

→ Direction 1 = Vehicle 1 2 = Vehicle 2 Pedestrian

ie: → 1 → 2 →

Crash Diagram:

NOT TO SCALE

129 North Street

Utility Pole

105 North Street

107 North Street

If Crash Did Not Occur on a Public Way:

☐ Off-Street Parking Lot

☐ Garage

☐ Mall/Shopping Center

☐ Other Private Way

Indicate North by Arrow

○

Crash Narrative:

The operator of MV1 stated he was traveling on North Street, driving approximately 70 mph and a skunk ran across the street. The operator stated he swerved to avoid the skunk, hit the curb and lost control of the vehicle. He stated once the car rested against the garage to 105 North Street, he and the passenger got out of the vehicle. He stated the passenger told him to leave. The operator stated he walked down Farwell Street and after thinking about what happened he came back to the scene of the accident. The operator and passenger stated they were not injured.

After speaking with the operator, I observed tire marks going South on North Street and followed them to the curb where I believe he struck which was located approximately 100 yards, in front of 129 North Street. From my observations, MV1 struck the curb located in front of 129 North Street. After striking the curb, MV1 spun

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Witnesses:

Name (Last, First, Middle)	Address	Phone #	Statement

Property Damage:

Owner (Last, First, Middle)	Address	Phone #	34-Type	Description of Damaged Property
HOOD, KEVIN,	107 NORTH STREET NEWTON, MASSACHUSETTS 0	617-543-2260	97	RESIDENCE
CUERVO, CARLOS,	105 NORTH ST NEWTON, MASSACHUSETTS 0	617-480-1628	97	RESIDENCE

Truck and Bus Information:

Registration # _____ (From Vehicle Section)

Carrier Name _____ Carrier Issuing Authority Code

Address _____ City _____ St _____ Zip _____

US DOT #: _____ State Number _____ Issuing State _____ ICC #: _____ Interstate

Cargo Body Type Code Gross Vehicle Weight

Trailer Reg #: _____ Reg Type _____ Reg State _____ Reg Year _____ Trailer Length

Hazmat Information:

Placard Material 1 digit # Material Name _____ Material 4 digit # _____ Release code

SEAN STAKE

NEWTON POLICE DEPART

06/19/2022

Police Officer Name (Please Print)

Signature

ID/Badge #

Department

Precinct/Barracks

Date

→ Direction 1 Vehicle 1 2 Vehicle 2 Pedestrian

ie: → 1 → 2 →

Crash Diagram:



If Crash Did Not Occur
on a Public Way:

- ☐ Off-Street Parking Lot
- ☐ Garage
- ☐ Mall/Shopping Center
- ☐ Other Private Way

Indicate North by Arrow



Crash Narrative:

sideways, continued traveling southbound, until the MV crossed into southbound lane, struck the curb and then the utility pole 14. After striking the curb the MV spun around facing north, struck the retaining wall, bushes and light pole, located in front of 107 North Street. After striking the light pole, the vehicle hit the garage door at 107 and 105 North Street, resting against 105 North Street. There was significant damage to the garage doors to 105 and 107 and damage to the support beam located between the residences.

MV1 sustained major damage to the motor vehicle. Todys was notified for a tow. Photos were taken of all

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Witnesses:

Name (Last, First, Middle)	Address	Phone #	Statement

Property Damage:

Owner (Last, First, Middle)	Address	Phone #	34-Type	Description of Damaged Property

Truck and Bus Information:

Registration # _____ (From Vehicle Section)

Carrier Name _____ Carrier Issuing Authority Code 35

Address _____ City _____ St _____ Zip _____

US DOT #: _____ State Number _____ Issuing State _____ ICC #: _____ Interstate 36

Cargo Body Type Code 37 Gross Vehicle Weight 38

Trailer Reg #: _____ Reg Type _____ Reg State _____ Reg Year _____ Trailer Length 39

Hazmat Information:

Placard 40 Material 1 digit # 41 Material Name _____ Material 4 digit # _____ Release code 42

SEAN STAKE

NEWTON POLICE DEPART

06/19/2022

Police Officer Name (Please Print)

Signature

ID/Badge #

Department

Precinct/Barracks

Date

[illegible]

Property Damage:				
Owner (Last, First, Middle)	Address	Phone #	34-Type	Description of Damaged Property

SEAN STAKE			NEWTON POLICE DEPARTM		06/19/2022
Police Officer Name (Please Print)	Signature	ID/Badge #	Department	Precinct/Barracks	Date
CDP1 11 -24-00					