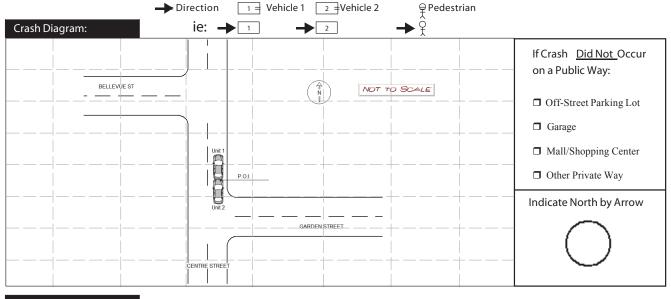
| | Poli | ice Use Only | | Commonw | ealth | of Mass | ach | uset | tts | Г | RM | V Doci | ument | Number | |
|--|--|---------------------|--------------------------------------|---------------------------------|-------|---|-------|--------------|-------------------------------------|--------------------------|----------------------------------|------------------------|-----------------|---------------------------------------|------------|
| | Date of Crash 06/18/2022 | Time of Crash 21:06 | City/T | 141010 | | nicle Cr | ash | Num Vehic | | | Speed Lin Latitude _ | | Sta Loo | te Police cal Police BTA Police | N N |
| | | 24HR | | | | Report | | 2 | 0 | | Longitude | | Otl | her: | _ |
| | | AT INTER | RSECTION: | < | LOCA | TION | > | | N | OT A | T INT | ERSI | ECTI | ON: | 2 |
| | NOR | TH CENTR | E STREET | | | | | | | | | | | | |
| $\begin{vmatrix} 1 \\ 4 \end{vmatrix}$ | Route# Direction Name of Roadway/Street At EAST GARDEN STREET Route# Direction Name of Intersecting Roadway/Street Also at Intersection with | | | | | Route# Direction Address # Name of Roadway/Street | | | | | | | | et | _ 2 10 |
| | | | | | | Feet NSEW of or Exit Numb | | | | | | | it Number | - | |
| | | | | | | Feet N S E W of | | | | | | | | | _ |
| 2 | | | | | | Feet | N S F | E W of | | oute# | Interse | cting Ro | oadway | /Street | 2 |
| 2 2 | Route# Direction Name of Intersecting Roadway/Street | | | | | Landmark | | | | | | | | | |
| 3 | XVehicle 1 1 #Occupants | | | | | r | | 2200054 | 3 | | | | | | 7 |
| | License# | | St M | | | _‡ 2NMB94 | | | | g Type_ | PAN | D - | - C4-4- | MA | - |
| | Sex M Lic. 0 | 18 1 | | 19 | | Year 2017 | V | ah Male | | | | Re | eg State | 20 | - |
| 4 | Operator TOI | | PETER | Endorsment | | | | | | | | _ ven c | Johnng. | | - 1 |
| 1 | | Last IAMMOND PO | First | (apt. 650S) | | ess | | | Fir | | | Mide | dle | | 1 |
| | City NEWTO | | | tate MA Zip 02467 | | C33 | | | | | | e | Zip | | |
| | | pany PROGRES | | г | | cle Action Prior | | | 21 | | | | | Up to Thre | |
| 5 1 | 1 | Direction: X | | ponding to Emergency? N | _ | t Sequence 1 | | 22 2 | | 2 | 3 | | (4) | | |
| 1 | | ssued) 2014292 | | | Most | Harmful Event | 1 2 | 3 | | | | d | | 0 Undercarri | age |
| | Violation | 1: Ch90/9/Bsec | Violatio | n 2: ChSec | Drive | Driver Contributing Code 1 24 24 1 9 11 Totaled | | | | | | | | | |
| ⁶ 2 | Violation | 3: ChSec | Violatio | n 4: ChSec | Unde | rride/Override | 2 | .5 To | owed Y | 8 | 7 | | 6 | | |
| | Please fill out for operator and all occupants involved Name (Last First Middle) Address | | | | | 26 27 28 29 30 31 32 33 Seat Safety Airbag Airbag Fiject Trap Injury Transp. Age/DOB Sex Pos. System Status Switch Code Code Status Code Medical Facility | | | | | | y 1 | | | |
| | Operator | st Middle) | | Address See Above | | Age/DOB | | 1 | | | 0 0 | Biatus | | NONE | <u> </u> |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \dashv |
| 7 | Please Select C |) | | | | 14 | 15 | | 16 | | 17 | | | | _ |
| 3 | of the Followi | | 2 <u>1</u> #Occupar | Non-Motorist A | Туре | Action | | cation | 10 | Conditio | n 17 | | Hit/Rur | Мор | ed |
| | License# St MD DOB/Age | | | | Reg# | Reg # DZD0821 Reg Tyl | | | | | | | | _] | |
| | Sex_F Lic. Class C 18 18 Lic. Restrictions 1 19 CDL | | | | | Veh Year 2019 Veh Make NISSAN Veh Config. 20 | | | | | | | | | |
| 8 1 | Operator WILSON BRANDI JEAN Endorsment Last First Middle | | | | Own | Owner EAN HOLDINGS LLC EAN HOLDINGS Last First Middle | | | | | | | | - | |
| | Address 16305 CARRS MILL ROAD | | | | Addr | Address 14002 (apt. 1500) EAST 21ST ST | | | | | | | | | |
| City WOODBINE State MD Zip 217978321 | | | | | City | City TULSA State OK Zip 74134 | | | | | | | | | |
| | Insurance Company ENTERPRISE | | | | Vehic | Vehicle Action Prior to Crash Damaged Area Code: (Circle Up to Three) | | | | | | | | e) | |
| | | | | | Even | Event Sequence 1 22 22 22 22 3 4 | | | | | | | | | |
| | Citation # (If Issued) | | | | | Most Harmful Event 1 23 G 9 10 Undercarriage 5 11 Totaled | | | | | | | | age | |
| | Violation | Drive | Driver Contributing Code 5 24 24 7 6 | | | | | | | | | | | | |
| | Violation | Unde | Underride/Override Towed Y | | | | | | | _ | | | | | |
| | Ple Name (Last Fi | | operator and al | l occupants involved Address | | Age/DOB | Sex | | 27 28 fety Airbag ystem Statu | 29 Airbag s Switch | 30 31 Eject Trap Code Code | 32 Injury Status | Transp. Code | Medical Facil | ity |
| | Operator/ | Non-Motorist | | See Above | | | | 1 | 1 | 4 | 0 0 | 10 | 1 | NONE | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \dashv |



