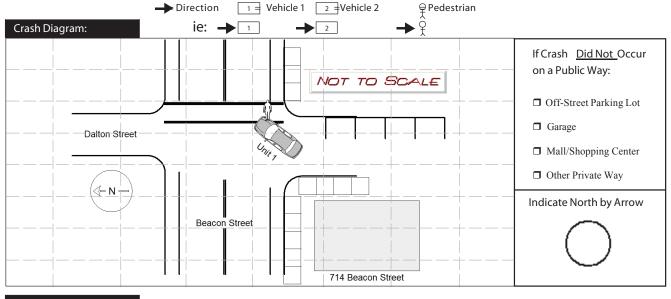
| [| Poli | ice Use Only | , | Commo | onwealt | h o | f M | assa | ich | use | etts | | | F | RMV | Doci | umen | t Number | |
|----------|---|----------------------|--|---------------------|------------------------------------|--------------------|---|------------|-------|--------------------|--------------------------|------------------------|------------------------|-----------------------|---------|-----------------------|-----------------------|---|---------------|
| | Date of Crash 07/19/2022 | Time of Cra 11:18 | nsh City/1 NEWTON | Town | Motor V | | | | sh | Vel | mber nicles | Nun Inju | red L | peed l atitud | le | | St L | tate Police ocal Police IBTA Police | D XXI D |
| | | | ERSECTION: | | Polic | CAT | | | > | 1 | | 1 | | ongitu | | DCI | | ther: | _ |
| | | ALINI | ERSECTION | | · LC | CAI | ION | | | | | IN | OI A | .1 11 | NIE | KSI | LCI. | ION: | - |
| 1 | | | | | | _ _ | | AST | | 14 | | BEA | CON S | | | | | | _ _ |
| <u>i</u> | Route# Direction Name of Roadway/Street At | | | | | | Route# Direction Address # Name of Roadway/Street | | | | | | | | | | | | |
| | | | Feet NSEW of • or Mile Marker Exit Number | | | | | | | | | | | | | | | | |
| | Route# Direc | etion | | ersection with | : | -[| I | eet N | SE | E W c | of | | | | | | | | 7 |
| 1 | | | | | | | I | eet N | SE | E W c | of | Rou | ite# | Inte | ersect | ing Ro | oadwa | y/Street | |
| 1 | Route# Direc | tion | Name of Inter | secting Roadway/Str | reet | | | | | | | | | | Lan | dmark | | | |
| 3 | X Vehicle 1 | _2_#Occupar | nts Hit/Ru | n Moped | Case Nu | mber | | | | 220006 | 549 | | | | | | | | |
| — | | | St ¹ | //A = ===== | | | E2VV1 | | | | ,1, | _ | _ 1 | D A NI | | _ | _ | MA | 4 |
| | License# | 18 D | 18 | 19 | | | 352KY1 ar_2007 | | | | . тс | | Type_I | | | | | e MA 20 1 | |
| | Sex_F Lic. Operator SHU | | Lic. Restricti SVETLANA | Endo | rsment | | SHUR | | V | | ke EONII | | | | | Veh (| Config | j. <u>1</u> | \vdash |
| 7 | Address 28 W. | Last ALLINGFOR | First RD ROAD (apt. 220 | Mic | ddle | | 28 (apt | Last 2209) | WAL | | | First | AD | | | Mid | dle | | 1 |
| | City BRIGHT | | | State MA Zip 02 | | | RIGHTC | | | | | | | | State | MA | 7in | 02135 | |
| | Insurance Com | | | Zip <u></u> | | | Action I | | Crash | | <u>2</u> 1 | Π | | | _ | | | le Up to Three | e) |
| 5 | Vehicle Travel | | | sponding to Emerge | | | Sequence | 2 | | 22 | 22 | 22 | 0 _ | | 3 | | 4 | | |
| 1 | Citation # (If I | - | | spending to zimerg | | | Iarmful E | | 3 2 | 3 | | | | | 4 | | | 10 Undercarria | ige |
| | | | | on 2: ChSec_ | | | Contribut | | | 19 2 | 4 | 24 | 1 | - / | 9 | | 5 | 11 Totaled | |
| 1 | | | | on 4: ChSec | | | ide/Overr | | | 5 | Towed | N N | 8 | | 7 | _У_ | 6 | | |
| | Please | | Age/DOB Sex Pos. System Status Switch Code Code Status Code Medical Facility | | | | | | | | _ 3 | | | | | | | | |
| • | Name (Last Fir Operator | st Middle) | | See A | bove | | Age/D | | Sex | Pos. S | system | Status 5 | | | | status | Code 1 | Medical Facility N/A | |
| | SHUR, LEONI | ID | I | 8 WALLINGFORD | OAD (apt 2209) M 3 1 4 99 0 0 10 1 | | | | 1 | N/A | | | | | | | | | |
| | | | | BRIGHTON, MA 02 | 2133 | | | | | | | | | | | | | - | |
| | | | | | | | | | | | | | | \dashv | | | | | |
| 7 | | | | | | 14 | 41 | 1. | = 1 | | | | | | 17 | | | | |
| 3 | Please Select C of the Followi | I Veh | icle#Occupa | nts Non-Mot | corist A Type | 14 | Action | 1 | | cation | | 16 Co | ondition | 1 1 | 17 | | Hit/Ru | ın Mope | ed |
| | License#_ | | St | DOB/Age | | Reg#_ | _ | | | | | Reg | Type_ | | | Re | eg Stat | e | |
| | Sex_F_ Lic. | | 18 Lic. Restricti | | | Veh Ye | ar | | V | eh Mal | ke | | | | | — Veh (| Config | 20 | |
| 2 | Operator VAI | RADIAN Last | SONIG | MARIA | orsment AM | Owner _. | | | | | | First | | | | Mid | 11. | | |
| _ | Address 142 G | GRANT AVE | NUE | Mı | | | s | | | | | First | | | | Mid | | | |
| | City_NEWTO | N | | State_MAZip_024 | 459 | City | | | | | | | | S | State_ | | _Zip_ | | |
| | Insurance Com | pany | | | | Vehicle | Action I | rior to | Crash | ı | 21 | Π | Dama | aged A | Area (| Code: | (Circ | le Up to Three | e) |
| | Vehicle Travel | Direction: [| N S E W | esponding to Emerg | gency? | Event S | Sequence | 2 | 2 2 | 22 | 22 | 22 | 2 | | 3 | $\overline{}$ | 4 | | |
| | Citation # (If I | ssued) | | | 1 | Most H | Iarmful E | vent | 2 | 3 | · | _ | 1 | _ ` | 9 | | | 10 Undercarria 11 Totaled | ige |
| | Violatio | n 1: Ch | _Sec Violat | ion 2: ChSe | c | Driver (| Contribut | ing Co | | | 4 | 24 | | | \perp | $\sqrt{}$ | | | |
| | Violatio | n 3: Ch | _Sec Violat | ion 4: ChSe | c | Underri | ide/Overr | ide | 2 | | owed | | 8 | | 7 | | 6 | | |
| ſ | Pl Name (Last Fi | | for operator and a | ll occupants invol | lved | | Age/ | оов | Sex | 26 Seat Pos. | 27 Safety 2 System | 28 Airbag Status | 29 Airbag Switch | 30 Eject T Code | | 32 njury Status | 33 Fransp. Code | Medical Facilit | ty |
| Ī | | Non-Motoris | st | See A | | | | | | | | | | | | 8 | 1 | N/A | |
| Ī | | | | | | | | | | | | | | | | | | | |
| Ī | | | | | | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | | | | | | |



