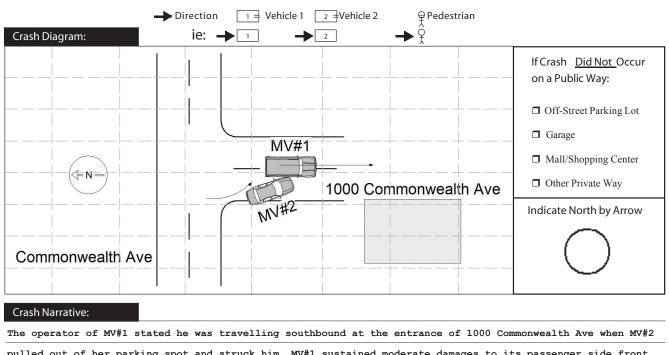
| Pol                               | ice Use Only        |                     | Commonwea                                     | alth o  | of Massa          | achu   | setts               | \$       |                    | RM                           | V Docu         | ıment         | Number                                 |          |
|-----------------------------------|---------------------|---------------------|---|---------|-------------------|--------|---------------------|----------|--------------------|------------------------------|----------------|---------------|--|----------|
| Date of Crash<br>07/07/2022       | Time of Crash       | City/T              | Motor Motor                                   | · Veh   | icle Cra          | sh     | Number<br>Vehicles  |          |                    | eed Lim                      |                | Sta           | ate Police<br>cal Police<br>BTA Police | <u>N</u> |
| 07/07/2022                        | 24HR                |                     | Po  | lice l  | Report            |        | 2                   | 0        |                    | ngitude_                     |                | Ot            | BTA Police<br>her:                     |          |
|                                   | AT INTER            | RSECTION:           | <   | LOCA    | ΓΙΟΝ              | >      |                     | N(       | ОТ АТ              | INT                          | ERSE           | ECTI          | ON:                                    |          |
|                                   |                     |                     |   |         | SOUTH             | 100    | 0                   | COM      | IMONW              | ÆALTE                        | I AVE          |               |  | $\perp$  |
| Route# Direc                      | etion               | Name o              | f Roadway/Street                              |         | Route# Direction  | on Ado | dress #             |          | N                  | ame of I                     | Roadwa         | y/Stree       | et                                     | =        |
|                                   |                     |                     | At  |         | Feet 1            | N S E  | w of                |          |                    | •                            | or             |               |  | $\perp$  |
| Route# Direc                      | ction N             | Name of Intersecti  | ng Roadway/Street                             | -       |                   |        |                     | Mil      | e Marker           |                              |                | Ex            | it Number                              | _        |
|                                   |                     | Also at Inte        | rsection with                                 |         | Feet [            | SE     | W of                | Rou      | te#                | Intersec                     | ting Ro        | adway         | /Street                                | -        |
| Route# Direc                      |                     |                     |   |         | Feet []           | SE     | W of                |          |                    |                              | Ü              |               |  |          |
| Route# Direc                      | ction               | Name of Inters      | ecting Roadway/Street                         |         |                   |        |                     |          |                    | La                           | ndmark         |               |  | 4        |
| Wehicle 1                         | 3_#Occupants        | Hit/Run             | Moped Case                                    | Number  |                   | 22     | 000605              |          |                    |                              |                |               |  |          |
| License#                          |                     | St M                | A DOB/Age                                     | Reg#    | 9PP186            |        |                     | Reg      | Type_PA            | AN                           | Re             | g State       | MA                                     |          |
| Sex M Lic.                        | Class D 18 1        | Lic. Restrictio     | 19  |         | ear 2021          |        |                     |          |                    |                              |                |               | 20                                     |          |
| Operator MU                       | HOZI                |                     | Endorsment                                    |         | (Same as ope      |        |                     |          |                    |                              |                |               |  | _        |
|                                   | WORCESTER R         |                     | Middle  |         | Las<br>SS         |        |                     |          |                    |                              | Midd           | lle           |  | -<br>-   |
|                                   |                     |                     | tate MA Zip 01702                             |         |                   |        |                     |          |                    |                              | :              | Zip           |  |          |
|                                   | npany_PROGRES       |                     |   | Vehicle | e Action Prior to | Crash  | 1                   | 21       | Damag              | ed Area                      | Code:          | (Circle       | e Up to Thre                           | ee)      |
| _                                 |                     |                     | ponding to Emergency? N                       | Event   | Sequence 1        | 22 22  |                     | 22       | 2                  | •                            | )              | 4             |  |          |
|                                   | Issued)             |                     |   |         | Harmful Event     | 1 23   |                     |          |                    | 9                            |                |               | 10 Undercarr                           | iage     |
| Violation                         |                     |                     | n 2: ChSec                                    |         | Contributing Co   |        | 24                  | 24       |                    |                              |                | ا م           | 11 Totaled                             |          |
| Violation                         | n 3: ChSec          | c Violatio          | n 4: ChSec                                    | Unden   | ride/Override     | 25     | Towe                | ed N     | 8                  | 7                            |                | 6             |  |          |