Crash Narrative:

On 06/18/2022, while assigned to N494, I, Officer Conary, and Officer Sohn (N492), responded to an MVA at Centre Street at Garden Street. Upon arrival, I met with Operator of MV1 who explained to me that they were traveling Northbound on Centre Street, when a truck in front of them began to slow down in traffic.

Operator of MV1 said that they began to slow down too and then was struck in the rear by MV2. Operator of MV1's dog, that was in the back seat, jumped out of the car and ran down the street. Operator of MV1 was able to get the dog and claimed that it was hit by the car. I observed the dog and it was energetic and was moving around without visible issues.

I spoke to Operator of MV2 who explained to me that they were traveling Northbound on Centre Street when MV1 stopped in front of them. Operator of MV2 was unable to stop in time. They did not know whether or not they

| (Continued on next page) | | | | | | | | |
|-----------------------------|--|--------------|--------------------|-------------|----------|-----------------|--------------------|-----------|
| Witnesses: | | | | | | | | |
| Name (Last, First, Middle) | | Address | | | | Phone # | # | Statement |
| | | | | | | | | |
| | | | | | | | | |
| Property Damage: | | | | | | | | 1 |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Desci | ription of Dama | ged Property | |
| | | | | | | | | |
| | | | | | | | | |
| Truck and Bus Information: | Pagistration # | | (F V.1: | la Castion) | | | | |
| Carrier Name | | | (From Vehic | e Section) | | Carrier Issu | uing Authority Cod | 35 le |
| Carrier Name | | | | | | | - | le |
| l | | | City | | | St | Zip | le |
| AddressUS DOT #: | State Number | | City | | | St | Zip | le |
| AddressUS DOT #: | State Numberss Vehicle Weight | 38 | City Issuing State | ICC#:_ | | St | Zip | le |
| AddressUS DOT #: | State Numberss Vehicle Weight | 38 | City Issuing State | ICC#:_ | | St | Zip | le |
| AddressUS DOT #: | State Numberss Vehicle Weight Reg Type | 38 Reg State | City Issuing State | ICC#:Tr | railer L | St | Zip Interstate | le |

| - | Direction 1 | delicle 1 ≥ 2 | Vehicle 2 | ₽ Pedestria | an | |
|--|--------------------|---------------|---------------|-----------------|--------------------------------------|--------------|
| Crash Diagram: | ie: → 1 | 2 | <u> </u> | ₽Ŷ | | |
| | | | | | If Crash <u>Did</u> on a Public W | |
| | | | | | — | arking Lot |
| | | | | | Garage | |
| | | | į | | ☐ Mall/Shopp | ing Center |
| | | | _ — — — 🕂 | | Other Privat | e Wav |
| | | | | | Indicate North | |
| | | | | | malcate North | , iby Allow |
| | | | | | |) |
| | _ | | | + | | / |
| | | | | | | |
| Crash Narrative: | | | | | | |
| hit a dog during the acci | dent. | | | | | |
| MV1 was unregistered and | | | | | | |
| Both vehicles were towed | from scene. The | re is damage | to MV1 rear, | and MV2 fr | ont end. A MV invent | ory form was |
| completed for MV1. | | | | | | |
| Both operators signed pat | ient refusals. | I advised Ope | rator of MV1 | to bring t | their dog to the vet. | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 14/2 | | | | | | |
| W itnesses: Name (Last, First, Middle) | | Address | | | Phone # | Statement |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Property Damage: | | | DI " | 24.7 | D ::: (D ID :: | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Damaged Propert | У |
| | | | | | | |
| | | | | | | |
| Truck and Bus Information: | Registration # | | (From Ve | ehicle Section) | | |
| Carrier Name | | | | | Carrier Issuing Authori | ty Code 35 |
| Address | | | City | | St Zip |) |
| US DOT #: | _ State Number | | Issuing State | ICC #: | Interstat | e 36 |
| 37 | oss Vehicle Weight | 38 | _ 0 | | | |
| Trailer Reg #: | | P.og Stata | Pag Vagr | Troi | ilar Lanath | |
| Hazmat Information: | Keg Type | Neg siate | Keg rear_ | 1 rai | ner Lengui | |
| Placard 40 Material 1 digit | # 41 Material N | lame | | Matarial 4 4 | igit# Release co | nde 42 |
| r iacaiu iviateriai i digit | " Ivraterial N | a1110 | | 1/18161181 4 01 | ıgıı # Kelease CC | ouc |
| | | | | | | |

CDP1 11 ·24·00

Police Officer Name (Please Print)