Crash Narrative:

On Tuesday, July 19, 2022, while assigned to unit N496, I responded to the area of Beacon Street and Dalton Road, Newton for a report of a crash involving a pedestrian. The weather at the time of the crash was clear and sunny. The road surface was dry. Beacon Street and Dalton Road are both public ways maintained by the City of Newton.

I spoke with the operator of the vehicle involved, Ms. Svetlana Shur (S58558433). Ms. Shur stated she was operating her 2007 Toyota Camry (MA: 852KY1) out of the parking lot next to 714 Beacon Street, Newton. Ms. Shur stated she approached the intersection and her attention was focused to her left as she was attempting to merge onto Beacon Street. Ms. Shur stated when she started to make her turn, she crashed into a crossing female pedestrian. Ms. Shur and her passenger, Mr. Leonid Shur reported no injuries.

(Continued on next page)

| Witnesses: | | | | | | | | |
|--|---------------------|--------------------------|---------------|--------------|----------|-----------------|--------------------|---------|
| Name (Last, First, Middle) | | Address | | | | Phone # | Statement | |
| FISHMAN , REBECCA, | | 245 WOLCOTT NEWTON,MA | | | | | Y | |
| | | | | | | | | |
| Property Damage: | | | | | | | | |
| Owner (Last, First, Middle) | Address | Phone # 34-Type | | | Descr | iption of Damag | | |
| | | | | | | | | |
| | | | | | | | | |
| Truck and Bus Information: Carrier Name | Registration # | | (From Vehic | cle Section) | | Carrier Issu | ing Authority Code | 35 e |
| Address | | | City | | | St | Zip | |
| US DOT #: | State Number | 38 | Issuing State | ICC #:_ | | | Interstate | 36 |
| Cargo Body Type Code G | ross Vehicle Weight | 36 | | | | 39 | | |
| Trailer Reg #: | Reg Type | Reg State | Reg Year | Tr | ailer Le | ength | | |
| Hazmat Information: | | | | | | | | |
| Placard 40 Material 1 digit | # 41 Material Nat | me | | Material 4 | digit# | | Release code | 42 |
| | | | | | | | | |

