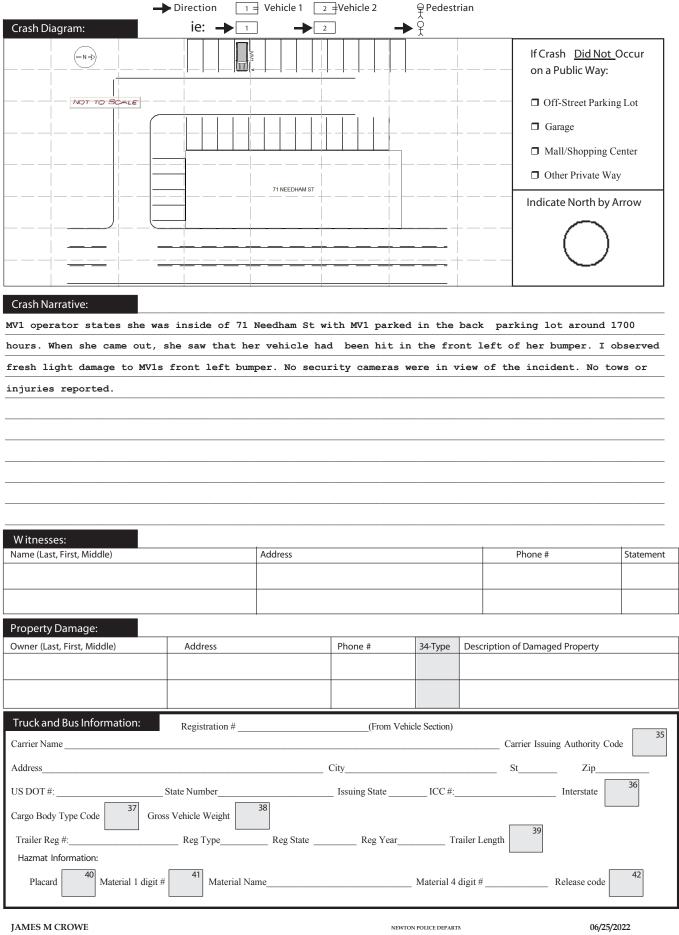
|                | Poli   | ice Use Only                   |  | Commonwea            | lth o   | f Mass  | achu                                 | setts                   |                        |                                  | RMVD                             | )ocumer       | ıt Number  |         |  |
|----------------|--|--------------------------------|--|----------------------|---------|---|--------------------------------------|-------------------------|------------------------|----------------------------------|----------------------------------|---------------|--|---------|--|
|                | Date of Crash 06/25/2022   | Time of Crash<br>16:57<br>24HR | NEWTON                                   |                      |         | icle Cra<br>Report  | sh                                   | Number<br>Vehicles<br>1 | Number<br>Injured<br>0 | Latitu                           | l Limit <u>1</u><br>ıde<br>itude | 5 S<br>I<br>N | tate Police<br>Local Police<br>MBTA Police<br>Other: |         |  |
|                |  |                                | LOCATION > NOT AT INTERSECT              |                      |         |   |                                      |                         | ION:                   | 2                                |                                  |               |  |         |  |
|                |  |                                |  |                      |         | WEST 71 NEEDHAM ST  |                                      |                         |                        |                                  |                                  |               |  |         |  |
| 1<br>1         | Route# Direction Name of Roadway/Street  At  |                                |  |                      |         | Route# Direction Address # Name of Roadway/Street                   |                                      |                         |                        |                                  |                                  |               |  | _ 2     |  |
|                | N N N N N N N N N N N N N N N N N N N  |                                |  |                      |         | Feet NSEW of or<br>Mile Marker Exit Number                          |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | Route# Direction Name of Intersecting Roadway/Street  Also at Intersection with  |                                |  |                      |         | Feet NSEW of  |                                      |                         |                        |                                  |                                  |               |  |         |  |
| 2<br><b>1</b>  | David Divide   |                                |  |                      |         | Route# Intersecting Roadway/Street  Feet N S E W of                 |                                      |                         |                        |                                  |                                  |               |  |         |  |
| 3              | Route# Direction Name of Intersecting Roadway/Street    Name of Intersecting Roadway/Street   Name of Inters |                                |  |                      |         | Landmark  |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | XVehicle1  | #Occupants                     | Number 22000565                          |                      |         |   |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | License # St DOB/Age   |                                |  |                      |         | Reg # 1DS169         Reg Type PAN         Reg State MA           20 |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | Sex Lic.   |                                | Veh Year 2019 Veh Make GMC Veh Config. 2 |                      |         |   |                                      |                         |                        |                                  |                                  |               |  |         |  |
| 4<br>1         |  | Last                           |  | Middle               |         | GEORGOUL<br>Las   | ois                                  | MELIS                   | SA<br>First            |                                  |                                  | Middle        |  | 7       |  |
|                | Address  |                                |  |                      |         | Address 5 LADD PL  City WATERTOWN State MA Zip 02472                |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | City State Zip Insurance Company COMMERCE INS  |                                |  |                      |         | Action Prior to   | Crash                                | 11 2                    |                        |                                  |                                  |               | ele Up to Three                                      | )       |  |
| 5              | 1  | Direction: N                   |  | ling to Emergency? N | Event S | Sequence 1  | 22 22                                | 22                      | 22 2                   |                                  | 3                                | 4             |  |         |  |
|                | Citation # (If I   | ssued)                         |  |                      | Most H  | Iarmful Event   | 1 23                                 |                         | 1                      | _                                | 9                                | ) 5           | 10 Undercarria<br>11 Totaled                         | ge      |  |
