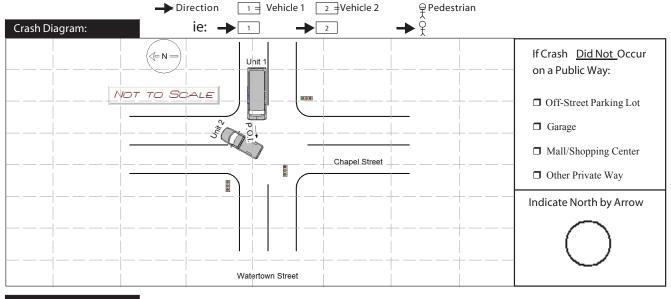
| | Poli | ce Use Only | | Comm | onweal | lth o | f Mass | ach | use | etts | | | RM | V Doc | umen | it Number | |
|----------------|---|------------------------|--------------------|-------------------|--------------------|-------------------------------------|--------------------------------------|--------------|--------------------|--------------------------|----------------------------|----------------------------|---------------------------------|------------------------|-----------------------|---|-------------|
| | Date of Crash 07/07/2022 | Time of Crash 07:49 | City/ NEWTON | Town | Motor | Veh | icle Cra | ash | | ımber hicles | Num | | oeed Lin | | SL | tate Police ocal Police IBTA Police | <u>N</u> |
| | 07/07/2022 | 07:49 24HR | | | Pol | ice I | Report | | 2 | | 0 | | ongitude | | | IBTA Police other: | |
| | | AT INTER | RSECTION | | < L | OCAT | TION | > | | | N(| OT A | T INT | ERS | ECT | ION: | |
| | NOR | ТН СНАРЕ | EL ST | | | | | | | | | | | | | | |
| 1 1 | Route# Direct | | | of Roadway/Street | : | | Route# Directi | on Z | Addres | ss # | |] | Name of | Roadw | ay/Str | eet | |
| | WES | T WATER | RTOWN ST | 110 | | - | Feet [| N S | E W | of – | | e Marke | • | or | | xit Number | - |
| | Route# Direc | etion N | | ting Roadway/Stre | et | | Feet | N C | r w | of | IVIII | e Marke | er . | | E | XII Number | |
| | | | Also at In | ersection with | | - | | | _ | | Rou | te# | Interse | cting R | .oadwa | y/Street | - - |
| ² 1 | Route# Direct | tion | Nama of Intor | secting Roadway/S | Itmat | | Feet | N S | E W | of | | | | | | | 3 |
| 3 | Koute# Direc | tion | Name of filter | secting Koadway/S | street | | | | | | | | La | ındmar | k | | _ |
| 3 | XVehicle1 | #Occupants | Hit/Ru | n Mope | ed Case N | lumber | | | 22000 | 603 | | | | | | | |
| | License# | | St 1 | MA DOB/Age_ | | Reg# | S72430 | | | | Reg | Type C | ON | R | eg Stat | te MA | |
| | Sex M Lic (| Class D 18 B 1 | | | DL | Veh Ye | ear_2016 | ν | eh Ma | | | | | | | 20 | |
| 4 | | JZ Last | _ | Enc | dorsment | | (Same as ope | | | | | | | | | · | _ - |
| 3 | Address 38 HA | Last AWTHORN ST | First | Ŋ | Middle | | | | | | | | | Mie | ldle | | - L: |
| | City NEWTO | | | State MA Zip 0 | 02458 | | S | | | | | | | | 7: | | - |
| | | pany THE COM | | | | | . A -ti Dri t | | . [| 21 | _ | | | | _ ^ | le Up to Thr | _ |
| 5 | | | | | | | Action Prior t | | h | 1 22 | | e Dania | geu Area | | . (CIIC | те ор ю ти | |
| 1 | | | | sponding to Emer | rgency?_N | | Sequence 1 | | 23 | | | | | $\overline{}$ | <u> </u> | 10 Undercarr | riaga |
| | Citation # (If Is | ssued) | | | | Most F | Iarmful Event | 1 | | 24 | 24 | 1 | | 1 | 5 | 11 Totaled | liage |
| 6 | Violation | 1: ChSec | c Violati | on 2: ChSe | ec | Driver | Contributing C | l | 1 | 24 | | 8 | | Δ | | | |
| ⁶ 1 | | | | on 4: ChSe | | Underr | ide/Override | | | Towed | <u>N</u> | | | | | | |
| | Please 1 Name (Last Fire | | ator and all oc | rupants involved | Address | | Age/DOB | Sex | 26 Seat Pos. | 27 Safety System | 28 Airbag P Status 8 | 29 Lirbag E witch C | 30 31 ject Trap ode Code | 32 Injury Status | Transp. Code | Medical Facil | ity 1 |
| | Operator | , | | | Above | | | | | 1 1 | | 4 0 | | 10 | 1 | | |
| | | | | | | | | | | | | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | |
| 2 | Please Select C of the Followi | | 2 <u>2</u> #Occupa | nts Non-Mo | otorist A Type | 1 | 4 Action | 15 Lo | ocation | 1 | Co | ndition | 17 | | Hit/Ru | un Mop | oed |
| | License# | | St ¹ | MA DOB/Age | ge Reg # V91292 | | | Reg Type CON | | | | | ON | Reg State_MA | | | |
| | Sex_M Lic. 0 | Class D 18 18 | | 19 | | | | | Veh Make FORD | | | | | Veh Config. 2 | | | |
| 8 | Operator SIL | | ANTONIO | | dorsment | Owner BOB WHEELAN AND | | | | | | | | , | | | |
| 2 | | Last | First | 1 | Middle | | 14 JARVIS | st | | | First | | | Mie | idle | | _ |
| | Address 32 MATCHETT ST (apt. 2) City BRIGHTON State MA Zip 02135 | | | | 12125 | City HINGHAM State MA Zip 02043 | | | | | | | | - | | | |
| | | | | | , <u>=100</u> | | | | | 21 | Π | Dama | | | _ ^ | le Up to Thr | - ree) |
| | Insurance Company OHIO SECURITY INSURANCE | | | | | | Action Prior t | | | 22 | | 2 | ged Area G | | . (CHC | ic op to rin | (() |
| | Vehicle Travel Direction: NXEW Responding to Emergency? N | | | | Event Sequence 1 1 | | | | | | | | | riage | | | |
| | Citation # (If Issued) | | | | | Most Harmful Event 1 9 5 11 Totaled | | | | | | | | | | | |
| | Violation 1: ChSec Violation 2: ChSec | | | | | | Driver Contributing Code 1 24 24 7 6 | | | | | | | | | | |
| | Violation | n 3: ChSe | ecViola | ion 4: ChS | Sec | Underr | ide/Override | | 1 | Towed . | <u> Y</u> | | | | | | |
| | Plo Name (Last Fi | | operator and | ll occupants inv | olved Address | | Age/DOB | Sex | 26 Seat Pos. | 27 Safety 2 System | 28 Airbag A Status | 29 Lirbag E Switch C | 30 31 ject Trap Code Code | 32 Injury Status | 33 Transp. Code | Medical Faci | ility |
| | | Non-Motorist | | | Above | | | | | | | 4 0 | | 10 | 1 | | |
| | SOUZA, NAZ | ARO | | 5 WALBRIDGE ST | | | | М | 3 | 1 | 4 | 4 0 | 0 | 10 | 1 | | |
| | | | | LLSTON, MA 02 | .1.0*2 | | | | | | | - | + | | | | |
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| | | | | | | | | 1 | 1 | 1 | | | | 1 | | 1 | |