| | → Direction | 1 = | Vehicle 1 | 2 = | Vehicle 2 | ₽Pedestr | ian | | |
|---|---|-----------------|------------|-------|-----------------|------------------|--------------|--------------------------------------|------------|
| Crash Diagram: | ie: → | . 1 |] → | 2 | | → ĝ | | | |
| | | | | | | | | If Crash <u>Did</u> on a Public W | |
| | | | | _ | | | | ☐ Off-Street P | arking Lot |
| | | | | | | | | ☐ Garage | |
| | . — — — — — | | | - + | | | | ☐ Mall/Shopp | ing Center |
| | | _ - | | | | | | - | |
| | | _ | | | | | | Other Privat | e way |
| | | | | | | | | Indicate North | by Arrow |
| | · — — — — — — — — — — — — — — — — — — | - - - - | | | | + | | | |
| Crash Narrative: | to the front r | | enger sid | | | | | | |
| I spoke with the p | | | | | | ig Varadian | . Ms. Va | radian stated : | she was |
| crossing Beacon Street i | - | | | | | | | | |
| she was in the crosswalk | | | | | | | | | |
| her left side. Ms. Vara | adian stated sh | ne tl | hen rolle | d and | fell onto | o the roadw | ay. Ms. | Varadian had | numerous |
| scrapes and cuts on her | person as a re | sul | t of the | crash | and sign | ed a patien | t refusa | ıl with Newton 1 | Medics. |
| A witness to the o | erash, Ms. Rebe | ecca | Fishman, | stat | ed she ob | served the | crash as | she was trave | ling on |
| Beacon Street (W) toward | is Dalton Road. | . M: | s. Fishma | n sta | ted she ol | bserved the | female | pedestrian in | the |
| roadway crossing and obs | served MV1 take |) a : | right tur | n out | of the pa | arking lot | to 714 E | Seacon Street an | nd crash |
| (Continued | d on next page) | | | | | | | | |
| Witnesses: | | | | | | | | | |
| Name (Last, First, Middle) | | | Address | | | | | Phone # | Statement |
| | | | | | | | | | |
| | | | | | | | | | |
| Property Damage: | | | | | | | | | |
| Owner (Last, First, Middle) | Address | | | ! | Phone # | 34-Type | Descriptio | n of Damaged Propert | у |
| | | | | | | | | | |
| | | | | | | | | | |
| Truck and Bus Information: | Registration # | # | | | (From | Vehicle Section) | | - | |
| Carrier Name | | | | | | | | Carrier Issuing Authorit | ty Code 35 |
| Address | | | | Cit | ty | | | StZip | 1 |
| US DOT #: | State Number | | | 1 | Issuing State _ | ICC #:_ | | Interstate | e 36 |
| Cargo Body Type Code 37 | Gross Vehicle Weight | | 38 | | | | | 39 | |
| Trailer Reg #: | Reg Type | | Reg State | | Reg Yea | r Tra | ailer Length | | |
| Hazmat Information: Placard A0 Material 1 di | git # 41 Materi | ial Na | .me | | | Material 4 o | digit# | Release co | ode 42 |
| | | | | | | | | | |

| | → Direction | 1 = Vehicle 1 | 2 = Vehicle 2 | Pedestri | ian | |
|-----------------------------|----------------------|----------------|----------------|-------------------|---|-----------|
| Crash Diagram: | ie: →□ | 1 - | 2 | ₽Ŷ | | |
| | | | | | If Crash <u>Did Not C</u> on a Public Way: | Occur |
| | | _ | | | Off-Street Parking | Lot |
| | | | | | ☐ Garage | , 201 |
| | | - + | _ — — — + - | + | ☐ Mall/Shopping Ce | ontar |
| | | | | | Other Private Way | |
| | | - + | | | | |
| | | | | į | Indicate North by A | rrow |
| | | | | | | |
| | | | | + | | |
| | | | | | | |
| Crash Narrative: | | | | | | |
| into the pedestrian. | | | | | | |
| | in hand with Ma | assachusetts (| Jniform Citati | on 5203812 | AB for Chapter 89, Section | |
| (Crosswalk Violation). | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| W itnesses: | | | | | | |
| Name (Last, First, Middle) | | Address | | | Phone # | Statement |
| | | | | | | |
| | | | | | | |
| Property Damage: | | • | | | | |
| Owner (Last, First, Middle) | Address | | Phone # | 34-Туре | Description of Damaged Property | |
| | | | | | | |
| | | | | | | |
| Truck and Bus Information: | Registration # | | (From Vel | nicle Section) | | |
| Carrier Name | _ | | * | | Carrier Issuing Authority Cod | e 35 |
| Address | | | City | | St Zip | |
| US DOT#: | State Number | | Issuing State | ICC#:_ | Interstate | 36 |
| 27 | Gross Vehicle Weight | 38 | | | | |
| Trailer Reg #: | | Reg State | Reg Year | Tra | iler Length | |
| Hazmat Information: | 105 1 1 10 | 105 5000 | 105 1011 | 110 | | |
| Placard 40 Material 1 dig | it # 41 Material | Name | | _ Material 4 d | ligit# Release code | 42 |
| MICHAEL R GAUDET | | | NEWI | ON POLICE DEPARTM | 07/19/20 |)22 |

ID/Badge #

Department

Signature

Precinct/Barracks

Date

CDP1 11 ·24·00

Police Officer Name (Please Print)