 0 WINCHESTER RD                     |  |  | М                           | 6                  |                          |                             |                      | 0                             |                        | 1                         | NONE                                      | $\dashv$ |  |
|                       | JIIV, VVILLIAIVI   |                         |   | IEWTON, MA                          | M  |  | 0 4                         |                    | 4 99                     |                             | U                    | 10 1                          |                        | TOME                      | $\dashv$                                  |          |  |
|                       |  |                         |   |                                     |  |  |                             |                    |                          |                             |                      |                               |                        |                           |   |          |  |
|                       |  |                         |   |                                     |  |  |                             |                    | 1                        |                             |                      |                               | 1                      | 1                         | 1   |          |  |



 DANIEL SOHN
 NEWTON POLICE DEPARTM
 06/06/2022

 Police Officer Name (Please Print)
 Signature
 ID/Badge # Department
 Precinct/Barracks
 Date