Crash Narrative:

The operator of MV1 stated he was traveling west bound on Watertown Street approaching the intersection of Watertown St and Chapel St. The operator stated he saw someone he knew and waved. MV2 was stopped waiting to turn left on to Chapel St from Watertown St. The operator of MV1 stated after he waved to a friend, the operator of MV2 turned left and he struck MV2. The operator of MV2 stated he was stopped waiting to turn left on to Chapel Street. He stated he thought MV1 was waving him to go and turn on to Chapel St. When he made the turn, MV1 continued to drive and MV1 struck his vehicle. All parties stated they were not injured. MV1 had damage to the passenger side bumper. MV2 had damage to the rear passenger side and called for a private tow.

| Witnesses: | | | | | | | |
|-------------------------------|------------------|-----------|---------------|--------------|---------------------|-------------------|----|
| Name (Last, First, Middle) | Address | | Phone # | Phone # | | | |
| | | | | | | | |
| | | | | | | | |
| Property Damage: | | | | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Type | Description of Dama | ged Property | |
| | | | | | | | |
| | | | | | | | |
| Truck and Bus Information: | Registration # | | (From Vehi | cle Section) | | | 35 |
| Carrier Name | | | | | Carrier Issu | ing Authority Cod | е |
| Address | | | City | | St | Zip | |
| US DOT #: | State Number | | Issuing State | ICC #:_ | | Interstate | 36 |
| Cargo Body Type Code 37 Gros | s Vehicle Weight | 38 | | | 39 | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tı | | | |
| Hazmat Information: | | | | | | | |
| Placard 40 Material 1 digit # | 41 Material Na | me | | Material 4 | digit # | Release code | 42 |
| | | | | | | | |

| SEAN STAKE | | NEWTON POLICE DEPARTM | 07/07/2022 | | |
|------------------------------------|-----------|-----------------------|------------|-------------------|------|
| Police Officer Name (Please Print) | Signature | ID/Badge # | Department | Precinct/Barracks | Date |