| Please                            |                     | ator and all occi   | ipants involved                               |         |                   | s      | 26 27<br>eat Safety |          | 29 3<br>Airbag Eje | 30 31<br>cet Trap<br>de Code | 32<br>Injury   | 33<br>ransp.  |  | $\neg$   |
| Name (Last Fin                    |                     |                     | Address<br>See Above                          |         | Age/DOB           |        | os. \$ystem         |          | witch Coo          | de Code<br>0                 | Status         | Code 1        | Medical Facili                         | ity      |
| URUBERA, D                        | ENYSE               | I .                 | GLEDHILL AVE                                  |         |                   | F 4    |                     | + +      | 4 0                | 0                            |                | 1             |  |          |
|                                   |                     |                     | VERETT, MA 02149<br>50 WORCESTER RD (apt 228) | )       |                   | F 6    |                     |          |                    |                              |                |               |  |          |
| MUHOZI, JO                        | EY                  | FI                  | RAMINGHAM, MA 01702                           |         |                   | F 6    | 4                   | 4        | 4 0                | 0                            | 10             | 1             |  |          |
|                                   |                     |                     | _   |         |                   |        |                     |          |                    |                              |                |               |  |          |
| Please Select (<br>of the Followi |                     | 2 <u>1</u> #Occupar | nts Non-Motorist A Ty                         | rpe 1   | Action 1          | 5 Loca | tion                | 16 Co    | ndition            | 17                           | u,             | Hit/Rui       | п Мор                                  | ed       |
| License#                          |                     | St N                | IA DOB/Age                                    | Reg#    | 6TP183            |        |                     | Reg      | Type PA            | AN                           | Re             | g State       | MA                                     |          |
| Sex_F_ Lic.                       | 18 1                | Lic. Restrictio     | 19  |         |                   | Veh    | Make_T              |          |                    |                              | Veh C          |               | 20                                     | -        |
| Operator KA                       |                     | BARBARA             | Endorsment                                    |         | · (Same as ope    |        |                     |          |                    |                              | -              | Ü             |  |          |
|                                   | Last<br>RISCILLA RD | First               | Middle  | -       | Las               | t      |                     | First    |                    |                              | Midd           | ile           |  | _        |
| City NEWTO                        |                     | S                   | tate MA Zip 02467                             |         |                   |        |                     |          |                    | State                        | :              | Zip           |  | -        |
|                                   | npany QUINCY N      |                     |   | -       | e Action Prior to |        |                     | 21       | Damag              |                              |                |               | e Up to Thre                           | ee)      |
| Vehicle Travel                    | _                   |                     | esponding to Emergency? N                     |         | Sequence 1        | 22 22  | 22                  | 22       | 2                  | 3                            |                | 4             |  |          |
| Citation # (If I                  | L1                  | ***                 | 1   |         | Harmful Event     | 1 23   |                     |          |                    |                              |                | - 1           | 10 Undercarr                           | iage     |
| <b>I</b>                          | -                   | ec Violati          | on 2: Ch Sec                                  |         | Contributing Co   |        | 9 24                | 24       | 1                  | 9                            | $\langle  $    | 5             | 11 Totaled                             |          |
|                                   |                     | ec Violati          |   |         | ride/Override     | 25     | Tower               | ı N      | Ø                  | 7                            | У              | 6             |  |          |
|                                   |                     |                     | l occupants involved                          |         |                   | S      | 26 27<br>eat Safety |          | 29 3<br>Airbag Eje | 0 31<br>Trap                 | 32<br>Injury I | 33<br>Transp. |  | $\dashv$ |
| Name (Last F                      | /Non-Motorist       |                     | Address<br>See Above                          |         | Age/DOB           |        | Pos. Syste          | m Status | Switch Co          | ode Code                     | Status         | Code 1        | Medical Facil                          | lity     |
| Орегатог                          | Tion Motorist       |                     | 500 1100VC                                    |         |                   |        | 77                  | 7        | ¥  0               | U                            | 10             | 1             |  | $\dashv$ |
|                                   |                     |                     |   |         |                   |        |                     |          |                    |                              |                |               |  |          |
|                                   |                     |                     |   |         |                   |        |                     |          |                    |                              |                |               |  |          |
|                                   |                     |                     |   |         |                   |        |                     |          |                    |                              |                |               |  |          |