| 6              | Violation  | 1: ChSec                       | C Violation 2:                           | ChSec                | Driver  | Contributing C  |                                      | 24                      | 24                     |                                  | 4                                |               | TT Toulled   |         |  |
| <sup>6</sup> 1 | Violation 3: ChSec Violation 4: ChSec  Please fill out for operator and all occupants involved   |                                |  |                      |         | Underride/Override Towed N  |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | Name (Last First Middle) Address   |                                |  |                      |         |   |                                      |                         |                        |                                  | Medical Facility                 | 1             |  |         |  |
|                | Operator   |                                |  | See Above            |         |   |                                      |                         |                        |                                  |                                  |               |  | -       |  |
|                |  |                                |  |                      |         |   |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                |  |                                |  |                      |         |   |                                      |                         |                        |                                  |                                  |               |  | _       |  |
| 7              | Diagram Calacte  | )                              |  |                      | 14      | 4)  | 15                                   |                         | 16                     |                                  | 17                               |               |  | _       |  |
| 1              | Please Select (<br>of the Followi  | Vehicle                        | e# Occupants                             | Non-Motorist A Type  | e       | Action  | Loca                                 | tion                    | Condi                  | tion                             |                                  | Hit/R         | un Mope  | d       |  |
|                | License# St DOB/Age  |                                |  |                      |         |   |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | Sex Lic. Class   18   18   Lic. Restrictions   19   CDL Endorsment   |                                |  |                      |         | YearVeh MakeVeh Config.   |                                      |                         |                        |                                  |                                  |               |  |         |  |
| 8<br><b>1</b>  | Operator Last First Middle   |                                |  |                      |         | Owner Last First Middle   |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | Address  |                                |  |                      |         | Address   |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | City State Zip<br>Insurance Company  |                                |  |                      |         | City State Zip Damaged Area Code: (Circle Up to Three)              |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | Vehicle Travel Direction: N S E W Responding to Emergency?   |                                |  |                      |         | Event Sequence 22 22 22 22 3 4                                      |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | Citation # (If Issued)   |                                |  |                      |         | Most Harmful Event 23 10 Undercarriage 5 11 Totaled                 |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | Violation 1: ChSec Violation 2: ChSec  |                                |  |                      |         | Driver Contributing Code 24 24                                      |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                | Violation 3: ChSec Violation 4: ChSec  |                                |  |                      |         | ide/Override  | 25                                   | Towed                   | 8                      | 1 20                             | /                                | 6             |  |         |  |
|                | Name (Last Fi  | cupants involved  Address      |  | Age/DOB              |         | 26 27<br>eat Safety<br>Pos. System                                  | 28 29<br>Airbag Airba<br>Status Swit | g Eject<br>ch Code      | Trap Inju              | 32 33<br>ury Transp<br>atus Code |                                  | у             |  |         |  |
|                | Operator/  | Non-Motorist                   |  | See Above            |         |   |                                      |                         |                        |                                  |                                  |               |  | $\perp$ |  |
|                |  |                                |  |                      |         |   |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                |  |                                |  |                      |         |   |                                      |                         |                        |                                  |                                  |               |  |         |  |
|                |  |                                |  |                      |         |   |                                      |                         |                        |                                  |                                  |               |  |         |  |



CDP1 11 ·24·00

Police Officer Name (Please Print)