## The operator of MV#1 stated he was travelling southbound at the entrance of 1000 Commonwealth Ave when MV#2 pulled out of her parking spot and struck him. MV#1 sustained moderate damages to its passenger side front and rear door area. There were no reported injuries to the operator of MV#1 or its passengers. The operator of MV#2 stated she was attempting to pull out of her parking spot and did not see MV#1 when she struck it. MV#2 sustained moderate damage to its driver's side front bumper. There were no reported injuries

| W itnesses:                |         |         |           |
|----------------------------|---------|---------|-----------|
| Name (Last, First, Middle) | Address | Phone # | Statement |
|                            |         |         |           |
|                            |         |         |           |

| Property Damage:            |         |         |         |                                 |  |
|-----------------------------|---------|---------|---------|---------------------------------|--|
| Owner (Last, First, Middle) | Address | Phone # | 34-Type | Description of Damaged Property |  |
|                             |         |         |         |                                 |  |
|                             |         |         |         |                                 |  |
|                             |         |         |         |                                 |  |
|                             |         |         |         |                                 |  |
| Truck and Pus Information   |         |         |         |                                 |  |

| Truck and Bus Information:    | Registration #      | (From Vehic   | cle Section)       |                 | 35                |
|-------------------------------|---------------------|---------------|--------------------|-----------------|-------------------|
| Carrier Name                  |                     |               |                    | _ Carrier Issui | ng Authority Code |
| Address                       |                     | City          |                    | St              | Zip               |
| US DOT #:                     | State Number        | Issuing State | ICC #:             |                 | _ Interstate 36   |
| Cargo Body Type Code 37 Gross | s Vehicle Weight 38 |               |                    | 39              |                   |
| Trailer Reg #:                | Reg Type Reg State  | Reg Year      | Trailer Leng       |                 |                   |
| Hazmat Information:           |                     |               |                    |                 |                   |
| Placard 40 Material 1 digit # | Material Name       |               | Material 4 digit # |                 | Release code 42   |

| GITA K SETIABUDI                   |           | 25111      | NEWTON POLICE DEPARTM |                   | 07/07/2022 |
|------------------------------------|-----------|------------|-----------------------|-------------------|------------|
| Police Officer Name (Please Print) | Signature | ID/Badge # | Department            | Precinct/Barracks | Date       |

to the operator of MV#2.